COUNCIL AGENDA

June 7, 2022 ★ 6:30 p.m.



317 South Washington 🗡 Wellington, Kansas 67152

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION

Reverend James Byers of First Christian Church

IV. ROLL CALL

V. AUDIENCE PARTICIPATION

- 1) Proclamation: Anna Cullens State Track Meet
- 2) Rondy Martin-Public Utilities
- 3) Cowley College, Sumner Campus Update Jan Grace, Campus Operations Officer
- 4) Sumner County Economic Development Update Stacy Davis, Director
- 5) Library Fundraising- Jo Plumb, Director

VI. CONSENT AGENDA

A. APPROVAL OF MINUTES

- 1) Regular Session of May 17, 2022
- 2) Work Session of May 25, 2022

B. APPROVAL OF APPROPRIATIONS

- 1) Payroll Report for May 8, 2022 to May 21, 2022
- 2) Claims Register for May 14, 2022 to May 31, 2022

C. RECEIPT OF COUNCIL CORRESPONDENCE

- 1) Local Retailer Sales Tax & Compensating Use Tax for April 2022
- 2) Electric, Waterworks, Sewage Operating Report for May 2022
- 3) Building/Demo Permit Report for May
- 4) Code Enforcement Report for May 2022
- 5) Weed Notices Published May 18, 2022 & May 25, 2022
- 6) South Central Solid Waste Authority Minutes for January 10, 2022
- 7) Planning Commission Minutes for April 6, 2022
- 8) HCA Board Minutes for April 21, 2022
- 9) Media Release: Sanitary Schedule Change
- 10) Media Release: Vacancy Memorial Auditorium Board
- 11) Media Release: Vacancy Planning Commission
- 12) Media Release: Wellington Municipal Airport (KEGT) Notice to Airport Consultants
- 13) Media Release: 2022 City of Wellington Airport Farm Bids

VII. REPORTS OF MAYOR AND COUNCIL

VIII. REPORTS OF CITY OFFICIALS

- 1) Street Closing Request: Fourth of July Celebration, Steven Tuck, July 3 & July 4, 2022 (only during party hours) 19th St, Blaine St. to 19th Alley from 4:00pm to 12:00am
- 2) Street Closing Request: Fourth of July Block Party, Chaz Popplewell, July 4, 2022- West 20th St from Plum St to High Dr. from 3:00pm to 12:00am
- 3) Street Closing Request: Wheat Fest, 1st Christian Church, July 8, 2022- South end of alley between 100 W. 9th St and 100 West 10th St. from 6:00pm to 10:00 pm
- 4) Street Closing Request: Run for the Paws 5K, Wellington Humane Society, July 9, 2022- Clark to Hillside through Worden Park back to Humane Society from 7:30am to 10:00am

IX. PUBLIC HEARING

City Council Agenda – Page 2 June 1, 2021

X. ORDINANCES

XI. RESOLUTIONS

- 1) A RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN AN AGREEMENT WITH CITY OF MAYFIELD, KANSAS TO PROVIDE WATER
- 2) A RESOLUTION APPROVING THE SOUTH CENTRAL SOLID WASTE AUTHORITY 2022 UPDATE SOLID WASTE PLAN AND REVISION
- 3) A RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN AN AGREEMENT AND ASSIGNMENT WITH HORTON INC.

XII. STUDY ITEMS

XIII. EXECUTIVE SESSION

Preliminary discussions relating to the acquisition of real property, 75-4319(b)(6)

FUTURE AGENDA ITEMS

6/21 RES SANITARY SEWER PROJECT: WORDEN PARK

6/21 Public Hearing 1102 N. Washington

6/21 Public Hearing 1119 S. Jefferson

ADJOURN



PROCLAMATION IN RECOGNITION OF ANNA CULLENS WELLINGTON HIGH SCHOOL JUNIOR FOR HER ACCOMPLISHMENTS IN VARSITY TRACK EVENTS

WHEREAS, Anna Cullens exemplified strength of mind and fortitude throughout the 2022 Wellington Track Season and achieved significant accomplishments, and,

WHEREAS, Anna Cullens placed first in the 100 Meter Hurdles as well as first in the 300 Meter Hurdles in Class 4A at the Kansas State Track and Field Championship at Cessna Stadium in Wichita on May 28, 2022, and,

WHEREAS, Anna Cullens brings high recognition and honor to Wellington; and;

WHEREAS, the citizens of Wellington wish to commend and congratulate Anna Cullens for her accomplishments placing First in 2 separate events at the Class 4A Kansas State Track and Field Championship,

NOW THEREFORE, I, Jim Valentine, Mayor of the City of Wellington, on behalf of the entire City Council and Staff, hereby recognize Anna Cullens for her significant accomplishments and for the recognition she brings to our community.

IN WITNESS WHEREOF, I have hereunto set my hand to cause the Seal of the City of Wellington, Kansas be fixed this 7th day of June 2022.

| 11- | Jim Valentine, Mayor |
|-----|----------------------|
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| | |

The Council of the City of Wellington, Kansas, met in Regular Session on May 17, 2022 at 6:30 p.m., in the City Council Room, City Administration Center, with Mayor Jim Valentine presiding.

The Pledge of Allegiance was led by Mayor Jim Valentine.

The Invocation was given by Reverend Wendell Skinner.

Council members Kevin Dodds, Robert Hamilton, Guy Leitch, Rick Roitman, Joe Soria, and Mike Westmoreland were all present at roll call.

Members of the Staff present were City Manager Shane Shields, Assistant City Manager of Utilities/IT Jason Newberry, City Clerk Heidi Theurer, City Attorney Shawn DeJarnett, Public Works Director Jeremy Jones, Fire Chief Tim Hay, EMS/Fire Personnel Vic Sandell, Jerry Preston, Tyler Weiss, Chad Francisco, Casey Hayes, and Cassy Smith.

AUDIENCE PARTICIPATION

EMPLOYEE COMMENDATIONS – FIRE/EMS DEPARTMENT. Fire Chief Hay recognized EMS personnel for their recent efforts in providing CPR to a man and transporting him to Wichita where he received emergency surgery and made a full recovery. Vic Sandell, Jerry Preston, Tyler Weiss, Chad Francisco, and Casey Hayes received commendations.

Verbio Project – Greg Northrup, President & CEO VERBIO North America Holdings Corp. Mr. Northrup explained that Verbio is a German company doing business in renewable energy for over twenty years. Currently they have 900 employees and own about 20% of the market share of natural gas in Europe. However, here in Kansas Verbio would convert wheat straw into Renewable Natural Gas (RNG). He described the details of the energy process and how this plant, if built, would create 75 new jobs in Sumner County. The plant would require 75 tons of straw annually which would be returned to farmland at a rate of one ton of humus per straw bale removed. The City would provide electric, water, and wastewater services. He reported the company was waiting on the Biden administration to announce the 2020-2022 targets for renewable fuels to determine the next step. He asked Council to renew the IRB until 2024 as the current authorizing Resolution expires in August of this year. The previously approved Developer's Agreement, which is valid through 2024, will also be reviewed for any updates or changes that may need to be considered.

CONSENT AGENDA

Council member Roitman moved to approve the Consent agenda and Council member Soria seconded the motion. The motion carried. The following items were approved under the Consent Agenda.

- > APPROVAL OF MINUTES
 - 1) Regular Session of May 3, 2022
- > APPROVAL OF APPROPRIATIONS
 - 1) Payroll Report for April 24 May 7, 2022 in the amount of \$254,173.57
 - 2) Claims Register for May 1 May 13, 2022 in the amount of \$590,476.10
 - 3) EFT for Airport Fuel for May 2022
- > RECEIPT OF COUNCIL CORRESPONDENCE
 - 1) Clerk's Report for April 2022
 - 2) Electric, Waterworks, Sewage Operating Report for April 2022
 - 3) Police Activity Report for April 2022
 - 4) Building/Demo Permit Report for April 2022
 - 5) Code Enforcement Report for April 2022
 - 6) Ambulance Monthly Financial Report for April 2022
 - 7) FIRE/EMS Activities/Overtime/Revenue Report for April 2022
 - 8) Weed Notices Published May 11, 2022

- 9) Memorial Auditorium Board Meeting Minutes for April 7, 2022
- 10) Park Board Minutes for April 11, 2022
- 11) PSA: Vacancy Planning Commission

REPORTS OF MAYOR AND COUNCIL

Council member Soria congratulated the Wellington High School graduates.

Council member Roitman commented the flag at the Memorial Auditorium looked too small. Public Works Director Jones responded the flag was the size required for that pole, per the installer.

Council member Leitch commented that the code enforcement report was wonderful. He asked if Staff could make some water meter covers while waiting for new ones to arrive because of safety concerns in the downtown area

Council member Hamilton congratulated the Wellington High School Golf team. He asked when the City pool would open. Public Works Director Jones stated they planned to start filing the pool this week and putting up shade covers. The WRC plans to open the pool May 28th and close it August 7th.

Council member Dodds reminded everyone about the American Legion's service at Prairielawn on Memorial Day.

REPORTS OF CITY OFFICIALS

Transformer Update: Jason Newbery; Assistant City Manager for Utilities. Assistant City Manager of Utilities/IT Newberry reported that Solomon Corporation showed up the first week of May to make repairs to the transformer, but were unable to complete the project due to complications encountered. Due to their schedule and availability of specialized equipment, they cannot come back until June 27th. Currently the entire City is being served by the Crusader substation with the assistance of the gas turbine. Council member Westmoreland asked about concerns as the heat rises. Assistant City Manager of Utilities/IT Newberry responded the city electric should be fine with the assistance of the gas turbine.

CMB Application Brian Willis; Memo from City Clerk Heidi Theurer. City Clerk Theurer reported that Brian Willis of Liquor Locker applied for a CMB license because he plans to change his business significantly. He is relinquishing his ABC license and will no longer sell hard liquor. The name of the business will change to Brian's Bodega. Council member Hamilton made a motion to approve the CMB license and Council member Dodds seconded. The motion carried.

ORDINANCES

AN ORDINANCE REPEALING SECTION 38-449 OF THE CODE OF THE CITY OF WELLINGTON, KANSAS, AS IT PERTAINS TO DUTY OF UTILITY EMPLOYEE was introduced and considered. City Manager Shields stated the memo explained the current City Code required a City employee to leave a disconnect notice, or door hanger, before shutting off electricity for non-payment. However customers with AMI meters could be disconnected remotely, saving staff from making a trip to the property. Council member Roitman asked for a percentage of electric meters. Assistant City Manager of Utilities/IT Newberry responded the City has about 800 AMI meters, but that number increases each week. City Clerk Theurer added the percentage was about 17.5% currently. Mr. Newberry stated that most cities do not use door hangers. Mr. Shields reiterated this would not go into effect until July 1st in order to allow time to communicate the change to the public through the website, bills, and newsletter. Council member Hamilton made a motion to adopt the ordinance as presented. Council member Dodds seconded the motion. Upon roll call vote, those voting "AYE" were Council members Leitch, Roitman, Soria, Westmoreland, Dodds, and Hamilton. There were no "NAY" votes. Number 4307 was assigned to this Ordinance.

RESOLUTIONS

A RESOLUTION APPROVING AND ACCEPTING A BID AND AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH EMERGENCY FIRE EQUIPMENT OF MAYFIELD, KANSAS, FOR NINE (9) OUTDOOR WARNING SIRENS IN THE AMOUNT OF \$163,827.50 FOR THE CITY OF WELLINGTON, KANSAS was introduced and considered. Fire Chief Hay reported the City currently has eight sirens, with six of those being within the City limits, plus one each at the Lake and Airport. The additional purchase would allow for two sirens at the Lake. City Manager Shields reminded the Council that the funding for the sirens was coming from three sources: USDA-RD Grant, Equipment Reserves, and American Rescue Plan Act funds. Council member Soria made a motion to approve the resolution as presented. Council member Westmoreland seconded the motion. Upon roll call vote, those voting "AYE" were Council members Westmoreland, Dodds, Hamilton, Leitch, Roitman, and Soria. There were no "NAY" votes. Number 6187 was assigned to this Resolution.

A RESOLUTION FIXING THE TIME AND PLACE AND PROVIDING NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WELLINGTON, KANSAS, AT WHICH THE OWNERS, THEIR AGENTS, ANY LIEN HOLDERS OF RECORD AND ANY OCCUPANTS OF THE BUILDINGS LOCATED BELOW MAY APPEAR AND SHOW CAUSE WHY SUCH BUILDINGS SHOULD NOT BE CONDEMNED AND ORDERED DEMOLISHED (119 E. SOUTH ST.) was introduced and considered. Public Works Director Jones stated this resolution would set the date for a hearing. He explained there has been no active services since 2004, five years back taxes, and no response from the owners. Council member Dodds made a motion to approve the resolution as presented. Council member Leitch seconded the motion. Upon roll call vote, those voting "AYE" were Council members Hamilton, Leitch, Roitman, Soria, and Westmoreland. There were no "NAY" votes. Number 6188 was assigned to this Resolution.

A RESOLUTION FIXING THE TIME AND PLACE AND PROVIDING NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WELLINGTON, KANSAS, AT WHICH THE OWNERS, THEIR AGENTS, ANY LIENHOLDERS OF RECORD AND ANY OCCUPANTS OF THE BUILDINGS LOCATED BELOW MAY APPEAR AND SHOW CAUSE WHY SUCH BUILDINGS SHOULD NOT BE CONDEMNED AND ORDERED DEMOLISHED. (1302 E. Harvey) was introduced and considered. Public Works Director Jones reported his Staff had worked with multiple property owners over the years, but has received no response from the current owner. Property has no active utilities and two years back taxes. Council member Soria made a motion to approve the resolution as presented. Council member Westmoreland seconded the motion. Upon roll call vote, those voting "AYE" were Council members Westmoreland, Dodds, Hamilton, Leitch, Roitman, and Soria. There were no "NAY" votes. Number 6189 was assigned to this Resolution.

EXECUTIVE SESSION

Council member Soria moved to recess into Executive Session to discuss the acquisition of real property 75-4319(b)(6). The session shall include the Council, Mayor, City Manager, City Attorney, and Public Works Director. We will reconvene in open session in the Council Chambers at 7:40 pm. Council member Dodds seconded the motion. The motion carried. Council reconvened at 7:40 pm. Council took no binding action during the executive session.

OTHER

City Manager Shields mentioned the LKM email for Council responses to the City Manager search. He asked Council to review the LKM posting and respond via email.

The City has several openings for seasonal and full-time positions, and a lack of job applications to fill the positions.

City Manager Shields announced that the budget work session was typically done in early June, Council consensus was to schedule for June 14th at 6:30 p.m. at City Hall. The second budget work session tentatively will be scheduled the second week in July.

Public Works Director Jones stated the contractor planned to send the crew down tomorrow to start repair on US Highway 160 east. The plan was to complete two lanes first and then come back later to do the two remaining lanes.

ADJOURN

| A motion was made to adjourn and | was seconded. The motion carried. |
|-------------------------------------|-----------------------------------|
| Approved and filed this day June 7, | 2022. |
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| | |
| | Mayor |
| | |
| City Clerk | |

The Council of the City of Wellington, Kansas, met in Work Session on May 25, 2022 at 6:30 p.m., in the City Council Room, City Administration Center, with Mayor James Valentine presiding.

The Pledge of Allegiance was led by Mayor James Valentine.

Council members Kevin Dodds, Robert Hamilton, Guy Leitch, Rick Roitman, Joe Soria and Mike Westmoreland were all present at roll call.

Members of the Staff present were City Manager Shane Shields, City Clerk/Finance Director Heidi Theurer, Public Works Director Jeremy Jones, and City Attorney Shawn DeJarnett.

Ms. Stacy Davis, Director of the Sumner County Economic Development Commission, introduced Gary Oborny. Mr. Oborny stated he currently has a contract on a building and equipment located in Wellington. He stated he was working with several County and City departments and has a non-disclosure agreement.

Land Bank Information, Stacy Davis: Economic Development Director

Ms. Stacy Davis, reported that SCED has partnered with the KC Land Bank and stated that land banks were fantastic tools which could do a lot of things. She introduced Mr. Tiberius Laughlin of the KC Land Bank. He said land banks are used to address development issues as well as blight. They can be set up easily using City Ordinances. Land banks work well because they give the City leverage as to what is done with the properties; they help to reduce the number of absentee landowners. However, the City would be obligated to mow and maintain the land bank property until sold or developed. Land banks could define the standards for the property and abate the back taxes. Additionally, land banks can be funded through grant money. By selecting specific properties that could be useful for future projects, land banks help break the cycle of disuse and blight.

After some discussion with the Council to better understand the process, Ms. Davis stated she had talked to the County and they were willing to move forward with utilizing a land bank. The County would be willing to abate the back taxes on properties under consideration.

Mr. Tiberius Laughlin of the KC Land Bank said Kansas City had to amend ordinances and change codes for lot sizes in order to be able to build, which took two to three years overall to complete. He reiterated that land banks need to be selective when obtaining lots.

City Manager Shields distributed a copy of Winfield's adopted land bank ordinance. It was just adopted in December 2021. A copy of Arkansas City's information and forms used was also distributed.

Ms. Davis brought up the topic of industrial parks and wanted the City's input on how to grow the area near the Street Department and also out by the Airport. She asked if the City wanted to expand the industrial park and attract other businesses, besides aviation.

Ms. Davis distributed information on Shovel-Ready Sites which were less expensive and had been inspected by the State. Such sites usually had infrastructure in place.

Ms. Davis stated that Richard Jack, City Code Officer, had served on the Economic Development Board. Due to his recent passing, a replacement would be needed to take his place. She asked if the Council would consider filling his position with another employee through the end of 2022, and then appoint someone for the next two years.

City Manager Shields asked Council if they wished to move forward with developing a City land bank. Council consensus was to move forward. He advised work begin towards creating a land bank, although completing the 2023 budget would be a priority.

Aquatic Center/Pool Update

Public Works Director Jones mentioned the pool repair completed at the end of last pool season. He announced the pool was filled this week. Currently it is losing water and has sand coming in at two different inlets. However, the new issues are in different locations than where the repairs were done. The

plan is to drop the pool level by four feet and open up the inlets and complete any necessary repair, and then pour concrete back, fill the pool and get the chemicals balanced out. He recommends shutting down the pool next week and fixing the problem now. Director Jones still needs to coordinate with Mr. Cody White about the swim team and lessons scheduled in addition to the pool opening date.

Miscellaneous

City Manager Shields mentioned Building Official Richard Jack's memorial service is scheduled for Saturday, May 28th at 2:00 p.m. at College Hill Park in Wichita.

Public Works Director Jones has reached out to Arkansas City and Winfield to assist Wellington with building inspection tasks due to the passing Mr. Jack. Both cities are willing to assist. Additionally, retired City employee Wesley Bennett is willing to help as needed. Mr. Bennett was the City's former building inspector. However, larger projects will need to be sent to International Code Council (ICC).

Public Works Director Jones stated there has been lots of activity in the downtown tree wells. He announced the City has lost approximately 60 trees across various parks, which has resulted in limited funds for downtown trees. A budget request has been submitted to purchase trees for downtown in 2023. He plans to put a media release out asking that citizens and business owners contact the City should they wish to plant something in the wells. After discussion on the damage done by previous trees downtown, Director Jones stated his preference for bushes and smaller trees.

Public Works Director Jones stated the Memorial Day preparation at the Cemetery has been hindered by the recent rains. Mowing will not resume until Friday afternoon.

City Manager Shields reported that the City is losing two fire-fighter/paramedic positions plus one Water Department employee.

City Manager Shields mentioned the Horton's building agreement at the Airport will likely be presented to council at the next meeting for approval. The agreement consolidates all of the Horton leases into one. The T-hangar doors will be repaired from a prior hail storm in exchange for a portion of the building lease.

City Manager Shields distributed the updated LKM City Manager timeline as a reminder for the council as to their expected tasks in the process. Notice has been posted for approximately one week and LKM presently has received four applications. The vacancy will be posted for 30 days.

Council member Roitman asked about the 8th Street bridge. Public Works Director Jones responded that he has not received an update since last Friday, but explained the repairs are KDOT's responsibility.

ADJOURN

With no other items to discuss Mayor Valentine adjourned the meeting. Approved and filed this day June 7, 2022.

| | Mayor |
|------------|-------|
| City Clerk | |

PAYROLL REPORT

MAY 8, 2022 THRU MAY 21, 2022 May 27, 2022

| | | | | | YR-TO-DATE | | YR-TO-DATE | | | |
|-----------------------|-----------|---------------|-------------|------------|------------|-----------|------------|--|------|------------|
| | | | | GROSS | | OVERTIME | | GROSS | | OVERTIME |
| | | | | | | | | | | |
| MAYOR/COUNCIL | 001-901 | DEPT. TOTAL | \$ | 800.00 | \$ | - | Ц | \$ 4,000.00 | \$ | |
| MANAGER'S OFFICE | 001-902 | DEPT. TOTAL | T \$ | 8,197.40 | \$ | - 1 | П | \$ 89,420.43 | \$ | - |
| | | | | , | | | | | | |
| CLERK'S OFFICE | 001-903 | DEPT. TOTAL | \$ | 7,887.20 | \$ | - | | \$ 86,929.64 | \$ | 210.41 |
| UTILITY OFFICE | 001-904 | DEPT. TOTAL | T\$ | 6 662 40 | Τ¢ | 16.89 | - | \$ 72,596.39 | T ¢ | 204.70 |
| OTILITY OFFICE | 001-904 | DEPT. TOTAL | ĮΦ | 6,663.49 | \$ | 10.09 | | \$ 72,596.39 | \$ | 284.78 |
| CUSTODIAL | 001-909 | DEPT. TOTAL | \$ | 1,070.40 | \$ | - | I | \$ 11,854.68 | \$ | 80.28 |
| IT/GIS | 001-910 | DEPT. TOTAL | \$ | 79.68 | \$ | - 1 | ī | \$ 14,189.30 | \$ | |
| | | | | | | | | | | |
| POLICE | 001-911 | DEPT. TOTAL | \$ | 40,157.77 | \$ | 172.53 | | \$ 436,375.74 | \$ | 7,003.69 |
| FIRE | 001-912 | DEPT. TOTAL | T\$ | 51,080.06 | T \$ | 11,331.66 | П | \$ 580,427.27 | T \$ | 103,183.68 |
| 7 | | | 1 | 0.,000.00 | Ţ | ,0000 | | 4 000, 12.1.2. | 1 | 100,100.00 |
| FACILITIES | 001-914 | DEPT. TOTAL | \$ | 2,286.36 | \$ | 120.96 | | \$ 25,094.64 | \$ | 1,290.24 |
| PARKS | 001-915 | DEPT. TOTAL | \$ | 6,247.99 | \$ | 592.39 | | \$ 50,850.54 | \$ | 914.91 |
| | | | | , | | | | | | - 0 |
| STREET | 001-918 | DEPT. TOTAL | \$ | 18,245.88 | \$ | 1,018.96 | | \$ 193,124.94 | \$ | 6,285.51 |
| CEMETERY | 001-919 | DEPT. TOTAL | T\$ | 2,923.22 | \$ | 40.82 | ı | \$ 32,825.71 | \$ | 1,159.26 |
| | 001010 | 22. 11.1017.2 | 1 4 | 2,020.22 | 1 * | 10.02 | | 02,020.71 | 1 * | 1,100.20 |
| CODE ENFORCEMENT | 001-920 | DEPT. TOTAL | \$ | 6,663.90 | \$ | - | | \$ 61,447.31 | \$ | 179.40 |
| LEGAL / COUNSEL | 001-921 | DEPT. TOTAL | \$ | 4,443.92 | \$ | 36.90 | Ŧ | \$ 48,801.94 | \$ | 324.72 |
| ELGAL / GOGNOLL | 001-321 | DEI I. TOTAL | ŢΨ | 7,770.02 | ŢΨ | 30.30 | | Ψ 40,001.54 | ŢΨ | 024.12 |
| LAKE | 001-923 | DEPT. TOTAL | \$ | 7,153.09 | \$ | 825.84 | | \$ 63,494.71 | \$ | 3,600.57 |
| DOLE COURSE | 100.040 | DEDT TOTAL | 1.0 | 7.070.50 | 1. | 700.40 | P | * 70.705.74 I | 1 ^ | 0.504.00 |
| GOLF COURSE | 402-916 | DEPT. TOTAL | \$ | 7,070.53 | \$ | 793.13 | 1 | \$ 72,735.71 | \$ | 3,524.29 |
| ELECTRIC PRODUCTION | 415-930 | DEPT. TOTAL | \$ | 16,095.63 | \$ | 1,181.22 | П | \$ 190,141.65 | \$ | 11,188.05 |
| | | | | | | | | | | - 3 |
| ELECTRIC DISTRIBUTION | 415-931 | DEPT. TOTAL | \$ | 20,407.83 | \$ | 1,051.88 | ш | \$ 224,895.20 | \$ | 9,545.11 |
| WATER PRODUCTION | 415-932 | DEPT. TOTAL | \$ | 7,875.86 | \$ | 214.26 | T | \$ 71,469.51 | \$ | 1,959.28 |
| | | | | | | | | | | |
| WATER DISTRIBUTION | 415-933 | DEPT. TOTAL | \$ | 10,367.04 | \$ | 1,689.84 | | \$ 103,574.89 | \$ | 16,173.24 |
| WASTEWATER TREATMT. | 415-934 | DEPT. TOTAL | T\$ | 7,006.47 | T \$ | 632.27 | П | \$ 89,099.28 | \$ | 8,149.54 |
| | | | 1 | .,000 | Ī | 002.2. | t | • • • • • • • • • • • • • • • • • • • | 1 | 5,1.0.0 |
| UTILITY NON-DEPT. | 415-999 | DEPT. TOTAL | \$ | 5,497.20 | \$ | | | \$ 60,439.22 | \$ | |
| SANITATION | 430-935 | DEPT. TOTAL | T\$ | 11,182.30 | T\$ | 25.92 | T | \$ 130,997.80 | \$ | 5,015.48 |
| 7 7 | | | Ť | , | Ť | | | | Ť | |
| TRANSFER STATION | 430-936 | DEPT. TOTAL | \$ | 4,213.52 | \$ | 87.52 | | \$ 46,132.41 | \$ | 1,641.95 |
| AIRPORT | 441-941 | DEPT. TOTAL | T\$ | 2,032.80 | \$ | - 1 | T | \$ 22,360.80 | \$ | |
| | 1 1 7 7 1 | JEI II IVIAL | ĮΨ | 2,002.00 | ļΨ | | | 22,000.00 | ΤΨ | |
| SCCDAT GRANT | 603-987 | DEPT. TOTAL | \$ | 3,269.00 | \$ | - | | \$ 35,735.00 | \$ | |
| CDAND TOTAL | | | T | 050 040 54 | 1. | 40.000.00 | | t 0.040.044.74 | | 404 744 00 |
| GRAND TOTAL | | | \$ | 258,918.54 | \$ | 19,832.99 | | \$ 2,819,014.71 | \$ | 181,714.39 |

| VENDOR NAME | | AMOUNT |
|----------------------------------|--|--|
| AFLAC | 5/27/22 AFLAC EMPLOYEE CONTRIB PRE | 548.69 |
| TIL DITO | 5/27/22 AFLAC EMPLOYEE CONTRIB PRE | 548.77 |
| | 5/27/22 AFLAC EMPLOYEE CONTRIB TAX | 70.24 |
| | 5/27/22 AFLAC EMPLOYEE CONTRIB TAX | 70.25 |
| BUTLER & ASSOCIATES P.A. | 5/27/22 GARNISHMENTS | 329.12 |
| AFLAC GROUP INSURANCE | 5/27/22 AFLAC-CAIC GROUP TAXABLE | 20.81 |
| AFEAC GROOT INSURANCE | 5/27/22 AFLAC CAIC GROUP TAXABLE | 20.81 |
| MASS MUTUAL RETIREMENT SERVICES | 5/27/22 RETIREMENT SAVINGS | 475.00 |
| KANSAS PAYMENT CENTER | 5/27/22 CHILD SUPPORT | 300.00 |
| PRE-PAID LEGAL SERVICES | 5/27/22 EMPLOYEE CONTRIBUTIONS | 63.75 |
| THE TAID BEGAL SERVICES | 5/27/22 EMPLOYEE CONTRIBUTIONS | 63.78 |
| US BANK | 5/27/22 KPERS 457 | 812.00 |
| WELLINGTON GOLF CLUB | 5/27/22 EMPLOYEE CONGTRIBUTIONS | |
| WELLINGTON GOLF CLOB | | 172.50 |
| WELLINGTON RECREATION COMMISSION | 5/27/22 EMPLOYEE CONGTRIBUTIONS 5/27/22 EMPLOYEE CONTRIBUTIONS | 133.00 |
| WELLINGION RECREATION COMMISSION | | |
| CITY OF WELLINGTON | 5/27/22 EMPLOYEE CONTRIBUTIONS 5/27/22 TRANSFER WITHHOLDING | 133.00 12,075.79 |
| CITY OF WELLINGTON | | • |
| | 5/27/22 FICA TRANSFER | 9,650.18 |
| a a | 5/27/22 MEDICARE TRANSFER | 2,256.91 |
| CITY OF WELLINGTON | 5/27/22 KP&F CONTRIBUTION | 5,587.81 |
| | 5/27/22 KPERS CONTRIBUTION | 2,367.17 |
| | 5/27/22 KPERS T2 CONTRIBUTION | 192.18 |
| | 5/27/22 KPERS T3 CONTRIBUTION | 1,538.39 |
| | 5/27/22 OPTIONAL LIFE | 131.99 |
| | 5/27/22 OPTIONAL LIFE | 132.05 |
| | 5/27/22 OPTIONAL LIFE P & F | 68.98 |
| | 5/27/22 OPTIONAL LIFE P & F | 69.04 |
| | 5/27/22 OPTIONAL LIFE SPOUSE | 43.12 |
| | 5/27/22 OPTIONAL LIFE SPOUSE | 43.15 |
| CITY OF WELLINGTON | 5/27/22 TRANSFER STATE WITHHOLDING TOTAL: | 5,836.63 43,927.61 |
| | | |
| VISA | 5/19/22 DAYLIGHT DONUT-SAFETY MEET | 37.50 |
| CITY OF WELLINGTON | 5/27/22 FICA TRANSFER | 49.60 |
| | 5/27/22 MEDICARE TRANSFER | 11.60 |
| | TOTAL: | 98.70 |
| AT&T | 5/18/22 INTERNET & VOICE BUNDLE5/7 | 164.55 |
| CITY OF WELLINGTON | 5/27/22 FICA TRANSFER | 477.97 |
| | 5/27/22 MEDICARE TRANSFER | 111.78 |
| CITY OF WELLINGTON | 5/27/22 KPERS RETIREE-EMPL CONTRI | 170.04 |
| | 5/27/22 KPERS CONTRIBUTION | 559.52 |
| | TOTAL: | 1,483.86 |
| AT&T | 5/18/22 INTERNET & VOICE BUNDLE5/7 | 219.40 |
| | 5/18/22 INTERNET & VOICE BUNDLE5/7 | 54.86 |
| CITY OF WELLINGTON | 5/27/22 FICA TRANSFER | 465.44 |
| | 5/27/22 MEDICARE TRANSFER | 108.85 |
| CITY OF WELLINGTON | 5/27/22 KPERS CONTRIBUTION | 209.42 |
| | 5/27/22 KPERS T3 CONTRIBUTION | 492.54 |
| | TOTAL: | 1,550.51 |
| REDLANDS OFFICE SOLUTIONS | 5/31/22 CALULATOR DESKTOP | 121.25 |
| REYNOLDS TIRE AND REPAIR | 5/31/22 TIRE REPAIR - TAX | 19.16 |
| AT&T | | |
| | | 71.18 |
| | REYNOLDS TIRE AND REPAIR | REYNOLDS TIRE AND REPAIR 5/31/22 TIRE REPAIR - TAX AT&T 5/18/22 INTERNET & VOICE BUNDLE5/7 |

| DEPARTMENT | FUND | VENDOR NAME | DATE DESCRIPTION | AMOUNT_ |
|------------------|------------------------|-------------------------------------|---|--|
| | | VERIZON WIRELESS | 5/18/22 UT BILLING SMRTPH 620-440- | 31.45 |
| | | VERIZON WIREHESS | | |
| | | | 5/27/22 CELL PHONE 620-326-0674 5/27/22 CELL PHONE 620-399-3296 | 41.45 41.45 |
| | | CIEV OF MELITICEON | | |
| | | CITY OF WELLINGTON | 5/27/22 FICA TRANSFER | 365.90 |
| | | | 5/27/22 MEDICARE TRANSFER | 85.55 |
| | | CITY OF WELLINGTON | 5/27/22 KPERS CONTRIBUTION | 161.85 |
| | | | 5/27/22 KPERS T3 CONTRIBUTION | 420.32 |
| | | | TOTAL: | 1,414.42 |
| GENERAL SERVICES | GENERAL FUND | VISA | 5/19/22 PUBLICATION.AMERICAN PUBLI | 375.00 |
| | | | 5/19/22 INDUST TAPE | 21.97 |
| | | | 5/19/22 AMAZON- SYMANTEC VIP CARD | 18.49 |
| | | KANSAS GAS SERVICE | 5/27/22 GAS BILL 317 S WASHINGTON | 59.45 |
| | | MIDWEST ELECTRIC SUPPLY | 5/31/22 EP UNION M/F 3/4 | 21.36 |
| | | | 5/31/22 EP UNION M/F 1/2 | 49.68 |
| | | | 5/31/22 CONDUIT 1/2 RIGID | 9.64 |
| | | | 5/31/22 EP JUNCTION BODY 3/4 | |
| | | | 5/31/22 DUCT SEAL 1 LB WEATHER PRO | 2.06 |
| | | | 5/31/22 CIRCUIT BREAKER 2P 240V | |
| | | | 5/31/22 GIRCOTT BREAKER 21 240V 5/31/22 30A 2PCONTACTORS | |
| | | | 5/31/22 30A ZPCONTACTORS 5/31/22 1IL P-P 120V ESTOP | 130.42 |
| | | | | 121.62 |
| | | | 5/31/22 1 HOLE PB ENCLOSURE 5/31/22 FT EMT CONDUIT 3/4 | 62.88 109.80 |
| | | | 5/31/22 JIC 12 ENCLOSURE HC 10X10X | 81.00 |
| | | 5/31/22 PANEL ENCLOSURE 10X10 | 9.03 | |
| | OFFICE SOLUTIONS, INC. | 5/31/22 #5737 CONTRACT 05/2022-05/ | 1.646.00 | |
| | QUILL CORPORATION | 5/31/22 PERSONNEL FILE FOLDERS | 163.32 | |
| | | REDLANDS OFFICE SOLUTIONS | 5/27/22 10X13 ENVELOPES | 17.24 |
| | | SUMNER COMMUNICATIONS, INC. | 5/31/22 FIBER SERVICES | 100.00 |
| | | WELLINGTON AREA CHAMBER OF COMMERCE | | |
| | | WILLIAM CHARLES OF COMMISCE | TOTAL: | 3,774.77 |
| TANTEODTAT | CEMEDAL EUND | MICH | E/10/22 No. 6 No. ELAC DING GUIDDING | 100 50 |
| JANITORIAL | GENERAL FUND | VISA | 5/19/22 US & KS FLAG PLUS SHIPPING | 102.59 |
| | | CITY OF WELLINGTON | 5/27/22 FICA TRANSFER | 63.33 |
| | | | 5/27/22 MEDICARE TRANSFER | 14.81 |
| | | CITY OF WELLINGTON | 5/27/22 KPERS CONTRIBUTION | 95.27 |
| | | | TOTAL: | 276.00 |
| I. T./G.I.S. | GENERAL FUND | CITY OF WELLINGTON | 5/27/22 FICA TRANSFER | 48.97 |
| | | | 5/27/22 MEDICARE TRANSFER | 11.46 |
| | | CITY OF WELLINGTON | 5/27/22 KPERS CONTRIBUTION | 69.57 |
| | | | 5/27/22 KPERS T3 CONTRIBUTION | 7.09 |
| | | TOTAL: | 137.09 | |
| | | | | |
| DOI 1 (1) | CENEDAT TOTAL | anguiungggia. Tag | E/31/00 ANNUAL DENDESSAR COCCES NO | 2 000 00 |
| POLICE | GENERAL FUND | ARCHIVESOCIAL, INC. | 5/31/22 ANNUAL RENEWABLE SOCIAL ME | · |
| POLICE | GENERAL FUND | CHENEY DOOR COMPANY | 5/31/22 REPAIR NORTH GARAGE DOOR & | 466.00 |
| POLICE | GENERAL FUND | CHENEY DOOR COMPANY CINTAS | 5/31/22 REPAIR NORTH GARAGE DOOR & 5/31/22 1ST AID KIT RE-SUPPLY | 466.00 96.93 |
| POLICE | GENERAL FUND | CHENEY DOOR COMPANY | 5/31/22 REPAIR NORTH GARAGE DOOR & 5/31/22 1ST AID KIT RE-SUPPLY 5/19/22 TRAINING MEALS-S. BAKER EM | 466.00 96.93 49.87 |
| POLICE | GENERAL FUND | CHENEY DOOR COMPANY CINTAS | 5/31/22 REPAIR NORTH GARAGE DOOR & 5/31/22 1ST AID KIT RE-SUPPLY | 466.00 96.93 |
| POLICE | GENERAL FUND | CHENEY DOOR COMPANY CINTAS | 5/31/22 REPAIR NORTH GARAGE DOOR & 5/31/22 1ST AID KIT RE-SUPPLY 5/19/22 TRAINING MEALS-S. BAKER EM | 466.00 96.93 49.87 |
| POLICE | GENERAL FUND | CHENEY DOOR COMPANY CINTAS | 5/31/22 REPAIR NORTH GARAGE DOOR & 5/31/22 1ST AID KIT RE-SUPPLY 5/19/22 TRAINING MEALS-S. BAKER EM 5/19/22 TRAINING LODGING, S BAKER | 466.00 96.93 49.87 360.36 |
| POLICE | GENERAL FUND | CHENEY DOOR COMPANY CINTAS | 5/31/22 REPAIR NORTH GARAGE DOOR & 5/31/22 1ST AID KIT RE-SUPPLY 5/19/22 TRAINING MEALS-S. BAKER EM 5/19/22 TRAINING LODGING, S BAKER 5/19/22 MEAL - WPD CASE 22-698 | 466.00 96.93 49.87 360.36 27.53 |
| POLICE | GENERAL FUND | CHENEY DOOR COMPANY CINTAS | 5/31/22 REPAIR NORTH GARAGE DOOR & 5/31/22 1ST AID KIT RE-SUPPLY 5/19/22 TRAINING MEALS-S. BAKER EM 5/19/22 TRAINING LODGING, S BAKER 5/19/22 MEAL - WPD CASE 22-698 5/19/22 BUSINESS CARDS (DEPT MEMBE | 466.00 96.93 49.87 360.36 27.53 158.40 |
| POLICE | GENERAL FUND | CHENEY DOOR COMPANY CINTAS | 5/31/22 REPAIR NORTH GARAGE DOOR & 5/31/22 1ST AID KIT RE-SUPPLY 5/19/22 TRAINING MEALS-S. BAKER EM 5/19/22 TRAINING LODGING, S BAKER 5/19/22 MEAL - WPD CASE 22-698 5/19/22 BUSINESS CARDS (DEPT MEMBE 5/19/22 FUEL WPD 22-808 | 466.00 96.93 49.87 360.36 27.53 158.40 40.40 111.46 |
| POLICE | GENERAL FUND | CHENEY DOOR COMPANY CINTAS | 5/31/22 REPAIR NORTH GARAGE DOOR & 5/31/22 1ST AID KIT RE-SUPPLY 5/19/22 TRAINING MEALS-S. BAKER EM 5/19/22 TRAINING LODGING, S BAKER 5/19/22 MEAL - WPD CASE 22-698 5/19/22 BUSINESS CARDS (DEPT MEMBE 5/19/22 FUEL WPD 22-808 5/19/22 7 EVIDENCE MAIL | 466.00 96.93 49.87 360.36 27.53 158.40 40.40 111.46 100.72 |

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT_ |
|------------|--------------|--|---------|---|----------------------|
| | | CULLIGAN OF WICHITA | 5/18/22 | 5 GALLON | 30.00 |
| | | | 5/18/22 | TRANSPORTATION FEE | 2.50 |
| | | ELECTRONIC CONTRACTING CO | | 12V 7AH SEALED LEAD BATTER | 188.88 |
| | | | 5/31/22 | OFFICE 365 AND ENCRIPTION | 8.50 |
| | | GRANITE TELECOMMUNICATIONS | | 1/2 911 LOBBY PHONE | 30.35 |
| | | | | 7 PHONE LINES SERVICE | 429.28 |
| | | HAWKINS SERVICES LLC | -, -, | 2ND ROUND YARD 5.11.2022 | 41.50 |
| | | | | BULK GAS TRANSPORT APRIL 2 | |
| | | LYNN PEAVEY COMPANY | | PAINT CANS - EVIDENCE PLUS | 61.00 |
| | | | | #5742 COLOR COPY OVERAGES | 44.04 |
| | | office sonoffond, the. | | #5742 LANIER CONTRACT 05'2 | |
| | | RABER FORD, LLC | | LUBE, OIL, & FILTER | 65.69 |
| | | SOUTH CENTRAL COMMERCIAL MECHANICAL LL | | | |
| | | | | INTERNET SERVICES | 22.00 |
| | | SUMNER COMMUNICATIONS, INC. | | FIBER SERVICES | 100.00 |
| | | MILL ODDER LUMDED OF VANCAC INC | | | |
| | | | | MISC.BOLTS/FASTNERS | 1.49 |
| | | | | | 1,195.56 |
| | | UNIVERSITY OF KANSAS | | 1 FIREARMS INSTRUCTOR COUR | 200.00 |
| | | VERIZON WIRELESS | | DEPT. ISSUED CELL PHONES | 749.23 |
| | | | | HVAC DOOR ACTUATOR, FUEL PU | |
| | | CITY OF WELLINGTON | | FICA TRANSFER | 2,329.08 |
| | | | | MEDICARE TRANSFER | 544.70 |
| | | CITY OF WELLINGTON | | KP&F CONTRIBUTION | • |
| | | | | KPERS CONTRIBUTION | 147.80 |
| | | | 5/27/22 | KPERS T3 CONTRIBUTION | 252.19 |
| | | WHEAT COUNTRY LAUNDRY | 5/31/22 | MAT SERVICE 4/8,4/22,5/6 | 87.90 20,988.57 |
| FIRE | GENERAL FUND | TEMPORARY VENDO JOHN FAUST | 5/27/22 | JOHN FAUST: REIMBURSEMENT | 175.20 |
| | | 1000BULBS.COM | 5/31/22 | LED LIGHTS | 277.23 |
| | | AIRGAS USA, LLC | | OXYGEN USP 125 | 214.89 |
| | | , | 5/31/22 | OXYGEN CYLINDER RENTAL | 252.90 |
| | | BOUND TREE MEDICAL, LLC | | DOPAMINE & DEXTROSE | 337.23 |
| | | 20000 2000 00000000 | | BOUND TREE MEDICAL, LLC | 237.98 |
| | | VISA | | FIRE ACADEMY MEMBRSHP - PA | |
| | | . 1011 | -, -, | BLUE CARD TRAINING/FRANCIS | |
| | | | | IAAI SEMINAR - JOHN FAUST | 200.00 |
| | | ELECTRONIC CONTRACTING CO | | 12V 7AH SEALED LEAD BATTER | 188.88 |
| | | EMERGENCY FIRE EQUIPMENT | | RING/GASKET REPLACEMENT | 246.83 |
| | | GALLS, LLC | | 5.11 WOMENS STRYKE EMS PAN | 95.95 |
| | | GRANITE TELECOMMUNICATIONS | | 1/2 911 LOBBY PHONE | 30.34 |
| | | HAWKINS SERVICES LLC | | APPLY 2ND ROUND YARD SPRAY | 33.75 |
| | | HAWKINS SERVICES LLC KANSAS GARAGE DOOR SERVICES | | 2 GARAGE DOOR SPRINGS RESE | 500.00 |
| | | | | BULK GAS TRANSPORT APRIL 2 | |
| | | | | | |
| | | LIFE-ASSIST, INC. | | ENDOTRACHEAL STYLETTES | 367.50 |
| | | · | | MONTHLY FEE & POSTAGE | • |
| | | O'REILLY AUTOMOTIVE STORES, INC. | | | |
| | | OFFICE SOLUTIONS, INC. JOHN DEERE FINANCIAL | | #5733 LANIER CONTRACTMAY 2 OIL DRY GREASE ABSORB | 99.90 |
| | | PROFESSIONAL BODY WORKS, INC. | | DAMAGES 2013 FORD AMBULANC DEDUCTIBLE DUE ON CLAIM | 7,581.52 2,000.00 |
| | | RAUSCH TIRE & EQUIPMENT | 5/31/22 | VALUE EXTENDERS ~ MEDIC 2 | 16.00 |
| | | SOUTH CENTRAL COMMERCIAL MECHANICAL LL | | | 3,406.10 |
| | | AT&T | | INTERNET & VOICE BUNDLE5/7 | |
| | | SUMNER COMMUNICATIONS, INC. | | INTERNET SERVICES | 22.00 |
| | | | | FIBER SERVICES | 100.00 |
| i | | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DATE DESCRIPTION | AMOUNT |
|------------------------|-----------------------------|----------------------------------|---|-----------|
| | | MILL CREEK LUMBER OF KANSAS INC. | 5/31/22 SHOP VAC | 149.99 |
| | | VERIZON WIRELESS | 5/18/22 620-440-0060 - FIRE MIFI | 40.01 |
| | | | 5/18/22 FIRE-JET PAK 620-440-0348 | 40.01 |
| | | | 5/18/22 620-440-2589 FIRE MIFI | 40.01 |
| | | | 5/27/22 CELL PHONE 620-440-7328 | 40.01 |
| | | WELLINGTON FIRE DEPT. | 5/31/22 KELLER/ROBINSON RUN 22-159 | 32.93 |
| | | | 5/31/22 LUNCH-STEELE RUN 22-16992 | |
| | | | 5/31/22 LUNCH- FAUST RUN 22-16992 | 9.34 |
| | | | 5/31/22 22-17799 HAYES EMS LUNCH R | |
| | | | | |
| | | | 5/31/22 22-17799 HAYNIE LUNCH RUN | 8.48 |
| | | | 5/31/22 22-18250 FARKET DINNER RUN | |
| | | CITY OF WELLINGTON | 5/27/22 FICA TRANSFER | 3,039.81 |
| | | | 5/27/22 MEDICARE TRANSFER | 710.92 |
| | | CITY OF WELLINGTON | 5/27/22 KP&F CONTRIBUTION | 10,393.93 |
| | | | 5/27/22 KPERS T3 CONTRIBUTION | 137.22 |
| | | ZOLL MEDICAL CORPORATION GPO | 5/31/22 CIRCUIT, VENT, SINGLE LIMB | 177.85 |
| | | | 5/31/22 ECG ELECTRODE | 276.68 |
| | | | TOTAL: | |
| AUDITORIUM | GENERAL FUND | GRANITE TELECOMMUNICATIONS | 5/18/22 1 AUD. ELEVATOR LINE | 64.88 |
| | | KANSAS GAS SERVICE | 5/27/22 GAS BILL 218 S HIGH | 51.55 |
| | | | 5/27/22 GAS BILL 206 N WASHINGTON | |
| | | TOTAL: | 328.02 | |
| 22.011.18180 | CENEDAL BUND | CDANTEE BELECOMMINICATIONS | 5/10/22 A DUONE LINE CEDUTAR | 240.05 |
| ACILITIES GENERAL FUND | | 5/18/22 4 PHONE LINE SERVICES | 248.85 | |
| | KANSAS GAS SERVICE | 5/18/22 GAS TRANSPORT APRIL 2022 | · | |
| | KANSAS MUNICIPAL GAS AGENCY | 5/18/22 BULK GAS TRANSPORT | 8,125.40 | |
| | MEM INDUSTRIAL | 5/31/22 MOTOR FOR EXHAUST FAN | 162.39 | |
| | | SUMNER COMMUNICATIONS, INC. | 5/31/22 INTERNET SERVICES | 44.00 |
| | | MILL CREEK LUMBER OF KANSAS INC. | 5/31/22 BATTERY FOR EMERGENCY LIGH | 31.99 |
| | | | 5/31/22 POLY ROLLER COVER | 3.99 |
| | | | 5/31/22 AMERICAN FLAG | 31.99 |
| | | | 5/31/22 ZINC QUICK LINK | 7.98 |
| | | | 5/31/22 BLASTER PENETRATE CATALYST | 7.59 |
| | | | 5/31/22 PAINTING MATERIALS | 25.78 |
| | | CITY OF WELLINGTON | 5/27/22 FICA TRANSFER | 129.42 |
| | | CITI OF WELLINGTON | | |
| | | | 5/27/22 MEDICARE TRANSFER | |
| | | CITY OF WELLINGTON | 5/27/22 KPERS RETIREE-EMPL CONTRI TOTAL: | |
| | | | | |
| PARKS | GENERAL FUND | KANSAS GAS SERVICE | 5/27/22 GAS BILL 218 S HIGH | |
| | | | 5/27/22 GAS BILL 1110 W 4TH ST | |
| | | OXFORD SAW & MOWER | 5/31/22 REPAIRS GRASSHOPPER MOWER | 212.43 |
| | | JOHN DEERE FINANCIAL | 5/19/22 LYNCH PINS | 4.98 |
| | | | 5/19/22 PAINT SUPPLIES | 9.98 |
| | | | 5/19/22 MISC SUPPLIES | 35.97 |
| | | | 5/19/22 BALL VALVE | 24.99 |
| | | | 5/19/22 WHITE PRIMER SPRAY PAINT | 5.29 |
| | | | 5/19/22 RETURN TIRE/WHEEL ASSEMBLY | |
| | | | 5/19/22 NUTS & BOLTS | 5.08 |
| | | | 5/19/22 NOTS & BOLIS 5/19/22 SPRAY PAINT | 8.99 |
| | | | | |
| | | | 5/19/22 PARTS FOR MOWER | |
| | | | 5/31/22 TIRE REPAIR (LOOSE TIRE) M | |
| | | • | 5/31/22 INTERNET SERVICES | |
| | | SUNFLOWER CUSTOM T'S | 5/31/22 T-SHIRTS | 110.00 |
| | | MILL CREEK LUMBER OF KANSAS INC. | | 2.39 |

| DEPARTMENT | FUND | VENDOR NAME | DATE DESCRIPTION | AMOUNT |
|--------------|--------------|---------------------------------------|------------------------------------|----------|
| | | | 5/31/22 GAS TANK | 16.99 |
| | | | 5/31/22 ROSIN SOLDER 1 LB | 39.99 |
| | | | 5/31/22 PLUMBING MATERIALS ~ SINK | 29.99 |
| | | | .,., | |
| | | | 5/31/22 DUCT TAPE | 12.99 |
| | | CITY OF WELLINGTON | 5/27/22 FICA TRANSFER | 366.29 |
| | | | 5/27/22 MEDICARE TRANSFER | 85.67 |
| | | CITY OF WELLINGTON | 5/27/22 KPERS CONTRIBUTION | 212.89 |
| | | | 5/27/22 KPERS T3 CONTRIBUTION | 230.92 |
| | | UNIFIRST CORPORATION | 5/31/22 UNIFORM CLEANING | 23.62 |
| | | | 5/31/22 UNIFORM CLEANING | 23.62 |
| | | | TOTAL: | 1,804.57 |
| WIMMING POOL | GENERAL FUND | MILL CREEK LUMBER OF KANSAS INC. | 5/31/22 AQUATIC CENTER PLUMBING MA | 19.99 |
| | | | 5/31/22 AUATIC MATERIALS RETURN | 9.99 |
| | | | 5/31/22 AUATIC PLUMBING MATERIALS | 6.99 |
| | | | TOTAL: | 16.99 |
| TREETS | GENERAL FUND | A AND A AUTO SUPPLY | 5/27/22 BATTERY GRASSHOPPER MOWER | 105.23 |
| | | 5/31/22 BODY HARDWARE TRUCK #118 | 5.37 | |
| | | BERRY TRACTOR & EQUIPMENT | 5/31/22 BROOMS FOR SWEEPER | 776.70 |
| | | M6 CONCRETE ACCESSORIES | 5/31/22 CONCRETE RAKES | 168.42 |
| | | VISA | 5/19/22 CONOCO- WASHER FLUID | 6.45 |
| | | | 5/19/22 KDOR WICHITA - CDL EXAM/KO | 10.75 |
| | | | 5/19/22 AMAZON - CABLE PROTECTOR | 15.97 |
| | | 5/19/22 AMAZON - ORECK VACCUM CLEA | 159.99 | |
| | | 5/19/22 AMAZON - CLEANING SUPPLIES | 32.15 | |
| | | 5/19/22 AMAZON - DESK FOR FRONT OF | 163.99 | |
| | | | 5/19/22 AMAZON - COFFEE PODS FOR B | 25.18 |
| | | | 5/19/22 AMAZON - TV POWER CORD | 14.62 |
| | | | 5/19/22 AMAZON - FURNITURE CASTORS | 32.98 |
| | | | 5/19/22 AMAZON - NITRILE GLOVES (S | 21.59 |
| | | DAVIS TREE SERVICE | 5/27/22 R.O.W. CLEARANCE | 1,519.80 |
| | | DE LAGE LANDEN PUBLIC FINANCE | 5/27/22 LARGE FORMAT SCANNER PAYME | 80.14 |
| | | FOLEY INDUSTRIES | 5/31/22 CREDIT INVOICE | 567.70 |
| | | | 5/31/22 REPAIRS TO CAT LOADER | 567.70 |
| | | | 5/31/22 REPAIRS TO CAT LOADER | |
| | | GREENO INDUSTRIES | 5/31/22 REAPIRS FOR TRAILER RAMPS | |
| | | EASY ICE, LLC | 5/31/22 ANNUAL ICE MACH MAINT/SERV | |
| | | KANSAS GAS SERVICE | | |
| | | | | |
| | | NEWMAN TRAFFIC SIGNS, INC | | |
| | | | 5/31/22 BUSINESS DISTRICT SIGNS | |
| | | | 5/31/22 FREIGHT | 23.73 |
| | | | 5/31/22 HARGIS CREEK WATERSHED SIG | |
| | | | 5/31/22 FREIGHT | 15.06 |
| | | | 5/31/22 "LANE ENDS" SIGNS | 128.48 |
| | | | 5/31/22 "CURVE SYMBOL" SIGNS | 128.48 |
| | | | 5/31/22 "AHEAD" SIGNS | 247.70 |
| | | | 5/31/22 "RED SHEETED DIAMOND" SIGN | 111.66 |
| | | | 5/31/22 FREIGHT | 84.07 |
| | | O'REILLY AUTOMOTIVE STORES, INC. | 5/31/22 BELT FOR MOWER | 10.04 |
| | | · · · · · · · · · · · · · · · · · · · | 5/31/22 BELT FOR MOWER | |
| | | | 5/31/22 CREDIT~RETURN WRONG BELT | |
| | | OFFICE SOLUTIONS, INC. | 5/31/22 #5735 B& W OVERAGES OF 461 | |
| | | office sometions, inc. | | |
| | | | 5/31/22 #5735 COLOR OVERAGES OF 20 | |
| | | | 5/31/22 #5735 LANIER CONT. 5/2022- | |
| | | JOHN DEERE FINANCIAL | 5/19/22 PADLOCKS | 37.98 |

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT |
|-------------------|-------------------------|----------------------------------|----------------------|----------------------------|--------------------|
| | | | | | |
| | | | 5/19/22 | CHAIN LOGS FOR DUMP TRUCKS | 119.80 |
| | | REDLANDS OFFICE SOLUTIONS | | PKG TAPE FOR SUPPLY CABINE | 20.99 |
| | | REYNOLDS TIRE AND REPAIR | | 3 TIRE REPAIRS TRUCK #76 | 120.00 |
| | | SUMNER COMMUNICATIONS, INC. | 5/31/22 | FIBER SERVICES | 100.00 |
| | | SUNFLOWER CUSTOM T'S | 5/31/22 | T-SHIRTS | 378.00 |
| | | SUMNER NEWSCOW | 5/31/22 | SANITATION DRIVER/COLLECTO | 270.00 |
| | | MILL CREEK LUMBER OF KANSAS INC. | 5/31/22 | PLIERS | 32.67 |
| | | VERIZON WIRELESS | 5/27/22 | CELL PHONE 620-440-1409 | 40.01 |
| | | CITY OF WELLINGTON | 5/27/22 | FICA TRANSFER | 1,073.53 |
| | | | 5/27/22 | MEDICARE TRANSFER | 251.08 |
| | | CITY OF WELLINGTON | 5/27/22 | KPERS CONTRIBUTION | 1,197.61 |
| | | | 5/27/22 | KPERS T3 CONTRIBUTION | 426.28 |
| | | UNIFIRST CORPORATION | | UNIFORM & MOP CLEANING | 31.89 |
| | | | | UNIFORM & MOP CLEANING | 31.89 |
| | | | 3/31/22 | TOTAL: | 10,140.05 |
| | | | | | |
| EMETERY | GENERAL FUND | VISA | | AMAZON - PIPE CLIPS (CEMET | |
| | | GREENO INDUSTRIES | | MOWER DECK REPAIR JD1435 | 50.00 |
| | | KANSAS GAS SERVICE | 5/27/22 | GAS BILL 1402 E HARVEY | 257.01 |
| | | JOHN DEERE FINANCIAL | 5/19/22 | CABLE TIES & ROPE | 63.95 |
| | | | 5/19/22 | GOODYEAR WHIP HOSE | 6.99 |
| | | | 5/19/22 | MISC. NUTS/CAPS/FLAT WASHE | 31.70 |
| | | | 5/19/22 | BELT FOR JD1435 MOWER | 77.57 |
| | RAUSCH TIRE & EQUIPMENT | 5/31/22 | TIRE JD1435 MOWER | 100.91 | |
| | | 5/31/22 | TIRE OR JD1435 MOWER | 100.91 | |
| | | SUMNER COMMUNICATIONS, INC. | 5/31/22 | INTERNET SERVICES | 44.00 |
| | | MILL CREEK LUMBER OF KANSAS INC. | 5/31/22 | 12" FLOWERING PATIO POTS | 39.98 |
| | | CITY OF WELLINGTON | | FICA TRANSFER | 177.37 |
| | | | | MEDICARE TRANSFER | 41.49 |
| | | CITY OF WELLINGTON | | KPERS CONTRIBUTION | 162.20 |
| | | CIII OF WELLINGION | | KPERS T2 CONTRIBUTION | 97.97 |
| | | INTELDOM CODDODAMION | | | |
| | | UNIFIRST CORPORATION | | UNIFORM & MOP CLEANING | 15.79 |
| | | | 5/31/22 | UNIFORM & MOP CLEANING | 15.79 795.55 |
| | | | | | |
| UILDING AND CODES | GENERAL FUND | VISA | 5/19/22 | LEGAL - C2 AMENDMENT | 29.70 |
| | | | 5/19/22 | KACE - REG ERMA RATLIFF 20 | 210.00 |
| | | | 5/19/22 | MEALS DURING KACE CONFEREN | 40.92 |
| | | | 5/19/22 | FUEL DURING KACE CONFEREN | 37.76 |
| | | | 5/19/22 | HOTEL -LESS DEC. CREDIT | 53.21 |
| | | DE LAGE LANDEN PUBLIC FINANCE | 5/27/22 | LARGE FORMAT SCANNER PAYME | 80.14 |
| | | AT&T | 5/18/22 | INTERNET & VOICE BUNDLE5/7 | 109.72 |
| | | VERIZON WIRELESS | 5/18/22 | TABLET - 620-440-0018 | 40.01 |
| | | | 5/18/22 | TABLET 620-440-0108 | 40.01 |
| | | CITY OF WELLINGTON | | FICA TRANSFER | 400.82 |
| | | | | MEDICARE TRANSFER | 93.75 |
| | | CITY OF WELLINGTON | | KPERS CONTRIBUTION | 171.65 |
| | | OTIL OI WENTINGTON | | KPERS T3 CONTRIBUTION | |
| | | | 3/21/22 | TOTAL: | 315.41 1,623.10 |
| | | | | | |
| EGAL/COURT | GENERAL FUND | SHAWN R. DEJARNETT | 5/31/22 | CITY PROSECUTOR MAY 2022 | 3,161.00 |
| | | TYLER TECHNOLOGIES, INC. | 5/31/22 | MONTHLY FEE SUPPORT HOST | 50.00 |
| | | | 5/31/22 | COURT ONLINE COMPONENT | 75.00 |
| | | AT&T | 5/18/22 | INTERNET & VOICE BUNDLE5/7 | 54.85 |
| | | CITY OF WELLINGTON | 5/27/22 | FICA TRANSFER | 251.50 |
| | | | | MEDICARE TRANSFER | 58.82 |

| DEPARTMENT | FUND | VENDOR NAME | DATE DESCRIPTION | AMOUNT_ |
|------------------|--------------------|--|--|----------------------|
| | | CITY OF WELLINGTON | 5/27/22 KPERS CONTRIBUTION | 163.82 |
| | | | TOTAL: | 3,814.99 |
| LAKE RECREATION | GENERAL FUND | CERTIFIED LABORATORIES | 5/27/22 MISC. CLEANERS & DEGREASER 5/27/22 WINFIELD ALLIGARE MOJAVE G | 808.95 541.90 |
| | | VISA | 5/19/22 SIMPLISAFE - ALARM MONITOR 5/19/22 AMAZON - PARTS FOR BOAT (L | 24.99 45.99 |
| | | | 5/19/22 AMAZON - PARTS FOR BOAT (LA | 39.99 |
| | | | 5/19/22 AMAZON - PARTS FOR BOAT (LA 5/19/22 LAKE SOFTWARE | 16.62 100.00 |
| | | EQUIPMENTSHARE.COM, INC. | 5/31/22 CASE TENSIONER & BELT | 186.00 |
| | | HAMPEL OIL EASY ICE, LLC | 5/27/22 UNLEADED @ \$3.7919/GAL 5/31/22 ANNUAL ICE MACH MAINT/SERV | 1,175.49 200.00 |
| | | O'REILLY AUTOMOTIVE STORES, INC. | 5/31/22 BELT | 12.81 |
| | | | 5/31/22 FUEL LINE & FUEL HOSE BOAT | 15.56 |
| | | JOHN DEERE FINANCIAL | 5/31/22 FUEL LINE & HOSE CLAMPS BO 5/19/22 10W30 OIL | 52.65 83.76 |
| | | | 5/19/22 PRIZES FOR WALLEYE/WIPER T 5/19/22 REPAIRS/JOHN DEERE 5410 BR | |
| | | SUMNER COUNTY NOXIOUS | 5/31/22 MILESTONE (HERBICIDE) 5/31/22 ESCORT (HERBICIDE) | 657.50 184.96 |
| | | MILL CREEK LUMBER OF KANSAS INC. | 5/31/22 SCREW DRIVER 6 IN 1 | 6.99 |
| | | FILL CREEK DOWNER OF RANDAS INC. | 5/31/22 MILWAUKEE HOLW SAW KIT 13 | 94.99 |
| | CITY OF WELLINGTON | 5/31/22 MASONRY DRILL BIT & FASTEN 5/27/22 FICA TRANSFER | 9.63 411.15 | |
| | | CITY OF WELLINGTON | 5/27/22 MEDICARE TRANSFER 5/27/22 KPERS CONTRIBUTION | 96.16 359.68 |
| | | 0111 01 W2221N010N | 5/27/22 KPERS T2 CONTRIBUTION | 187.09 |
| | | | TOTAL: | 8 , 996.73 |
| NON-DEPARTMENTAL | GENERAL FUND | VISA | 5/19/22 KTAG TOLLS-MARCH 2022 | 86.35 |
| | | UNITED STATES POSTAL SVC. (QUADIENT-PO | 5/31/22 POSTAGE MACHINE #08100515 TOTAL: | 3,000.00 3,086.35 |
| FIRE | AMBULANCE & FF EQU | BANK OF COMMERCE | 5/18/22 LEASE PYMT/2018 FORD F450 | 2,875.00 |
| | | RCB BANK | 5/18/22 LEASE PYMT ON AMBULANCE | 2,522.39 5,397.39 |
| GENERAL SERVICES | EMPLOYEE BENEFIT C | TEMPORARY VENDO EYE TO EYE PA | 5/31/22 EYE TO EYE PA: EYECARE REI | 75.00 |
| | | JALEN L. CHANCE ADVANCE LIFE INSURANCE CO | 5/31/22 JALEN L. CHANCE: EYECARE R 5/27/22 ADVANCE LIFE PREMIUMS JUNE | |
| | | BLUE CROSS-BLUE SHIELD | | 100,688.13 |
| | | FAMILY HEALTH AMERICA, L.C. | | |
| | | GRENE VISION GROUP LLC | 5/18/22 EMPLOYEE EYECARE REIMBURSE | 111.65 |
| | | | 5/27/22 EMPLOYEE EYECARE REIMBURSE TOTAL: | 75.00 110,926.68 |
| NON-DEPARTMENTAL | SPECIAL LIABILITY | AFCO | 5/18/22 EQUIPMENT BREAKDOWN COVERA | 18,461.04 |
| | | RENN & COMPANY, INC. | 5/31/22 ADD HUSTLER SUPER Z MOWER | 59.00 |
| | | | TOTAL: | 18,520.04 |
| NON-DEPARTMENTAL | FIRE INSURANCE PRO | TEMPORARY VENDO ALLEN L. ALA & JONELL | | • |
| | | ALLEN L. ALA & JONELL H. EXCAVATING LLC | 5/18/22 ALLEN L. ALA & JONELL ALA: 5/18/22 DEMOLITION OF 1002 E 8TH S | |
| | | 2//2//// | TOTAL: | _ |

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT_ |
|--------------------|----------------------|--|------------------------|--|-----------------|
| HOSPITAL SALES TAX | HOSDITAL SALES TAY | SUMNER REGIONAL MEDICAL CENTER | 5/25/22 | HOSPITAL SALES/COMP USE TA _ | 138 348 89 |
| NOSTITAL SALES TAX | HOSTITAL SALES TAX | JOHNER REGIONAL MEDICAL CENTER | 3/23/22 | TOTAL: | 138,348.89 |
| GENERAL SERVICES | EQUIPMENT RESERVE | VISA | 5/19/22 | HARD DRIVE | 401.16 |
| | | | 5/19/22 | REFURBISH DELL PWR EDG COM _ | 505.81 |
| | | | | TOTAL: | 906.97 |
| POLICE | EQUIPMENT RESERVE | HUBER & ASSOCIATES, INC. | | | 1,830.00 |
| | | | 5/31/22 | ENT MOBILE CAD IF LICENSE | 3,900.00 |
| | | | 5/31/22 | REMOTE MCAD/MRMS LAPTOP | 900.00 |
| | | | | TOTAL: | 6,630.00 |
| FIRE | EQUIPMENT RESERVE | IMPACT BANK | 5/18/22 | LEASE PYMT AMBULANCE & EQU | 4,889.40 |
| | | USBANCORP-GOVERNMENT LEASING AND FINAN | 5/27/22 | LSE PMT FIRE ENGINE/TENDER _ | 4,670.29 |
| | | | | TOTAL: | 9,559.69 |
| DEPARTMENT | EQUIPMENT RESERVE | B & B LUMBER | 5/31/22 | BOARDS FOR PICNIC TABLES _ | 2,682.00 |
| | | | | TOTAL: | 2,682.00 |
| PARKS | CAPITAL IMPROVEMEN | AMERICAN FENCE CO. | 5/31/22 | HIBBS-HOOTEN MATERIALS | 35.16 |
| | | | 5/31/22 | HIBBS HOOTEN MATERIALS | 391.82 |
| | | | 5/31/22 | HIBBS-HOOTEN RESTROOMS | 2,762.40 |
| | | APAC, INCSHEARS | 5/31/22 | HIBBS-HOOTEN RR FILL SAND | 86.00 |
| | | | 5/31/22 | HIBBS-HOOTEN RESTOOM | 86.00 |
| | | 5/31/22 | HIBBS HOOTEEN RESTROOM | 1,222.44 | |
| | | | 5/31/22 | HIBBS-HOOTEN RESTROOM | 352.00 |
| | | JEFF BRUNGARDT | 5/31/22 | HIBBS-HOOTEN RESTROOM | 3,422.66 |
| | | VISA | 5/19/22 | FRY SPECIALTY -TOILET PART | 2,426.99 |
| | | CHRIS CRAIG | 5/31/22 | HIBBS-HOOTEN RESTROOM SETU | 5,288.00 |
| | | | 5/31/22 | HIBBS-HOOTEN RESTROOM REST | 2,920.00 |
| | | | 5/31/22 | HIBBS-HOOTEN RESTROOM REST | 628.56 |
| | | RUSSELL EXCAVATING, INC. | 5/31/22 | REMOVAL FENCE, ASPHALT HH R | 600.00 |
| | | MILL CREEK LUMBER OF KANSAS INC. | 5/31/22 | CREDIT MATERIALS HIBBS HOO | 19.99- |
| | | | 5/31/22 | MATERIALS HIBBS HOOTEN RR | 22.00 |
| | | | 5/31/22 | MATERIALS HIBBS HOOTEN RR | 1,473.78 |
| | | | 5/31/22 | MATERIALS HIBBS HOOTEN RR | 3.29 |
| | | | 5/31/22 | MATERIALS HIBBS HOOTEN RR | 284.84 |
| | | | 5/31/22 | MATERIALS HIBBS HOOTEN RR | 327.69 |
| | | | 5/31/22 | MATERIALS HIBBS HOOTEN RR | 112.50 |
| | | | 5/31/22 | HIBBS-HOOTEN RESTROOM | 65.00 |
| | | | 5/31/22 | HIBBS HOOTEN RESTROOM | 45.58 |
| | | | | HIBBS HOOTEN MATERIALS HIBBS HOOTEN RESTROOM | 34.99- 39.99 |
| | | | | HIBBS HOOTEN RESTROOM | |
| | | | | HIBBS-HOOTEN RESTROOM | 23.98- 19.85 |
| | | | | HIBBS-HOOTEN RESTROOM | 5.99 |
| | | | | HIBBS-HOOTEN MATERIALS | 14.97 |
| | | | | HIBBS-HOOTEN MATERIALS | 200.53 |
| | | | | HIBBS-HOOTEN MATERIALS | 4.58 |
| | | | | HIBBS-HOOTEN MATERIALS | 4.00 |
| | | VINCE ERWIN GLASS INC. | | HIBBS-HOOTEN MATERIALS | 180.00 |
| | | | 2,02/22 | TOTAL: | 22,947.66 |
| LAKE RECREATION | ΛΆΡΙΨΆΙ. ΤΜΟΦΟΩΈΜΕΝ | AGORA ARCHITECTURE | 5/31/22 | ARCHIECTURAL SERVICE | 1,079.00 |
| | OUT TILL TOTAL TOTAL | 1100111 111011111010101 | J / J + / L L | | 4,010.00 |

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT |
|-----------------------|--------------------|----------------------------------|---------|---|--------------------|
| | | | | | |
| PROPERTY CONDEMNATION | CAPITAL IMPROVEMEN | H. EXCAVATING LLC | 5/13/22 | DEMOLITION & DEBRI REMOVE | 9,900.00 |
| | | | 5/13/22 | DEMOLITION & DEBRI REMOVE | 8,900.00 |
| | | | 5/13/22 | TIRE REMOVAL COST | 806.00 |
| | | | | TOTAL: | 19,606.00 |
| ION-DEPARTMENTAL | GOLF COURSE | AFLAC | 5/27/22 | AFLAC EMPLOYEE CONTRIB PRE | 122.35 |
| | | | 5/27/22 | AFLAC EMPLOYEE CONTRIB PRE | 122.37 |
| | | | 5/27/22 | AFLAC EMPLOYEE CONTRIB TAX | 19.43 |
| | | | 5/27/22 | AFLAC EMPLOYEE CONTRIB TAX | 19.44 |
| | | MASS MUTUAL RETIREMENT SERVICES | 5/27/22 | RETIREMENT SAVINGS | 60.00 |
| | | | 5/27/22 | MASS MUT LOAN PMT | 83.17 |
| | | US BANK | 5/27/22 | KPERS 457 | 300.00 |
| | | WELLINGTON RECREATION COMMISSION | 5/27/22 | EMPLOYEE CONTRIBUTIONS | 7.00 |
| | | | 5/27/22 | EMPLOYEE CONTRIBUTIONS | 7.00 |
| | | CITY OF WELLINGTON | 5/27/22 | TRANSFER WITHHOLDING | 620.53 |
| | | | 5/27/22 | FICA TRANSFER | 418.26 |
| | | | 5/27/22 | MEDICARE TRANSFER | 97.81 |
| | | CITY OF WELLINGTON | | KPERS CONTRIBUTION | 233.99 |
| | | | | KPERS T3 CONTRIBUTION | 190.24 |
| | | CITY OF WELLINGTON | | TRANSFER STATE WITHHOLDING | |
| | | 0111 01 11222110101 | 0,2.,22 | TOTAL: | 2 , 573.95 |
| GOLF | GOLF COURSE | A AND A AUTO SUPPLY | 5/31/22 | 6-VOLT BATTERIE FOR FLEET | 799.38 |
| .011 | CODI COORDE | TI THAD IT TIGTO COLLET | | 8-VOLT BATTERIE FOR FLEET | 855.84 |
| | | | | 6-VOLT BATTERIE FOR FLEET | 799.38 |
| | | 777.07 | | | |
| | | VISA | | MAGAZINE SUBSCRIPTIONS INTERNET SERVICE | 901.44 44.00 |
| | | | | | |
| | | | | AIR FRESHNERS & URNAL SCRE AIR FRESHNERS | 38.53 34.20 |
| | | HADDELLIG II.C | | | |
| | | HARRELL'S LLC | | DISTINCTION CREEPING BENTG | 350.00 4,759.49 |
| | | HEASTY MANAGEMENT | | MAY 2022 COMMISSION | , |
| | | KANOKLA NETWORKS | | SECURITY MONITORING | 31.95 |
| | | KANSAS GAS SERVICE | | GAS BILL 1400 W HARVEY | 36.98 |
| | | | | GAS BILL 1112 W 4TH ST | 114.07 |
| | | KANSAS GOLF & TURF, INC. | -, - , | SPRING LEAF FOR FLEET CART | |
| | | KELLE OIL COMPANY | | TIRES FOR GREENS MOWER | 843.89 |
| | | JOHN DEERE FINANCIAL | | 1 SPRAY RIG HOSES | 8.84 |
| | | | | EYE BOLT FOR BUNKER RAKE | 6.76 |
| | | | | 1 SHOP ROOF REPAIR | 26.48 |
| | | | -, -, | HOSES & GLOVES FOR SHOP | 116.96 |
| | | | | 1 BATTERY FOR SHOP | 9.99 |
| | | | | 1 NUTS & BOLTS FOR SHOP PR | |
| | | | 5/19/22 | 1 BOLT FOR PULL BEHIND | 1.11 |
| | | | 5/19/22 | 1 WASP SPRAY | 13.96 |
| | | | 5/19/22 | QUICK COUPLER | 75.76 |
| | | R.K. BLACK INC. | 5/31/22 | CONTRACT SERVICE | 64.08 |
| | | VAN WALL EQUIPMENT | 5/31/22 | CABLE FOR LASTEC | 76.00 |
| | | | 5/31/22 | SERVICE ON JD2500A | 357.91 |
| | | | 5/31/22 | SPRING PIN JD2500A | 9.41 |
| | | CITY OF WELLINGTON | 5/27/22 | FICA TRANSFER | 418.26 |
| | | | 5/27/22 | MEDICARE TRANSFER | 97.81 |
| | | CITY OF WELLINGTON | 5/27/22 | KPERS CONTRIBUTION | 347.09 |
| | | | 5/27/22 | KPERS T3 CONTRIBUTION | 282.19 |
| | | | | TOTAL: | 11,608.40 |
| NON-DEPARTMENTAL | ELEC-WATERWWTP | AFLAC | 5/27/22 | AFLAC EMPLOYEE CONTRIB PRE | |

DEPARTMENT FUND VENDOR NAME DATE DESCRIPTION AMOUNT 5/27/22 AFLAC EMPLOYEE CONTRIB PRE 255.44 5/27/22 AFLAC EMPLOYEE CONTRIB TAX 114.33 5/27/22 AFLAC EMPLOYEE CONTRIB TAX 114.36 AFLAC GROUP INSURANCE 5/27/22 AFLAC-CAIC GROUP TAXABLE 29.42 5/27/22 AFLAC-CAIC GROUP TAXABLE 29.42 MASS MUTUAL RETIREMENT SERVICES 5/27/22 RETIREMENT SAVINGS 161.00 PRE-PAID LEGAL SERVICES 5/27/22 EMPLOYEE CONTRIBUTIONS 23.42 5/27/22 EMPLOYEE CONTRIBUTIONS 23.45 5/27/22 KPERS 457 260.00 US BANK WELLINGTON GOLF CLUB 5/27/22 EMPLOYEE CONGTRIBUTIONS 55.00 5/27/22 EMPLOYEE CONGTRIBUTIONS 55.00 WELLINGTON RECREATION COMMISSION 5/27/22 EMPLOYEE CONTRIBUTIONS 96.00 96.00 5/27/22 EMPLOYEE CONTRIBUTIONS CITY OF WELLINGTON 5/27/22 TRANSFER WITHHOLDING 3,792.27 5/27/22 FICA TRANSFER 3,836.82 897.31 5/27/22 MEDICARE TRANSFER 5/27/22 KPERS CONTRIBUTION CITY OF WELLINGTON 2,008.71 5/27/22 KPERS T2 CONTRIBUTION 359.59 5/27/22 KPERS T3 CONTRIBUTION 1,482.68 5/27/22 OPTIONAL LIFE 125.13 5/27/22 OPTIONAL LIFE 125.17 5/27/22 OPTIONAL LIFE SPOUSE 11.20 5/27/22 OPTIONAL LIFE SPOUSE 11.23 5/27/22 TRANSFER STATE WITHHOLDING 2,216.93 CITY OF WELLINGTON 16,435.28 TOTAL: ELECTRIC PRODUCTION ELEC-WATER.-WWTP AIRGAS USA, LLC 5/31/22 1 CD/AR 125 56.55 5/31/22 1 HYDROGEN INDUSTRIAL SZ 2 99.26 5/31/22 DELIVER FLAT FEE 55.00 5/31/22 FUEL FLAT CHARGE 10.40 5/31/22 AIRGAS HAZMAT CHARGE 22.89 5/31/22 HYDROGEN INDUSTRIAL SIZE 2 248.15 5/31/22 DELIVERY 55.00 5/31/22 FUEL CHARGE 11.37 5/31/22 HAZMAT CHARGE 28.58 5/31/22 CYLINDER RENTAL/CD, HYD, O 709.80 5/31/22 HAZ MAT 42.80 ASCENSION MEDICAL GROUP VIA CHRISTI, P 5/18/22 WATER PRODUCTION 100.00 5/18/22 GAS TRANSPORT - APRIL 2022 KANSAS GAS SERVICE 188.36 KANSAS MUNICIPAL GAS AGENCY 5/18/22 ANNUAL MEMBERSHIP FEES 35.00 5/18/22 APRIL 2022 ENERGY CHARGES 551,157.29 KANSAS POWER POOL 5/18/22 FEB. 2021 STORM SURCHARGE 64,219.00 5/18/22 AMI PROJECT REPAY 6,140.43 5/31/22 SODIUM HYDROXIDE 50% TG 70 MID AMERICA CHEMICAL, INC. 1.323.00 5/31/22 HYDROCHLORIC ACID 55 GAL 1,691.76 5/31/22 FUEL SURCHARGE 60.00 5/31/22 HAZMAT FEE 15.00 5/31/22 55 GALLON DRUM 450.00 O'REILLY AUTOMOTIVE STORES, INC. 5/31/22 2- 3 OZ SILICONE & TAX 24.07 5/31/22 1 OIL FILTER & TAX 5.46 RAUSCH TIRE & EOUIPMENT 5/31/22 TIRE REPAIR 17.52 5/31/22 TIRES FOR MINI VAN REYNOLDS TIRE AND REPAIR 230.00 AT&T 5/18/22 INTERNET & VOICE BUNDLE5/7 109.72 5/31/22 FIBER SERVICES SUMNER COMMUNICATIONS, INC. 66.67 112.12 SUMNER COWLEY ELECTRIC COOPERATIVE, IN 5/18/22 ELECTRIC BILL 4/1/22-5/1/2 SUNFLOWER CUSTOM T'S 5/31/22 T-SHIRTS 297.29

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT_ |
|-----------------------|----------------|-------------------------------------|---------|----------------------------|------------|
| | | CITY OF WELLINGTON | 5/27/22 | FICA TRANSFER | 908.29 |
| | | | 5/27/22 | MEDICARE TRANSFER | 212.43 |
| | | CITY OF WELLINGTON | 5/27/22 | KPERS CONTRIBUTION | 1,301.58 |
| | | | 5/27/22 | KPERS T2 CONTRIBUTION | 130.94 |
| | | UNIFIRST CORPORATION | 5/31/22 | UNIFORM RENTAL/TAX | 60.22 |
| | | | 5/31/22 | UNIFORM RENTAL/TAX | 52.10 |
| | | | 5/31/22 | UNIFORM RENTAL/TAX | 55.06 |
| | | | 5/31/22 | UNIFORM RENTAL & TAX | 55.39 |
| | | | 5/31/22 | UNIFORM RENTAL/TAX | 55.39_ |
| | | | | TOTAL: | 630,413.89 |
| ELECTRIC DISTRIBUTION | ELEC-WATERWWTP | A AND A AUTO SUPPLY | 5/18/22 | 2 BATTERY & TAX | 280.54 |
| | | | 5/27/22 | 1500W DC INVERTER/TAX | 226.65 |
| | | BEST WAY, INC. | 5/31/22 | CASE RED SAFETY MARKING PA | 315.80 |
| | | | 5/31/22 | CASE WHIT SAFETY MARKING P | 157.90 |
| | | | 5/31/22 | FREIGHT | 124.30 |
| | | VISA | 5/19/22 | LUNCH - JOSH C & CURTIS D | 30.00 |
| | | | 5/19/22 | 2.0 MAH HETRONIC BATTERY | 168.53 |
| | | | 5/19/22 | 2 BURNDY CUTTER & CRIMPER | 134.69 |
| | | | 5/19/22 | 2 WARRANTY FOR BATTERIES | 24.07 |
| | | | 5/19/22 | SHIPPING COSTS/ 4 MTRS TO | 29.72 |
| | | DAVIS TREE SERVICE | 5/27/22 | R.O.W. CLEARANCE | 1,519.80 |
| | | | 5/27/22 | R.O.W. CLEARANCE | 1,519.80 |
| | | GRAINGER | 5/31/22 | 1 BUTTON BATTERY, PK4 | 4.63 |
| | | HI-LINE ELECTRIC COMPANY | 5/31/22 | 100 1/4" WASHER FLAT GRAD | 12.00 |
| | | | 5/31/22 | 100 3/8" WASHER FLAT GRAD | 22.00 |
| | | KANSAS GAS SERVICE | 5/27/22 | GAS BILL 504 S BLAINE | 98.64 |
| | | KANSAS MUNICIPAL UTILITIES | 5/27/22 | LINEMAN APPRENTICESHIP RPO | 300.00 |
| | | BORDER STATES INDUSTRIES, INC. | 5/31/22 | 4-2520-2X36YD YELLOW VC TA | 532.04 |
| | | | 5/31/22 | TAX | 50.54 |
| | | | 5/31/22 | 10 - OPT ARRESTOR PC X-ARM | 505.30 |
| | | | 5/31/22 | TAX | 48.00 |
| | | | | 12-1/2 - 3/4 GROUND ROD CL | 44.64 |
| | | | 5/31/22 | 12-1/2 - 3/4 GROUND ROD CL | 4.24 |
| | | | | 25 FUSE LINK 4A | 181.00 |
| | | | 5/31/22 | | 17.20 |
| | | | | 50PK LEMON LIME & LEMON DR | |
| | | | | ROLLS PLASTIC TAPE | 128.12 |
| | | | -, - , | MILBANK METER SOCKET | |
| | | | | RUBBER MASTIC TAPE | |
| | | | | TYPE T 25A FUSE LINK/TAX | |
| | | | | THHN 12 WHT SOLID COPPER/T | |
| | | LIFTEK CORPORATION | | L25 AM, PWR CORD, SINGLE W | |
| | | NORTHERN SAFETY CO., INC. | | 2 CAUTION HAT/GLASSES SIGN | |
| | | O'REILLY AUTOMOTIVE STORES, INC. | | 2 ABSORBENT | 21.98 |
| | | O ADIDDI MOTOROTTVE STORES, INC. | | 6 GAL WIPER FLUID | 16.74 |
| | | | 5/31/22 | | 3.68 |
| | | | | | 12.59 |
| | | | | SPRAY PAINT/TAX | 12.59 |
| | | OPETCE COLUMNONS TWO | | PRIMER/TAX | |
| | | OFFICE SOLUTIONS, INC. | | #5734 CONTRACT 5/2022-05/2 | |
| | | PROFESSIONAL CLEANING SYSTEMS, INC. | | 1 LANDA PHW4-22024A | |
| | | | | 1 HOSE REEL PLATFORM | |
| | | | 5/18/22 | | 675.36 |
| | | RAUSCH TIRE & EQUIPMENT | | 1 TIRE REPAIR & TAX | 17.52 |
| | | | 5/31/22 | TIRES/TAX | 2,072.33 |
| | | AT&T | 5/18/22 | INTERNET & VOICE BUNDLE5/7 | 109.71 |

| | SUMNER COMMUNICATIONS, INC. SUNFLOWER CUSTOM T'S MILL CREEK LUMBER OF KANSAS INC. | 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 | FIBER SERVICES T-SHIRTS 1 WHITE GUTTER FLEX SPOUT 1 SWITHC & TAX NYLON BRAIDED VENETIAN BLI 2 KRYLON GLOSS WHITE SPRAY 1 CLEAR TUB SEALANT 2.8 OZ TAX | 66.67 688.48 10.94 5.46 7.65 13.98 6.99 |
|--------------|---|--|--|--|
| | | 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 | 1 WHITE GUTTER FLEX SPOUT 1 SWITHC & TAX NYLON BRAIDED VENETIAN BLI 2 KRYLON GLOSS WHITE SPRAY 1 CLEAR TUB SEALANT 2.8 OZ | 10.94 5.46 7.65 13.98 |
| | MILL CREEK LUMBER OF KANSAS INC. | 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 | 1 SWITHC & TAX NYLON BRAIDED VENETIAN BLI 2 KRYLON GLOSS WHITE SPRAY 1 CLEAR TUB SEALANT 2.8 OZ | 5.46 7.65 13.98 |
| | | 5/31/22 5/31/22 5/31/22 5/31/22 | NYLON BRAIDED VENETIAN BLI 2 KRYLON GLOSS WHITE SPRAY 1 CLEAR TUB SEALANT 2.8 OZ | 7.65 13.98 |
| | | 5/31/22 5/31/22 5/31/22 | 2 KRYLON GLOSS WHITE SPRAY 1 CLEAR TUB SEALANT 2.8 OZ | 13.98 |
| | | 5/31/22 5/31/22 | 1 CLEAR TUB SEALANT 2.8 OZ | |
| | | 5/31/22 | | 6.99 |
| | | | TAX | |
| | | 5/31/22 | | 1.99 |
| | | | RIGID LB CONDUIT BODY1/2/ | 5.90 |
| | | 5/31/22 | EMT 2HOLE STRAP 1" | 3.79 |
| | | 5/31/22 | SPECIALTY FASTENER | 13.99 |
| | | 5/31/22 | SPECIALTY FASTENER | 26.99 |
| | | 5/31/22 | TAX | 4.25 |
| | VERIZON WIRELESS | 5/18/22 | MOBILE BRDBND #16 620-440- | 40.01 |
| | | | MOBILE BRDBND #30 620-440- | |
| | | | MOBILE BRDBND #36 620-440- | |
| | | 5/18/22 | ELEC DIST -TABLET 316-617- | 40.01 |
| | | | UT JETPACK BILL 620-440-00 | 40.05 |
| | VISION METERING, LLC | | VM-ENDSIGHT-MONTHLY FEE | 84.00 |
| | WELLINGTON WHEEL | | OIL CHANGE 2010 FORD F250 | 221.66 |
| | MEETINGTON WILLE | | OIL CHANGE, A/C MAINT.AIR F | 306.39 |
| | | 5/31/22 | · | 29.11 |
| | CITY OF WELLINGTON | | FICA TRANSFER | 1,201.15 |
| | offi of while motor | | MEDICARE TRANSFER | 280.90 |
| | CITY OF WELLINGTON | | KPERS RETIREE-EMPL CONTRI | |
| | CIII OI WEBEINGION | | KPERS CONTRIBUTION | 650.85 |
| | | | KPERS T2 CONTRIBUTION | 207.91 |
| | | | | 754.12 |
| | MESCO DECETVARIES CODD | | | 538.65 |
| | | -, - , | | 314.62 |
| | UNIFIRST CORFORATION | | | 193.96 |
| | | | | 193.96 |
| | | 3/31/22 | TOTAL: | 25 , 776.84 |
| EC-WATERWWTP | CLARKE WELL & EOUIPMENT, INC. | 5/31/22 | RIVER RAMP | 25,060.00 |
| | | | | 728.19 |
| | oozzon w zhom or hior, rho. | | | |
| | JOHN DEERE FINANCIAL | 5/19/22 | SAFETY BOOTS-JUSTIN DRY/WT | 134.99 |
| | | 5/19/22 | FUEL NOZZLE FUEL TRUCK WTR | 39.99 |
| | | 5/19/22 | WEED EATER, STRAP & OIL - | 233.97 |
| | | 5/19/22 | FUEL HOSE - FUEL TRUCK WTR | 39.99 |
| | SUNFLOWER CUSTOM T'S | 5/31/22 | T-SHIRTS | 430.00 |
| | USA BLUEBOOK | 5/31/22 | FULL & HALF FACE RESP MASK | 654.88 |
| | CITY OF WELLINGTON | 5/27/22 | FICA TRANSFER | 443.47 |
| | | 5/27/22 | MEDICARE TRANSFER | 103.72 |
| | CITY OF WELLINGTON | 5/27/22 | KPERS CONTRIBUTION | 319.23 |
| | | 5/27/22 | KPERS T3 CONTRIBUTION | 381.72 |
| | | | TOTAL: | 30,365.11 |
| no mann | TEMPORARY VENDO BRIAN FLANAGAN | 5/18/22 | BRIAN FLANAGAN: REIMBURSE | 150.00 |
| EC-WATERWWTP | | | | |
| EC-WATERWWTP | AUTOMART OF WELLINGTON | 5/31/22 | S; PTTED 5/16X8 | 4.77 |
| EC-WATERWWTP | AUTOMART OF WELLINGTON | | | 21.54 |
| EC-WATERWWTP | AUTOMART OF WELLINGTON CERTIFIED LABORATORIES | 5/31/22 | | |
| BU-WATERWWTP | | 5/31/22 5/31/22 | 74-PC UNIVERSAL CLEVIS | 21.54 |
| BU-WATERWWTP | | 5/31/22 5/31/22 5/31/22 | 74-PC UNIVERSAL CLEVIS CHERRY BLITZ WIPES | 21.54 145.00 |
| | | CULLUM & BROWN OF K.C., INC. JOHN DEERE FINANCIAL SUNFLOWER CUSTOM T'S USA BLUEBOOK CITY OF WELLINGTON CITY OF WELLINGTON CITY OF WELLINGTON TEMPORARY VENDO BRIAN FLANAGAN | WESCO RECEIVABLES CORP 5/31/22 UNIFIRST CORPORATION 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 CC-WATERWWTP CLARKE WELL & EQUIPMENT, INC. 5/31/22 CULLUM & BROWN OF K.C., INC. 5/31/22 JOHN DEERE FINANCIAL 5/19/22 5/19/22 5/19/22 SUNFLOWER CUSTOM T'S 5/31/22 USA BLUEBOOK 5/31/22 CITY OF WELLINGTON 5/27/22 CITY OF WELLINGTON 5/27/22 CITY OF WELLINGTON 5/27/22 | UNIFIRST CORPORATION 5/31/22 UNIFORM RENTAL & TAX 5/31/22 UNIFORM RENTAL/TAX 5/31/22 UNIFORM RENTAL/TAX TOTAL: CC-WATERWWTP CLARKE WELL & EQUIPMENT, INC. 5/31/22 RIVER RAMP CULLUM & BROWN OF K.C., INC. 5/31/22 HOSE KIT & ROLLER KITS 5/31/22 FUEL NOZZLE FUEL TRUCK WTR 5/19/22 FUEL NOZZLE FUEL TRUCK WTR 5/19/22 FUEL HOSE - FUEL TRUCK WTR 5/19/22 FUEL HOSE - FUEL TRUCK WTR SUNFLOWER CUSTOM T'S 5/31/22 T-SHIRTS USA BLUEBOOK 5/31/22 FULL & HALF FACE RESP MASK CITY OF WELLINGTON 5/27/22 FICA TRANSFER CITY OF WELLINGTON 5/27/22 KPERS CONTRIBUTION 5/27/22 KPERS T3 CONTRIBUTION TOTAL: CC-WATERWWTP TEMPORARY VENDO BRIAN FLANAGAN 5/18/22 BRIAN FLANAGAN: REIMBURSE |

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT |
|------------|-------|-----------------------------------|---------|--|-----------------|
| | 10110 | - 2015 (2) 104444 | 211111 | | 7#100IVI_ |
| | | | 5/19/22 | MEAL FOR CREW-MAIN BREAK | 24.47 |
| | | | | SHIPPING SAMPLE TO KDHE | |
| | | | | LUNCH WATER CONFERENCE | |
| | | FOLEY INDUSTRIES | | LUNCH WATER CONFERENCE 1000 PM 3 KIT | 15.28 392.12 |
| | | GRAINGER | | 24 - MARKING PAINT - BLUE | |
| | | GRAINGER | | 1 GEL HAND CLEANER, 4 PK | |
| | | | | SPORTS DRINK MIX | 17.49 |
| | | | 5/31/22 | SPORTS DRINK MIX | 34.98 |
| | | | 5/31/22 | PUMP DISPENSER | 9.58 |
| | | KANSAS GAS SERVICE | | GAS BILL 624 W 2ND | 99.94 |
| | | MUNICIPAL SUPPLY, INC. OF WICHITA | | | |
| | | | | 2 REPAIR CLAMP 4.74-5.14 | |
| | | | | 1 REPAIR CLAMP 6.84-7.24 1 MIGHTY PROBE 60" INSUL S | |
| | | | | 4-14" MJ RESTRAINT GLAND P | |
| | | | | 4-14" MJ RESTRAINT GLAND D | |
| | | O'REILLY AUTOMOTIVE STORES, INC. | 5/31/22 | EXTENSION | 10.99 |
| | | | 5/31/22 | GAS CAN | 55.98 |
| | | | 5/31/22 | 16 OZ MOTOR TREATMENT | 45.96 |
| | | JOHN DEERE FINANCIAL | | PIPE SCHEDULE 40 PVC 3/4X2 | 7.98 |
| | | | | COUPLING 3/4" SCHEDULE 40 | 0.59 |
| | | | | ADAPTER MALE SLIP X MIP 3/ ELBOW 90 DEGREE 3/4" SCHED | 0.79 |
| | | | | 1 PINCH POINT CROW BAR 60" | |
| | | | | | 5.68 |
| | | | | 5.36 GRADE 2 NUTS BOLTS FL | |
| | | | 5/19/22 | HOSE FOREVER-FLOW 5/8 X 75 | 39.99 |
| | | | 5/19/22 | ADAPTER 1/2 MPT X 5/8" | 1.49 |
| | | | 5/19/22 | 1 SCREW METRIC PHILLIPS PA | 2.97 |
| | | | | SPADE DRAIN 16 WOOD | 59.98 |
| | | | | 1 PUMP 12V DC 5GPM DIAPHRA | 149.99 |
| | | | | 2 ROD WELDING | 53.98 |
| | | | | 1 EXTENSION 2 POLE FLAT ADAPTER 1/2 MPT X 5/8 BARB | 4.99 2.98 |
| | | | | 1 CABLE TIES 8" 100 PK | 4.49 |
| | | | | 2 ADAPTER 1/2 MPT X 1/2 BA | |
| | | | 5/19/22 | 1 ELBOW 1/2 MPT X 1/2 BARB | 1.99 |
| | | | 5/19/22 | 5 WHEEL CUT OFF 4-1/2 X .0 | 19.95 |
| | | | 5/19/22 | CT WET/DRY VAC 8 GAL | 79.99 |
| | | | | 2 CABLE TIES 11.8" 100 PK | |
| | | | -, -, | MISC FASTNERS | 17.49 |
| | | | | SCRUBBER BRUSH, CLEANING W | |
| | | | | 2 SPRAY PRO MARKING WHITE 2 VALVE BALL 3/4 | 17.98 43.98 |
| | | | | 1 BALL VALVE IPS LOW LEAD | 21.99 |
| | | | | 10 TOP SOIL 40 LB | 24.90 |
| | | R.S. HUGHES | 5/31/22 | 47-KRYLON AWPA BLUE PAINT | 242.05 |
| | | SALINA SUPPLY COMPANY | 5/31/22 | 6" FLIP COUPLING | 600.00 |
| | | | 5/31/22 | FULL CIRCLE SS REPAIR CLAM | 620.46 |
| | | | | 6X12 FCC-STL DI | 305.78 |
| | | | | DELIVERY FEE | 5.00 |
| | | | | HYMAX 6" GRIP COUPLING | |
| | | CALLCBUDY CHUDIA CO THO | | | 513.44 |
| | | SALISBURY SUPPLY CO. INC. | | SLING WEB 2"X6' 2-PLY | 43.63 |
| | | | 3/31/22 | SLING WEB 2"X4' 2-PLY | 33.82 |

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT_ |
|-----------------------|------------------|-------------------------------|--------------|----------------------------|----------------|
| | | 3.00 | E /4 0 / 0 = | TMMDDVDM 6 W6TGD D | E. 0. |
| | | AT&T | | INTERNET & VOICE BUNDLE5/7 | 54.86 |
| | | SUMNER COMMUNICATIONS, INC. | | FIBER SERVICES | 66.66 |
| | | VERIZON WIRELESS | | WATER DIST TABLET 620-440- | 40.01 |
| | | | | CELL PHONE 620-440-0463 | 41.45 |
| | | VISION METERING, LLC | 5/18/22 | VM-ENDSIGHT-MONTHLY FEE | 83.00 |
| | | CITY OF WELLINGTON | 5/27/22 | FICA TRANSFER | 596.78 |
| | | | 5/27/22 | MEDICARE TRANSFER | 139.57 |
| | | CITY OF WELLINGTON | 5/27/22 | KPERS T3 CONTRIBUTION | 922.66 |
| | | UNIFIRST CORPORATION | 5/31/22 | UNIFORM RENTAL | 22.65 |
| | | | 5/31/22 | UNIFORM RENTAL | 22.65 |
| | | | 5/31/22 | UNIFORM RENTAL | 22.65 |
| | | | | TOTAL: | 9,272.37 |
| WASTEWATER TREATMENT | ELEC-WATERWWTP | VISA | 5/19/22 | BACKFLOW TESTING CERTIFICA | 225.00 |
| | | | 5/19/22 | GATES 1890-14MGT-55 POWERG | 284.65 |
| | | | | WORK ON INTERNATIONAL TRUC | 205.75 |
| | | KANSAS GAS SERVICE | -, -, | GAS BILL OLD WWTP | 34.30 |
| | | | | GAS BILL 1500 E BOTKIN ST | |
| | | MAYER SPECIALTY SERVICES, LLC | | 4.25 HRS JET/VAC TRUCK WOR | |
| | | MERIDIAN ANALYTICAL LABS, LLC | | WASTEWAER SAMPLE | 115.00 |
| | | MERIDIAN ANALITICAL LABS, LLC | | WASTEWATER SAMPLE | 252.00 |
| | | | | WASTEWATER SAMPLE | 115.00 |
| | | POLYDYNE INC. | | LB CLARIFLOC CE-2367 | 3,634.00 |
| | | | | | • |
| | | JOHN DEERE FINANCIAL | | RAINSUIT NYLON 3PC | 49.99 15.98 |
| | | | | POLY PIPE NIPPLE 2 X 6 | |
| | | | | POLY PIPE ELBOW 90 | 9.99 |
| | | | | FEMALE COUPLER FEMALE THRE | 14.99 |
| | | | | GALVANIZED 10PK PLY KNIT | 12.99 |
| | | | -, -, | TAPE PTFE BC 3/4 X 260 | 2.79 |
| | | | | HOSE COUPLED PVC DISCHARGE | |
| | | | 5/19/22 | MALE ADAPTER MALE THREAD 2 | 8.99 |
| | | | 5/19/22 | BALL VALVE | 99.99 |
| | | SUMNER COMMUNICATIONS, INC. | 5/31/22 | INTERNET SERVICES | 44.00 |
| | | SUNFLOWER CUSTOM T'S | -, - , | T-SHIRTS | 300.00 |
| | | TRACY ELECTRIC, INC. | 5/31/22 | SA-2 FAN REPLACED | 1,657.58 |
| | | USA BLUEBOOK | 5/31/22 | 1 LATEX GLOVES 5 MIL | 18.99 |
| | | | 5/31/22 | 3 GOOCH PORCELAIN FITR CRU | 68.55 |
| | | | 5/31/22 | LIQUI-NOX CLEANING COMPOUN | 144.50 |
| | | | 5/31/22 | LONGOPAC CASSETTE BAG | 127.50 |
| | | | 5/31/22 | ZEP CALCIUM LIME & RUST | 58.47 |
| | | | 5/31/22 | FREIGHT | 32.70 |
| | | VERIZON WIRELESS | 5/18/22 | OFF SITE LIFT -620-440-028 | 40.01 |
| | | | 5/18/22 | WWTP TABLET 620-440-0504 | 40.01 |
| | | VISION METERING, LLC | 5/18/22 | VM-ENDSIGHT-MONTHLY FEE | 83.00 |
| | | CITY OF WELLINGTON | 5/27/22 | FICA TRANSFER | 410.11 |
| | | | | MEDICARE TRANSFER | 95.91 |
| | | CITY OF WELLINGTON | | KPERS CONTRIBUTION | |
| | | | | KPERS T2 CONTRIBUTION | 194.54 |
| | | | | KPERS T3 CONTRIBUTION | 140.80 |
| | | UNIFIRST CORPORATION | | UNIFORM RENTAL | 19.99 |
| | | | | UNIFORM RENTAL | 19.99 |
| | | | 0,01,22 | | 10,028.94 |
| NON DEDICATIONS | | WANDEL OTT | E /05 /05 | THI FARED 0 00 5010/5 | 11 005 55 |
| NON-DEPARTMENTAL ELEC | r ELEC-WATERWWTP | HAMPEL OIL | 5/27/22 | | 11,375.70 |
| | | | | TOTAL: | 11,375.70 |

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT_ |
|------------------------|---------------------|--|-----------|--|--------------------|
| NON-DEPARTMENTAL | ELEC-WATERWWTP | VERIZON WIRELESS | 5/18/22 | 620-440-0063 - UTILITY MIF | 40.01 |
| | | | 5/18/22 | UTILITIES JETPACK 316-652- | 40.01 |
| | | CITY OF WELLINGTON | | FICA TRANSFER | 277.02 |
| | | | | MEDICARE TRANSFER | 64.78 |
| | | CITY OF WELLINGTON | -, , | KPERS CONTRIBUTION | 419.69 |
| | | 0111 01 11222110101 | 0,2.,22 | TOTAL: | 841.51 |
| ONDITUM TAMBBOTEMENTS | MILITARY OPER TWO | 1/1 02 | E /10 /00 | DEDUDDICUED DECKEOD COMDUE | 262 70 |
| CAPITAL IMPROVEMENTS | MULTI-IR CPTL. IMP | VISA | | REFURBISHED DESKTOP COMPUT REFURBISH DELL PWR EDG COM | |
| | | | | | |
| | | | | MICRO DESKTOP COMPUTER | 281.40 |
| | | | 5/19/22 | DELL MONITOR | 120.44 1,170.44 |
| | | | | | |
| ELECTRIC DISTRIBUTION | MULTI-YR CPTL. IMP | RCB BANK | | LEASE PYMT HORIZONTAL DIRE LEASE PAYMENT BUCKET TRUCK | • |
| | | | 3/18/22 | | - |
| | | | | TOTAL: | 8,570.38 |
| WATER DISTRIBUTION | MULTI-YR CPTL. IMP | CHENEY DOOR COMPANY | 5/31/22 | 1 OVERHEAD DOOR | 4,450.00 |
| | | | 5/31/22 | MATERIAL & LABOR | 1,850.00 |
| | | | 5/31/22 | 2 TROLLEY OPERATOR W/ PHOT | 2,590.00 |
| | | | 5/31/22 | TRIP CHARGE | 300.00 |
| | | | | TOTAL: | 9,190.00 |
| NON-DEPARTMENTAL | SANITATION LANDFIL | KANSAS PAYMENT CENTER | 5/27/22 | CHILD SUPPORT | 301.85 |
| | | WELLINGTON RECREATION COMMISSION | 5/27/22 | EMPLOYEE CONTRIBUTIONS | 12.50 |
| | | | 5/27/22 | EMPLOYEE CONTRIBUTIONS | 12.50 |
| | | CITY OF WELLINGTON | 5/27/22 | TRANSFER WITHHOLDING | 739.27 |
| | | | 5/27/22 | FICA TRANSFER | 918.70 |
| | | | 5/27/22 | MEDICARE TRANSFER | 214.84 |
| | | CITY OF WELLINGTON | 5/27/22 | KPERS CONTRIBUTION | 83.39 |
| | | | 5/27/22 | KPERS T2 CONTRIBUTION | 77.76 |
| | | | 5/27/22 | KPERS T3 CONTRIBUTION | 714.45 |
| | | | 5/27/22 | OPTIONAL LIFE | 8.45 |
| | | | 5/27/22 | OPTIONAL LIFE | 8.45 |
| | | | 5/27/22 | OPTIONAL LIFE SPOUSE | 2.20 |
| | | | 5/27/22 | OPTIONAL LIFE SPOUSE | 2.20 |
| | | CITY OF WELLINGTON | - , , | TRANSFER STATE WITHHOLDING | |
| | | | | TOTAL: | _ |
| SANITATION COLLECTION | SANTTATTON LANDETI. | AAA PORTABLE SERVICES, LLC | 5/31/22 | RENTAL CHARGE-SINGLE RR | 97.75 |
| OINVITITION COLDECTION | DIMITITION BINDITE | ASCENSION MEDICAL GROUP VIA CHRISTI, P | | | 100.00 |
| | | CHEW PLUMBING & HEATING, INC. | | | |
| | | TRUCK CENTER COMPANIES | | | |
| | | INOCK CHAILK COMIMAND | | STRAP RESTRAINT HOOD TRK # | |
| | | MCALISTER OIL COMPANY LLC | | NEW TIRES TRUCK #96 | |
| | | MCALISTER OIL COMPANT LLC | | | · |
| | | TOWN DEEDE HIMMOTAL | | NEW TIRES TRUCK #100 | · |
| | | JOHN DEERE FINANCIAL | | RAIN GEAR | 49.99 |
| | | | | INTERNET SERVICE | 26.00 |
| | | SUNFLOWER CUSTOM T'S | | T-SHIRTS | 338.00 |
| | | SUMNER NEWSCOW | | STREET/LABORER | 135.00 |
| | | CITY OF WELLINGTON | | FICA TRANSFER | 669.00 |
| | | | | MEDICARE TRANSFER | 156.44 |
| | | CITY OF WELLINGTON | | KPERS CONTRIBUTION | |
| | | | | KPERS T2 CONTRIBUTION | |
| | | | 5/27/22 | KPERS T3 CONTRIBUTION | 684.75 |
| | | UNIFIRST CORPORATION | | UNIFORM CLEANING | 33.24 |

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT_ |
|-----------------------|--------------------|---|--|---|---|
| | | | 5/31/22 | UNIFORM CLEANING | 30.97 |
| | | | | TOTAL: | 8,982.96 |
| TRANSFER STATION | SANITATION LANDFIL | FOLEY INDUSTRIES | 5/31/22 | FILTERS FOR D6 DOZER | 137.00 |
| | | | 5/31/22 | MAINTENANCE PLAN-CAT LOADE | 1,038.45 |
| | | HAMPEL OIL | 5/27/22 | #2 HAMPEL PWR DIESEL @ 4.4 | 1,112.46 |
| | | HUMMINGBIRD PRINTING | 5/31/22 | SCALE WEIGHT TICKETS | 785.00 |
| | | SW MGMT FUND-KDHE | 5/27/22 | \$1 PER TON PD STATE FOR C | 295.80 |
| | | JOHN DEERE FINANCIAL | 5/19/22 | GRASS SEED | 129.99 |
| | | | 5/19/22 | PARTS FOR JOHNE DEERE 2755 | 177.06 |
| | | | 5/19/22 | BULB | 21.43 |
| | | SOUTH CENTRAL SOLID WASTE AUTHORITY | 5/27/22 | SCSWA ~ R'D MONTHLY PAYMEN | |
| | | SUNFLOWER CUSTOM T'S | 5/31/22 | T-SHIRTS | 97.50 |
| | | VINCE ERWIN GLASS INC. | 5/31/22 | INSTALL GLASS 914M CAT LOA | 100.00 |
| | | CITY OF WELLINGTON | 5/27/22 | FICA TRANSFER | 249.70 |
| | | | 5/27/22 | MEDICARE TRANSFER | 58.40 |
| | | CITY OF WELLINGTON | 5/27/22 | KPERS T3 CONTRIBUTION | 375.01 |
| | | UNIFIRST CORPORATION | | UNIFORM CLEANING | 15.70 |
| | | | 5/31/22 | UNIFORM CLEANING | 15.70 |
| | | | | TOTAL: | 5,035.46 |
| SANITATION COLLECTION | SANITATION EQUIP. | IMPACT BANK | 5/18/22 | LEASE PAYMENT REFUSE TRUCK | 2,430.56 |
| | | | | TOTAL: | 2,430.56 |
| NON-DEPARTMENTAL | WELLINGTON MUNIC.A | AFLAC | 5/27/22 | AFLAC EMPLOYEE CONTRIB PRE | 15.47 |
| | | | 5/27/22 | AFLAC EMPLOYEE CONTRIB PRE | 15.47 |
| | | CITY OF WELLINGTON | | TRANSFER WITHHOLDING | 200.81 |
| | | | 5/27/22 | FICA TRANSFER | 122.04 |
| | | | | MEDICARE TRANSFER | 28.54 |
| | | CITY OF WELLINGTON | 5/27/22 | KPERS T2 CONTRIBUTION | 121.97 |
| | | CITY OF WELLINGTON | | TRANSFER STATE WITHHOLDING | |
| | | | | TOTAL: | 591.23 |
| WELLINGTON AIRPORT | WELLINGTON MUNIC.A | TEMPORARY VENDO STETSON SCHMIDT | 5/31/22 | STETSON SCHMIDT: REPAIR | 500.00 |
| | | VISA | | US & KS FLAGS PLUS SHIPPIN | |
| | | | | AWOS PHONE | 16.91 |
| | | | 5/19/22 | CLEANING SUPPLIES | |
| | | | 5/19/22 | HDMI CABLE/ELEC BULLITON B | 25.24 |
| | | | 5/19/22 | RECEIPT PRINTER FOR NEW PO | 195.64 |
| | | | | | |
| | | | 5/19/22 | HDMI FOR PC MONITOR/BULLET | 21.29 |
| | | | | HDMI FOR PC MONITOR/BULLET POWER CABLE FOR HANGER REP | |
| | | | 5/19/22 | | 52.56 |
| | | O'REILLY AUTOMOTIVE STORES, INC. | 5/19/22 5/19/22 | POWER CABLE FOR HANGER REP | 52.56 31.48 |
| | | O'REILLY AUTOMOTIVE STORES, INC. | 5/19/22 5/19/22 5/31/22 | POWER CABLE FOR HANGER REP SUPPLIES FOR PUBLIC RESTRO OIL FOR JOHN DEERE | 52.56 31.48 103.96 |
| | | O'REILLY AUTOMOTIVE STORES, INC. | 5/19/22 5/19/22 5/31/22 5/31/22 | POWER CABLE FOR HANGER REP SUPPLIES FOR PUBLIC RESTRO OIL FOR JOHN DEERE FILTERES FOR JOHN DEERE | 52.56 31.48 103.96 89.89 |
| | | O'REILLY AUTOMOTIVE STORES, INC. | 5/19/22 5/19/22 5/31/22 5/31/22 5/31/22 | POWER CABLE FOR HANGER REP SUPPLIES FOR PUBLIC RESTRO OIL FOR JOHN DEERE FILTERES FOR JOHN DEERE DRIOP LIGHT, WRENCH, FUNNE | 52.56 31.48 103.96 89.89 63.46 |
| | | O'REILLY AUTOMOTIVE STORES, INC. | 5/19/22 5/19/22 5/31/22 5/31/22 5/31/22 5/31/22 | POWER CABLE FOR HANGER REP SUPPLIES FOR PUBLIC RESTRO OIL FOR JOHN DEERE FILTERES FOR JOHN DEERE | 52.56 31.48 103.96 89.89 |
| | | O'REILLY AUTOMOTIVE STORES, INC. P.B. HOIDALE CO., INC. | 5/19/22 5/19/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 | POWER CABLE FOR HANGER REP SUPPLIES FOR PUBLIC RESTRO OIL FOR JOHN DEERE FILTERES FOR JOHN DEERE DRIOP LIGHT, WRENCH, FUNNE ANTIFREEZE | 52.56 31.48 103.96 89.89 63.46 22.98 31.70 |
| | | | 5/19/22 5/19/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 | POWER CABLE FOR HANGER REP SUPPLIES FOR PUBLIC RESTRO OIL FOR JOHN DEERE FILTERES FOR JOHN DEERE DRIOP LIGHT, WRENCH, FUNNE ANTIFREEZE CABIN FILTER MAINTENANCE STORAGE TANKS | 52.56 31.48 103.96 89.89 63.46 22.98 31.70 272.00 |
| | | P.B. HOIDALE CO., INC. | 5/19/22 5/19/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 | POWER CABLE FOR HANGER REP SUPPLIES FOR PUBLIC RESTRO OIL FOR JOHN DEERE FILTERES FOR JOHN DEERE DRIOP LIGHT, WRENCH, FUNNE ANTIFREEZE CABIN FILTER MAINTENANCE STORAGE TANKS RENEWAL OF AIRPORT LIABILI | 52.56 31.48 103.96 89.89 63.46 22.98 31.70 272.00 5,737.00 |
| | | P.B. HOIDALE CO., INC. RENN & COMPANY, INC. | 5/19/22 5/19/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 | POWER CABLE FOR HANGER REP SUPPLIES FOR PUBLIC RESTRO OIL FOR JOHN DEERE FILTERES FOR JOHN DEERE DRIOP LIGHT, WRENCH, FUNNE ANTIFREEZE CABIN FILTER MAINTENANCE STORAGE TANKS RENEWAL OF AIRPORT LIABILI INTERNET & DIGITAL BOX | 52.56 31.48 103.96 89.89 63.46 22.98 31.70 272.00 5,737.00 |
| | | P.B. HOIDALE CO., INC. RENN & COMPANY, INC. SUMNER COMMUNICATIONS, INC. | 5/19/22 5/19/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 | POWER CABLE FOR HANGER REP SUPPLIES FOR PUBLIC RESTRO OIL FOR JOHN DEERE FILTERES FOR JOHN DEERE DRIOP LIGHT, WRENCH, FUNNE ANTIFREEZE CABIN FILTER MAINTENANCE STORAGE TANKS RENEWAL OF AIRPORT LIABILI INTERNET & DIGITAL BOX | 52.56 31.48 103.96 89.89 63.46 22.98 31.70 272.00 5,737.00 48.00 |
| | | P.B. HOIDALE CO., INC. RENN & COMPANY, INC. SUMNER COMMUNICATIONS, INC. | 5/19/22 5/19/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 | POWER CABLE FOR HANGER REP SUPPLIES FOR PUBLIC RESTRO OIL FOR JOHN DEERE FILTERES FOR JOHN DEERE DRIOP LIGHT, WRENCH, FUNNE ANTIFREEZE CABIN FILTER MAINTENANCE STORAGE TANKS RENEWAL OF AIRPORT LIABILI INTERNET & DIGITAL BOX BULBS | 52.56 31.48 103.96 89.89 63.46 22.98 31.70 272.00 5,737.00 48.00 19.98 18.99 |
| | | P.B. HOIDALE CO., INC. RENN & COMPANY, INC. SUMNER COMMUNICATIONS, INC. MILL CREEK LUMBER OF KANSAS INC. | 5/19/22 5/19/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 | POWER CABLE FOR HANGER REP SUPPLIES FOR PUBLIC RESTRO OIL FOR JOHN DEERE FILTERES FOR JOHN DEERE DRIOP LIGHT, WRENCH, FUNNE ANTIFREEZE CABIN FILTER MAINTENANCE STORAGE TANKS RENEWAL OF AIRPORT LIABILI INTERNET & DIGITAL BOX BULBS EXHAUST FAN | 52.56 31.48 103.96 89.89 63.46 22.98 31.70 272.00 5,737.00 48.00 19.98 18.99 |
| | | P.B. HOIDALE CO., INC. RENN & COMPANY, INC. SUMNER COMMUNICATIONS, INC. MILL CREEK LUMBER OF KANSAS INC. VERIZON WIRELESS | 5/19/22 5/19/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 5/31/22 | POWER CABLE FOR HANGER REP SUPPLIES FOR PUBLIC RESTRO OIL FOR JOHN DEERE FILTERES FOR JOHN DEERE DRIOP LIGHT, WRENCH, FUNNE ANTIFREEZE CABIN FILTER MAINTENANCE STORAGE TANKS RENEWAL OF AIRPORT LIABILI INTERNET & DIGITAL BOX BULBS EXHAUST FAN CELL PHONE 620-440-2213 | 52.56 31.48 103.96 89.89 63.46 22.98 31.70 272.00 5,737.00 48.00 19.98 18.99 126.06 |

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT_ |
|------------------------|--------------------|--------------------------------------|---------|----------------------------|----------|
| | | | | TOTAL: | 7,994.55 |
| TRANSFER STATION IMPRO | SANITATION IMPROVE | PROFESSIONAL ENGINEERING | 5/31/22 | CONCRETE TESTING | 2,292.25 |
| | | | | TOTAL: | 2,292.25 |
| POLICE | POLICE VIN FUND | TEMPORARY VENDO NATIONAL PEN CO. LLC | 5/31/22 | NATIONAL PEN CO. LLC: KEYC | 126.96 |
| | | VISA | 5/19/22 | VIN INSPECTION FORMS | 200.00_ |
| | | | | TOTAL: | 326.96 |
| NON-DEPARTMENTAL | SCCDAT GRANT | WELLINGTON RECREATION COMMISSION | 5/27/22 | EMPLOYEE CONTRIBUTIONS | 9.00 |
| | | | 5/27/22 | EMPLOYEE CONTRIBUTIONS | 9.00 |
| | | CITY OF WELLINGTON | 5/27/22 | TRANSFER WITHHOLDING | 288.49 |
| | | | 5/27/22 | FICA TRANSFER | 202.68 |
| | | | 5/27/22 | MEDICARE TRANSFER | 47.40 |
| | | CITY OF WELLINGTON | 5/27/22 | TRANSFER STATE WITHHOLDING | 112.60_ |
| | | | | TOTAL: | 669.17 |
| DFC GRANT | SCCDAT GRANT | KORI BOYD | 5/31/22 | KORI BOYD MILEAGE 4/7 - 5/ | 73.13 |
| | | CITY OF WELLINGTON | 5/27/22 | FICA TRANSFER | 202.68 |
| | | | 5/27/22 | MEDICARE TRANSFER | 47.40 |
| | | | | TOTAL: | 323.21 |

| 001 | GENERAL FUND | 152,633.19 |
|-----|---------------------------|--------------|
| 112 | AMBULANCE & FF EQUIPMENT | 5,397.39 |
| 114 | EMPLOYEE BENEFIT CONTR | 110,926.68 |
| 115 | SPECIAL LIABILITY EXPENSE | 18,520.04 |
| 118 | FIRE INSURANCE PROCEEDS | 24,199.10 |
| 121 | HOSPITAL SALES TAX FUND | 138,348.89 |
| 324 | EQUIPMENT RESERVE | 19,778.66 |
| 325 | CAPITAL IMPROVEMENT | 43,632.66 |
| 402 | GOLF COURSE | 14,182.35 |
| 415 | ELEC-WATERWWTP | 734,509.64 |
| 425 | MULTI-YR CPTL. IMP.&EQUP. | 18,930.82 |
| 430 | SANITATION LANDFILL UTILI | 17,550.35 |
| 434 | SANITATION EQUIP. RESERVE | 2,430.56 |
| 441 | WELLINGTON MUNIC.AIRPORT | 8,585.78 |
| 504 | SANITATION IMPROVEMENT | 2,292.25 |
| 505 | POLICE VIN FUND | 326.96 |
| 603 | SCCDAT GRANT | 992.38 |
| | | |
| | GRAND TOTAL: | 1,313,237.70 |
| | | |

TOTAL PAGES: 17

05-31-2022 02:35 PM

COUNCIL R E P O R T 05/14/2022 - 05/31/2022 PAGE: 18

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-CITY OF WELLINGTON

VENDOR: All CLASSIFICATION: All All BANK CODE:

ITEM DATE: 0/00/0000 THRU 99/99/9999

ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00

GL POST DATE: 0/00/0000 THRU 99/99/9999 CHECK DATE: 5/14/2022 THRU 5/31/2022

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE: N/A

CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: GL Post Date SEQUENCE: By Department DESCRIPTION: Distribution

GL ACCTS: NO

REPORT TITLE: COUNCIL R E P O R T 05/14/2022 - 05/31/2022

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM:NO

May 25, 2022

TO THE HONORABLE MAYOR AND COUNCIL:

On May 25, 2022 we received funds from the Kansas State Treasurer that represented our portion of the Local Retailer Sales Tax and Local Consumers Compensating Use Tax Funds remitted to the state in April 2022.

The following is the breakdown between Local Retailer Sales Tax and Compensating Use Tax:

SALES - \$235,772.89 USE - \$40,936.55

The following deposits were made:

General Fund Local Retailers Sales Tax – \$117,901.72

General Fund Local Compensating Use Tax - \$20,458.83

Hospital Sales Tax Fund - Local Ret Sales Tax - \$117,871.17

Hospital Sales Tax Fund - Local Comp Use Tax - \$20,477.72

Received year to date in the Hospital Sales Tax Fund:

Sales Tax - \$545,273.79

Comp Use Tax - \$104,759.29

Respectfully submitted,

Mary M. Green City Treasurer

ELECTRIC/WATERWORKS/SEWAGE UTILITY OPERATING FUND

DEPARTMENT

| JEI/WEW | May 2022 EXPENDITURES | May 2022 ENCUMBRANCE | TOTAL 2022 EXPENDITURES | PRIOR YR P.O. ADJUSTMENT | YTD 2021 TOTAL CASH EXPENSED |
|------------------------------------|--------------------------|-------------------------|-------------------------------|--------------------------------|------------------------------------|
| WATER EXPENDITURES: | | | | | |
| 932 Production | 71,274.28 | 0.00 | 187,113.87 | 0.00 | 187,113.87 |
| 933 Distribution | 47,337.07 | 0.00 | 254,360.83 | 0.00 | 254,360.83 |
| 934 Wastewater Treatment | 41,735.37 | 0.00 | 187,178.59 | 0.00 | 187,178.59 |
| 952 Transfers | 109,621.08 | 0.00 | 550,105.40 | 0.00 | 550,105.40 |
| 998 Contingency | 0.00 | 0.00 | 0.00 | 0.00 | - |
| 999 Non-Departmental | 17,269.09 | 0.00 | 109,978.54 | 0.00 | 109,978.54 |
| 999 Debt Service | 0.00 | 0.00 | 103,325.54 | 0.00 | 103,325.54 |
| TOTAL WATER AND SEWER | 287,236.89 | 0.00 | 1,392,062.77 | 0.00 | 1,392,062.77 |
| ELECTRIC EXPENDITURES: | | | | | |
| 930 Production | 703,871.75 | 0.00 | 2,893,621.69 | 26,821.99 | 2,920,443.68 |
| 931 Distribution | 83,621.80 | 0.00 | 491,426.54 | 0.00 | 491,426.54 |
| 951 Transfers | 139,730.09 | 0.00 | 698,650.37 | 0.00 | 698,650.37 |
| 998 Contingency | 0.00 | 0.00 | 0.00 | 0.00 | - |
| 999 Non-Departmental | 89,831.71 | 0.00 | 633,814.23 | 0.00 | 633,814.23 |
| 999 Debt Service | 0.00 | 0.00 | 929,929.89 | 0.00 | 929,929.89 |
| TOTAL ELECTRIC | 1,017,055.35 | 0.00 | 5,647,442.72 | 26,821.99 | 5,674,264.71 |
| TOTAL E/WW/SEW UTIL.EXPENDITURES | 1,304,292.24 | 0.00 | 7,039,505.49 | 26,821.99 | 7,066,327.48 |
| REVENUES: | | | | | |
| Water Sales | 156,887.28 | | 704,653.73 | | |
| Sewer Service | 174,011.47 | | 885,255.21 | | |
| Interest Earnings | 573.86 | | 1,648.09 | | |
| Bond Proceeds & Accrued Interest | 0.00 | | 0.00 | | |
| Miscellaneous Revenues | 3,435.55 | | 17,773.69 | | |
| TOTAL WATER & SEWER REVENUE | 334,908.16 | | 1,609,330.72 | | |
| Sales of Electricity | 1,017,020.76 | | 4,729,593.06 | | |
| Interest Earnings | 5,164.75 | | 14,832.83 | | |
| Bond Proceeds & Accrued Interest | 0.00 | | 0.00 | | |
| Miscellaneous Revenues | 30,919.86 | | 151,287.65 | | |
| TOTAL ELECTRIC REVENUE | 1,053,105.37 | | 4,895,713.54 | | |
| TOTAL E/WW/SEW.UTILITY REVENUE | 1,388,013.53 | | 6,505,044.26 | | |
| BALANCES IN RESERVE ACCOUNTS: | | | | | |
| Principal & Interest | 318,589.48 | | | | |
| Temp Note Investments | 0.00 | | | | |
| Cost of Issuance | 0.00 | | | | |
| Emergency Depre.Reserve | 400,000.00 | | | | |
| Bond Reserve Account | 345,430.00 | | | | |
| Utility Reserve Account-Water/Elec | 6,845,841.30 | <u>-</u> | | | |
| TOTAL | 7,909,860.78 | | | | |

SUBMITTED BY:

MARY M. GREEN, CITY TREASURER



317 South Washington Wellington, Kansas 67152 (620) 326-3871

Permit Report

5/1/2022 - 5/31/2022

| Permit Date | Parcel Address | Total Fees | Permit Type | Description | Valuation |
|-------------|--|------------|-------------|--------------------------|-----------|
| 5/24/2022 | 1702 N C ST, Wellington, KS 67152 | \$5.00 | | New Fence Build | 0.00 |
| 5/20/2022 | 1105 S JEFFERSON AVE, Wellington, KS 67152 | \$5.00 | | New Fence Build | 0.00 |
| 5/19/2022 | 929 N BLAINE ST, Wellington, KS 67152 | \$78.10 | | New Deck Build | 10,000.00 |
| 5/18/2022 | 1004 S WASHINGTO N AVE, Wellington, KS 67152 | \$59.62 | | New Carport - 24'x24' | 6,700.00 |
| 5/17/2022 | 908 N WASHINGTO N AVE, Wellington, KS 67152 | \$182.30 | | New Basement | 30,000.00 |
| 5/17/2022 | 808 E 8TH ST, Wellington, KS 67152 | \$106.10 | | Front Porch - 24'x8' | 15,000.00 |

| 5/17/2022 | 716 E 8TH ST, Wellington, KS 67152 | \$15.00 | New Shed in rear yard (12'x16') | 0.00 |
|-----------|--|----------|--|-----------|
| 5/13/2022 | 1408 E HARVEY AVE, Wellington, KS 67152 | \$0.00 | Demolition of Office/Garage | 0.00 |
| 5/12/2022 | 306 S G ST, Wellington, KS 67152 | \$5.00 | New Fence Build | 0.00 |
| 5/9/2022 | 502 E HARVEY AVE, Wellington, KS 67152 | \$5.00 | New Fence Build | 0.00 |
| 5/3/2022 | 113 W 18TH ST, Wellington, KS 67152 | \$38.54 | Kitchen Remodel includes 100A Panel Replace | 1,200.00 |
| 5/3/2022 | 1002 E 8TH ST, Wellington, KS 67152 | \$0.00 | Demolition of Residence | 0.00 |
| 5/2/2022 | 808 N OLIVE ST, Wellington, KS 67152 | \$0.00 | Demolition of Garage | 0.00 |
| | Total Permit Fees | \$499.66 | Total Valuations | 62,900.00 |

Total Records: 13



Case Report

5/01/2022 - 5/31/2022

| Case # | Address | Violation | Complaint | Status |
|--------|------------------|--------------------------------------|---|--------|
| 4335 | 1202 E 10th St | Sec. 40-620 Parking Requirements. | Multiple vehicles parked in front yard of property. Some of the vehicles parked in front yard are inoperable. There is also tires, scrap wood and tires that need properly disposed of. | Open |
| 4334 | 515 W 16th St | Excessive Debris | Removed the tires, scrap metal, tools and any other debris in the rear yard. There is also an inoperable vehicle on the property | Open |
| 4329 | 304 N Elm St | Excessive Debris | Remove the white car in the driveway and also the vehicle parked in between the trees on the north side of the property. There is also boxes, totes, loose trash and other debris on the porch that needs properly disposed of. | Open |
| 4328 | 1307 N Cherry St | Excessive Debris | remove the tires, scrap wood, loose trash and any other debris on the property | Open |
| 4320 | 924 E 8th St | Dangerous Structure | House is vaccant and in disrepair. Wanting to know what owners plans to do with the property. | Open |
| 4311 | 221 S Elm Street | Inoperable Vehicle | Dump truck on property that hasn't | Open |

Page: 1 of 3

| | | Γ | <u> </u> | <u> </u> |
|------|--------------------|--|--|----------|
| | | | moved in some time. Needs to be made operable again | |
| 4310 | 519 N Olive Street | Sec. 38-550 Collection of refuse in residential area. | Loose trash in alley, bags with holes in them. Need to properly put them inside containers with lids. | Open |
| 4309 | 1302 N Park Street | Sec. 40-709 Qualifications and supplementations to district regulations. | Camper parked in the right of way. | Open |
| 4308 | 1211 N Park St | Excessive Debris | remove the empty boxes, black trash bags and other debris on the front porch and under the car port on the property | Open |
| 4307 | 503 E 4th St | Excessive Debris | remove the stack of tires, recliners and any other debris on the property | Closed |
| 4306 | 1501 N Plum | Tree Limb Issue | Tree limbs in a trailer in back alleyway of property. Need to be properly disposed of. | Closed |
| 4305 | 217 E Lincoln Ave | Excessive Debris | Mattress, couches, bedding and other debris on property that need properly disposed of. | Closed |
| 4304 | 204 N Plum | Dangerous Structure | Front porch has fallen down, siding is hanging off the house. You can also see the installation as shown in the pictures. | · |
| 4303 | 120 N Plum St | Dangerous Structure | Front porch has fallen down, siding is hanging off the house. You can also see the installation as shown in the pictures. | · |
| 4302 | P.O. Box 471 | Health Nuisance | Open Sewer/ On ground | Closed |
| 4301 | 614 N B Street | Excessive Debris | a recliner, scrap metal, tires and other debris that needs | Open |

| | | | properly disposed of. There is also an inoperable vehicle that needs to be made operable. | |
|------|------------------------|------------------|---|--------|
| 4300 | 605 N Olive St | Excessive Debris | Remove the totes, loose trash, chairs and any other debris on the property | Closed |
| 4299 | 101 W Apple Blossom | Excessive Debris | Mattress, totes and other items that need to be properly disposed of. | Open |
| | | | | |

Total Records: 18 6/2/2022

(First Published in the Wellington Daily News May 18, 2022)

WEED CUTTING NOTICES

To: the following described property

| Property Owner | Address | |
|---|---------------------------|--|
| | | |
| M & B Ventures, INC | 519 E Harvey Ave | |
| Converse Murdoch | 112 S Elm St | |
| Karlin & Margaret Debuhr | 715 N Gardner St | |
| Sandra Becker Att: Sandra Pappan | 224 W 10 th St | |
| TS Rental LLC | 219 W 4th | |
| Karen Elizabeth Trexler & Elizabeth Ruth Marie Eder | 523 W 4 th St | |
| Marianne Foster | 1018 N Jefferson Ave | |
| Clifford & Clarissa Bristow | 123 E 15 th St | |
| Ernest & Jennifer Grundeman | 818 N Poplar St | |
| Kathyrn Wilson Att: Glenda Alter | 804 N Blaine St | |
| Richard Timothy Trott | 804 N Blaine St | |
| Lynda Haley | 622 N Morningside Dr | |
| Christopher Brown | 606 N High Dr | |
| Charles Keith Kimbel | 811 W Harvey Ave | |
| Charles & Catherine King | 1206 S F St | |
| Samantha Lilly | 418 E Maple St | |
| Happy Village Prop Att: Hettie Nelson | 420 E Maple St | |
| Michael Perez | 1101 E 4 th St | |
| Michael Perez | 1103 E 4 th St | |
| Shirley Taylor | 2118 E Harvey Ave | |
| Lorenzo Cornejo Att: Mary Cornejo Perez | 221 S Drexel St | |
| Steven & Carlie Buck | 1101 E Lincoln Ave | |
| Gregorio Caudillo Att: Pedro Caudillo | 1103 E Lincoln Ave | |

All in the City of Wellington, Within 10 days of publication of this notice, upon failure to cut said weeds, the City of Wellington will cut the same, and all costs, including administration costs, will be assessed on tax roll against the above described property. No further notice shall be given prior to removal of the weeds during the calendar year. All regulations as per Ordinance No. 4082 adopted March 15, 2012

City Clerk's Office: 326-2811

Building & Codes Department: 326-3871

WEED CUTTING NOTICES

To: the following described property

| Property Owner | Address |
|--|---------------------------|
| Jennifer L Rains | 911 W Orchard |
| Charles Payne | 120 N Elm |
| Christopher Johnson | 1119 E 7th |
| Maurita & Tandy Craven | 1106 E Harvey Ave |
| Daryl Smith | 819 E Harvey Ave |
| Scott Muth | 523 E Lincoln Ave |
| Scott Muth | 519 E Lincoln Ave |
| Jose & Amy Orellano | 1211 S Washington Ave |
| Theresa Ayers | 824 S Jefferson Ave |
| Merlin Glen Troutman Est Attn: Southwest National Bank | 1007 S Jefferson Ave |
| Everett & June Hearlson Att: Nakia Hearlson | 1216 S Jefferson Ave |
| Jerry & Doris Goans | 1201 S G Street |
| Terry Schwartz | 418 W Kansas St |
| Atkins Prop LLC | 403 S G Street |
| Kenneth & Kornia Claar | 207 N Olive St |
| Helen Richards | 415 N Olive St |
| Harold Defore Sr Attn: Kenneth Defore | 410 N Olive St |
| Max Murdoch | 605 N Olive St |
| John Patrick McComb | 708 N Blaine St |
| Rebecca Cranmer | 613 W 12 th St |
| Brandon & Erin Shore | 824 N Olive St |
| Alma Pena | 914 N H Street |
| Christie Allen | 1102 N Washington Ave |
| Blacksheep Invest LLC Att: Al Heasty | 1501 N B Street |
| Deloris Troutman Gst Ex Fam Att: Southwest National Bank | 1203 S A St |
| Steven Michael Summers | 2015 E Harvey Ave |
| Steven Michael Summers | 2022 E 7 th St |
| Gregory Abasolo | 1325 E Harvey Ave |
| Michael Alan Trosclair | 801 E 4 th St |
| Bradley & Kimberley Agnew | 424 E Maple St |

All in the City of Wellington, Within 10 days of publication of this notice, upon failure to cut said weeds, the City of Wellington will cut the same, and all costs, including administration costs, will be assessed on tax roll against the above described property. No further notice shall be given prior to removal of the weeds during the calendar year. All regulations as per Ordinance No. 4082 adopted March 15, 2012

City Clerk's Office: 326-2811

Building & Codes Department: 326-3871

South Central Solid Waste Authority Meeting Minutes

JANUARY 10, 2022

Attendees: Jeremy Jones-City of Wellington, Tommy Norris-City of Wellington

Shawn Mugler-City of Winfield, Trence Robinson-City of Arkansas City

Tony Tapia-City of Arkansas City, Lucas Goff-Cowley County

CALL MEETING TO ORDER/ROLL CALL

The meeting was called to order at 1:30 p.m. by Jeremy Jones.

APPROVAL OF MINUTES

Jeremy Jones moved to approve the minutes from the November 8, 2021 meeting, seconded by Shawn Mugler with all in favor.

FINANCIAL REPORT

Mr. Mugler reported the checking account balance as of today is \$ 37,291.20.

ITEMS OF BUSINESS

Solid Waste Plan Annual Review ~ A meeting for the review committee was scheduled for Tuesday ~ January 18th at 1:30 p.m. in the North Annex, Suite "C" of the Community Corrections Room.

Waste Connections Contract ~ Mr. Jones will make contact with Waste Connections to follow up on possible negotiations for the new contract.

ADDITIONAL BUSINESS

Mr. Mugler reported that Winfield is canceling their curbside recycling collection and he announced that he is leaving his position with the City of Winfield at the end of January.

BOARD REPORTS

Wellington Transfer Station Project Update ~ Mr. Jones provided a brief update on the progress of the project.

AUDIENCE PARTICIPATION

There were no audience members present.

ADJOURN

Meeting adjourned at 2:23 p.m.

Wellington Planning Commission

City of Wellington, KS Minutes of the Meeting APRIL 26, 2022

Members Present: Pat Fink, Ty Sober, Stacy Davis, Marvin White

Members Absent: Tracy McCue

Staff Present: Jeremy Jones-Director of Public Works, Jamie Cornejo-Engineering Aide

Tracy Thomas-Admin Asst Guests Present: None

ROLL CALL

Marvin White called the meeting to order at 6:00 p.m. Roll call was taken with four (4) members present.

APPROVAL OF MINUTES

Stacy Davis moved to approve the minutes from the March 29, 2022 meeting, seconded by Ty Sober with all in favor.

REPORTS OF COMMISSION OFFICERS AND STAFF

Jamie Cornejo stated that the March Building Report was included in the agenda for the Planning Commission to review. Ty Sober had some questions regarding addresses and valuation numbers used for the issuance of building permits. Staff provided the information.

Marvin White asked if an election of officers could be held since there have been two (2) recent resignations from the Board, including the former Chairperson. Stacy Davis nominated Marvin White to serve as Chairperson. Ty Sober seconded the nomination with all in favor. Marvin White nominated Ty Sober to serve as Vice-Chairperson. Pat Fink seconded the nomination with all in favor.

OLD BUSINESS

There was no old business to discuss at this time.

NEW BUSINESS

Amendment to C-2 General Commercial District

Since this discussion involves a request from Marvin White on commercial property that he owns, he excused himself to the audience area. As a follow-up to discussion held at the March 29th meeting and the direction of the Planning Commission, Director Jones and Jamie Cornejo presented information regarding a proposed zoning ordinance amendment relating to permitting living space on the ground floor of buildings located in C-2 zoning. Currently, zoning regulations for the C-2 General Commercial District do not allow living space on the ground floor of buildings. The proposed amendment would allow a single-family residence to be located on the ground floor of a single-story building with the approval of a Special Use Permit and subject to certain stipulations. Staff is open to additional provisions if the Planning Commission feels that is necessary. The following provisions are proposed:

- a) Principal building shall not be less than 1500 square feet.
- b) In no case shall the square footage of the residence exceed 50% of the building square footage or 2500 square feet, whichever is less.
- c) Off-street parking shall be provided for each commercial and residential space as required in Article IV of this chapter.
- d) Residence must be owner-occupied and shall not be rented, leased, sub-leased or otherwise used or resided in by any other person, except that the proprietor of the business in the same building, if renting or leasing the space for a bona fide purpose, may reside in the residence.

Ty Sober noted an error on the draft ordinance which should state "C-2" instead of "C-3". Discussion was held regarding the process that requires a Special Use Permit if the proper zoning and provisions are met for this type

of use. Stacy Davis stated that the requirement for separate parking will help to limit the development of living space on the ground floor.

Ty Sober opened the public hearing. With no unrelated parties present to speak, Marvin White stated that, after a commercial building in the downtown area was approved a couple of years ago for living space on the ground floor, he had the idea that he would like to do that with one of his commercially zoned buildings inside City limits. Mr. White has provided City Staff with architectural drawings for the proposed improvements to this building and he stated he would follow the necessary requirements.

Ty Sober closed the public hearing. Director Jones added that this amendment only sets the zoning requirements for land use and that all building codes will have to be met on any developments. Fire separation requirements were discussed briefly.

Following additional discussion, Stacy Davis moved to approve the zoning ordinance amendment as presented, with the correction of "C-2" instead of "C-3" as noted earlier, which will allow living space on the ground floor of a C-2 zoned structure following the approval of a Special Use Permit issued by the Board of Zoning Appeals. Pat Fink seconded the motion with all in favor. The proposed zoning ordinance amendment will be presented to the City Council at their regular meeting of May 3, 2022.

ADDITIONAL BUSINESS

Marvin White inquired about Staff's research regarding halfway houses as discussed at the March 29th Planning Commission meeting. Staff has no further information at this time. Stacy Davis stated that she received a call with questions regarding halfway houses (incentives involved) and she directed the caller to contact the Building & Codes Office.

Staff reminded the members of the May 11th Planning & Zoning training scheduled in Derby, KS. Marvin White, Ty Sober and Tracy McCue have asked to be registered for this event. Staff has reached out to the individual who has applied for a position on the Planning Commission and will offer this training to them as well. Staff will provide more details closer to the training.

ADJOURN

Pat Fink moved to adjourn the meeting, seconded by Stacy Davis with all in favor. The meeting adjourned at 6:36 p.m.

Respectfully Submitted,

Tracy D. E. Thomas Administrative Assistant

HEALTHCARE AUTHORITY OF THE CITY OF WELLINGTON Governing Body for Sumner Regional Medical Center

Board of Director's Meeting MINUTES April 21, 2022

Board Members Present:

Fred Hinman, Chairman
Faustino Naldoza, MD, Member
Terry Deschaine, Treasurer
Cecelia Newman, Member
Board Members participating by Phone
Tami McCue, DO, Secretary
Board Members Absent:
None

Call to Order: Mr. Hinman, called the meeting to order at 12:00 pm.

Approval of Consent Agenda: Mr. Hinman requested the approval of the consent agenda. It was moved by Ms. Newman, seconded by Dr. Naldoza and carried to approve the consent agenda. The consent agenda contained the following items:

March 17, 2022 Minutes

Open Forum: None.

Report from Individual Members: None.

Reviewed Cash Flow:

Balance in the account as of March 31 is \$ 387,201.93

March Sales tax deposit was \$ 120,042.76

Reviewed payments made.

Mr. Hinman requested the approval of the financial data. It was moved by Mr. Deschaine, seconded by Dr. Naldoza and carried to approve the financial data.

Old Business: None

| Adjournment : There being no further business to come before the board, the meeting of th Care Authority of the City of Wellington adjourned at 12:17 pm. | | | | | |
|---|-----------------------------|--|--|--|--|
| | | | | | |
| Fred Hinman, Recorder | Tamara McCue, DO, Secretary | | | | |



MEDIA RELEASE

To: MEDIA & CITY DEPARTMENTS

From: Jeremy M. Jones, Director of Public Works

Date: MAY 20, 2022

Re: SANITATION SCHEDULE CHANGE

The Sanitation Department will begin a 6:00 a.m. to 2:00 p.m. schedule beginning Monday ~ MAY 23rd. This may cause normal collections to be an hour earlier than usual. Please have trash placed accordingly to avoid any delays in service.





Media Release

From: Heidi Theurer, City Clerk

Date: June 1, 2022

Re: Public Service Announcement – Memorial Auditorium Board Vacancy

Applications will be accepted through June 15, 2022, for the Memorial Auditorium Board position. The appointment is for the remainder of the term, which is to April 30, 2024.

The purpose of the Memorial Auditorium Board is to promote the Wellington Memorial Auditorium as a recreational and cultural center to be utilized and enjoyed by the people of Wellington and the surrounding area. The Board is responsible for recommending the maintenance, improvements, and operations of the Wellington Memorial Auditorium and the adjoining Heritage Park.

This appointed member must be a resident of the City of Wellington.

The Governing Body asks that anyone interested in being considered for appointment to the position submit an application to the City Clerk's Office by June 15, 2022. The application form is available in the City Clerk's Office or is available on the City website www.cityofwellington.net on the Board and Commissions page.

For questions or additional information, please contact Heidi Theurer, City Clerk, ph. 620-326-2811.





Media Release

From: Heidi Theurer, City Clerk

Date: June 1, 2022

Re: Public Service Announcement – Planning Commission Vacancy

The application period for the vacancy on the Planning Commission has begun for a 15-day period to 5:00 p.m. on June 15, 2022. The appointment will be for the remainder of the term, which expires April 30, 2026. This position shall reside outside of, but within the three miles of the corporate limits of the City.

The Planning Commission establishes regulations restricting the use of land and the locations of buildings and structures within the City. This includes restricting height and bulk of buildings and structures, the area of yards, courts and other places surrounding them, and restricting the density of the City's population. Each of the nine members of the Planning Commission, two of which shall reside outside of, but within the three miles of the corporate limits of the City, is appointed by the Mayor, with consent of the City Council, and serves a four-year term. The Planning Commission meets on the fourth Tuesday of each month.

Anyone interested in being considered for appointment to the position should submit an application to the City Clerk's Office by 5:00 p.m. on June 15, 2022. Applications submitted will be considered by the governing body. The application form is available in the City Clerk's Office, or is available on the City website (www.cityofwellington.net) on the Board and Commissions page.

For questions or additional information, please contact Heidi Theurer, City Clerk/Finance Director; phone 620-326-2811.





Media Release

To: Media & City Departments

From: Matthew Wiebe, Airport Manager

Date: May 25, 2022

Re: Wellington Municipal Airport (KEGT) Notice to Airport Consultants

NOTICE TO AIRPORT CONSULTANTS

The City of Wellington is soliciting Statements of Qualifications from consultants for airfield development projects anticipated to occur within the next five years at the Wellington Municipal Airport (KEGT) located 3 miles North of Wellington, Kansas. Subject to receipt of funding by the Federal Airport Improvement Program (AIP) and/or Kansas Airport Improvement Program (KAIP), these projects may include the following:

- 1) Rehabilitate Runway 18-36 (Est. Cost = \$655,000)
- 2) Rehabilitate Parallel Taxiway (Est. Cost = \$350,000)
- 3) Extend Runway 18-36 Parallel Taxiway (Est. Cost = \$1,145,000)
- 4) Replace Runway 18-36 Edge Lighting System (Est. Cost = \$500,000)
- 5) Replace Taxiway Edge Lighting System (Est. Cost = \$500,000)

The Airport Capital Improvement Plan (ACIP) was prepared with the assistance of H.W. Lochner, Inc., and copies of data sheets will be made available upon request.

Services to be provided may include, but are not limited to, preliminary design, final design, bidding, construction observation, and special services such as geotechnical/subsurface investigations and topographic surveying.

In accordance with FAA Advisory Circular 150/5100-14E: 1) the qualifications-based selection process will be utilized to select a consultant; and 2) the agreement(s) between the sponsor and selected consultant shall be subject to all applicable Federal Rules and Regulations. Fee information shall not be submitted with Statements of Qualifications as fees will be negotiated upon availability of federal funding for projects.

The selection committee will rate the Statements of Qualifications according to the following criteria:

1) Capability to perform all aspects of the projects.

- 2) Relevant experience of key personnel from prime firm (and subconsultants, if any) and role.
- 3) Knowledge of FAA standards, policies, and procedures.
- 4) Recent experience with comparable projects at similarly sized airports.
- 5) History of timely service delivery and meeting budget parameters.

Statements should be concise and shall contain no more than twenty-four (24) pages of material (12 sheets, double-sided). This excludes the front and back covers; the cover letter (maximum two (2) pages), table of contents, section dividers, and resumes. Submissions must include five

(5) hard copies and one (1) PDF of the Statement of Qualifications.

Hard copies may be delivered or mailed to: Wellington City Clerk's Office

Attn: Matthew Wiebe 317 S. Washington St. Wellington, KS 67152

The PDF must be submitted to: airport@cityofwellington.net

Statements of Qualifications shall be sealed, marked "Airport Consultant", and must be received by 5:00 p.m. on June 30, 2022. Statements received after the deadline shall not be considered. The City of Wellington reserves the right to reject any and/or all submittals, and all submittals will become property of the City of Wellington.

Matthew Wiebe, Airport Manager Wellington Municipal Airport 441 N. West Rd Wellington, KS 67152 (620)440-2213



MEDIA RELEASE

To: MEDIA & CITY DEPARTMENTS

From: Matthew Wiebe, Airport Manager

Date: May 25, 2022

Re: 2022 Farm/Hay Bids

The City of Wellington:

Invites your firm price quote per year on approximately 90 acres of farm ground at the Wellington Airport, for a 5-year period, beginning July 1, 2022 or the day following harvest of any existing crop, whichever is sooner, and ending July 30, 2027. This land is located in various locations on the Wellington Municipal Airport, which is located at 441 N. West Rd, Wellington, Kansas 67152. This can only be used for agricultural production and for no other purpose. Price bid shall be the annual payment for each year. Please mark on the outside of your envelope "Airport Farm Ground Bid." All bids must be received in the Wellington City Clerk's Office – 317 S. Washington St, Wellington, Kansas 67152 no later than June 30, 2022 at 10:00 AM. All bids will be opened publicly at 10:00 AM on June 30th, 2022 in the City Council Chambers. If you have any questions or wish to view this property, please contact Matthew Wiebe at the Wellington Municipal Airport at 620-440-2213.

Invites your firm price quote per year on approximately 85 acres of native grass ground at Wellington Municipal Airport, for a 5-year period, beginning July 1, 2022 and ending December 31, 2027. This can only be used for haying and for no other purpose. It is expected the last swathing each season will be completed and hay removed each year prior to the Labor Day holiday. The areas are located throughout the Wellington Municipal Airport property, which is located at 441 N. West Rd, Wellington, Kansas 67152, Wellington, Kansas 67152. Price bid shall be the annual payment for each year. Please mark on the outside of your envelope "Airport Hay Ground Bid." All bids must be received in the Wellington City Clerk's Office – 317 S. Washington St, Wellington, Kansas 67152 no later than June 30, 2022 at 10:00 AM. All bids will be opened publicly at 10:00 AM on June 30th, 2022 in the City Council Chambers. If you have any questions or wish to view this property, please contact Matthew Wiebe at the Wellington Municipal Airport at 620-440-2213.

STREET CLOSING/SPECIAL EVENT REQUEST



A Street Closing/Special Event request form must be completed and submitted to the City Manager's Office 30 days prior to the closing/event date. A Request form is required for each date involved unless a continuous closure/event.

| Date of Events Tuly 3, 2022 Event Name: | th of July (| elebration |
|--|--------------------|--------------|
| Type of Event: Parade Festival Block Party | / Run/Walk Dther: | |
| Is this a public or private event? Public Private | | |
| Sponsoring Organization/Group: Neighbor | hood Friend | S |
| Requesting/Responsible Individual: | en luck | |
| Address: 1224 N. Blaine St. | _ City: Wellington | M State: XS. |
| Contact Phone: <u>620-326-8184</u> Contact E-mail: | stuck@sutv. | 0 |
| Proposed Street Closure/s: Street Name: 19th Street | From: Blaine St. | (see map |
| Street Name: | _ From: | _ To: |
| Street Name: | _ From: | To: |
| Parade or Run/Walk Route (also attach map): | | |
| Time Period of Closure: Start Time: 4:00 | P.M. End Time: 12 | :00 am. |
| Will the event involve the sale/dispensing of alcoholic bevera | ges? YES | No , |

If alcoholic beverages will be dispensed, the applicant is responsible for obtaining any applicable and required City/State license/permit. If alcoholic beverages are dispensed, the applicant may be subject to criminal penalty if under-aged persons are consuming or possessing such beverages. Consumption of alcoholic beverages are prohibited on City streets and public right-of-way unless the applicant has obtained the required permit/license from the City and, if applicable, the State. Applicants shall refer to Chapter 4 of the City Code which regulates alcoholic beverages.

Street Closing/Special Event Restrictions/Requirements:

- 1) A Wellington Street Closing/Special Event Request form must be submitted to the City Manager's Office at least thirty (30) days prior to the date of the proposed street closing/special event. The request will be scheduled for consideration at a following meeting of the Governing Body.
- 2) Only those city streets with a speed limit of 40 miles per hour or less will be considered for temporary partial closure.
- 3) A closed street prohibits all motor vehicle traffic. Motor vehicles, as defined by Ordinance 26-29, Standard Traffic Ordinance, includes but is not limited to golf carts, all-terrain vehicles or micro utility trucks, shall not be operated on streets that are closed, except vehicles operated by city staff in the course of their employment as may be necessary or by authorized event staff for a necessary purpose in conducting the event.
- 4) For any street closure in a residential area, the applicant is required to obtain a signature of the owner/occupant of properties within the closed area indicating the owner/occupant's support or non-support for the closure.

 Signatures shall be on a City provided form.

- 5) Fire hydrants on the closed street/s shall not be obstructed. A minimum ten (10) foot unobstructed path must be maintained for emergency vehicle access to the street throughout the closed area.
- Barricade equipment will be provided by the City of Wellington Street Department. The applicant will contact the Street Department, 19 Industrial Ave, phone 620-326-7831 to schedule the delivery of the barricade equipment. Barricades will be delivered during business hours of the last working day before the closure/event and will be picked up the first working day after the closure/event. Setup and take down of the barricades shall be the responsibility of the applicant.
- 7) No stakes or penetrations may be made through the street or right-of-way surface.
- 8) No disposal of any substance other than water and/or ice into the storm sewers.
- 9) Any marking on the street may be done in chalk, washable material, or non-permanent marking paint. No permanent marking materials shall be used.
- Promptly following the conclusion of the closing/event, the applicant shall clean the street and/or right-of-way equivalent to its condition prior to the temporary closure.
- The applicant shall conduct all activities in such a manner that the health and safety of the public is not negatively impacted.
- Any person or persons for whom a Street Closing has been approved shall be liable for any loss or damage to any City of Wellington property arising out of the street closing/event.
- 13) The City of Wellington will not be responsible for any costs for establishing, running or maintaining the closure.
- The applicant shall hold the City harmless from any and all claims and/or damages and costs of litigation arising out of the street closing/special event. As a condition to the approval of any street closing/special event, the City may require the applicant to provide insurance to indemnify and hold the City harmless.
- Disposition of Street Closings/Special Events requests is administrative in nature under the authority of the City Manager and the Wellington City Council.
- Approval of the request is subject to other conditions that may be specified by the Wellington City Council or City Manager.
- 17) The City of Wellington maintains the right to cancel approval of the road closure at any time.

| ١, | the | undersigned, | having | read | and | understood | the | City | of | Wellington | Street | Closing/Special | Event |
|----|---------|------------------|------------|---------|---------|------------------|--------|----------|------|----------------|-----------|------------------|---------|
| Re | stricti | ons/Requireme | ents, do l | nereby | petitic | on, for the clos | sure c | of the a | abov | e named stre | et/s. I a | gree to comply w | ith the |
| pr | ovisio | ns of the Restri | ctions/Re | equiren | nents a | and any other | condi | tions i | mpo | sed by the Cit | y of Wel | llington. | 1 |

Signature of Applicant

| For Office Use Only Approved by: | |
|----------------------------------|---|
| Police | Approved by Council: |
| Fire | Party Notified: |
| Public Works | Copied & Distributed: |
| | Police, Fire, Public Works, Streets, Parks, WWTP, ED, |
| | & Sumner County E911. |



Resident Signature Approval for Residential Street Closing

| We, the undersigned, do hereby acknowledge | e the proposed street closing for the event of | of July Celes | bration |
|---|---|-------------------------------------|--------------------|
| held on the date of | with the street closure time from | <u> </u> | p.m |
| **Please check the appropriate box indicating | g if you support the Street Closing. The level of support from the approval. The Street Closing will be considered at a future m | he residents of the closed area wil | ll be taken into |
| NAME | STREET ADDRESS | DATE | SUPPORT CLOSURE |
| Stury & Tuck | 1224 N. Blaine St. | 16/3/22 | Yes No |
| July Levals | 1302 N/B lung 5+ | 14-3 up | Yes No |
| | | | |
| | / | / | Yes No |
| | / | | |
| | | 1 | Yes No |
| | | / | Yes No |
| | | | Yes No |
| | | | |
| | | / | ☐ Yes ☐ No |
| | / | / | |
| | / | / | Yes No |
| | , | | |
| | | | |

Page / of /

Wellington, KS



206.7

ADDHAME 30TH AVE 2000 AME THE CONTRACTION OF CHIEF

Legend

- County Road
- City Road
- Lake Road
- Railroad
- Parcel
 - House Number
- City Limit
- River
- Water Boundary Wellington Photography 2014
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3

Street to be closed will be 19th from North Blaine Street to the alley. The alley way will be open.

Notes

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

STREET CLOSING/SPECIAL EVENT REQUEST



A Street Closing/Special Event request form must be completed and submitted to the City Manager's Office 30 days prior to the closing/event date. A Request form is required for each date involved unless a continuous closure/event.

| Date of Event: 7/4/22 Event Name: Fourth of July Block Party |
|---|
| Type of Event: Parade Festival Block Party Run/Walk Other: |
| Is this a public or private event? Public Private Will there be an admission fee for the event? Yes No |
| Sponsoring Organization/Group: |
| Requesting/Responsible Individual: CAAZ foffewell |
| Address: 1029 W 20th St City: wellington State: KS |
| Contact Phone: 620 440 0843 Contact E-mail: Chaplewell Q live. com |
| Proposed Street Closure/s: |
| Street Name: W 20th St From: 3 pm To: 12 am |
| Street Name: Corner of Rumst From: 3PM To: 129M |
| Street Name: Carner of High De From: 3pm To: 12 am |
| Parade or Run/Walk Route (also attach map): |
| |
| Time Period of Closure: Start Time: 3:00 pm End Time: 12:00 pm |
| Will the event involve the sale/dispensing of alcoholic beverages? |
| If alcoholic beverages will be dispensed, the applicant is responsible for obtaining any applicable and required City/State license/permit. If alcoholic beverages are dispensed, the applicant may be subject to |

Street Closing/Special Event Restrictions/Requirements:

of the City Code which regulates alcoholic beverages.

1) A Wellington Street Closing/Special Event Request form must be submitted to the City Manager's Office at least thirty (30) days prior to the date of the proposed street closing/special event. The request will be scheduled for consideration at a following meeting of the Governing Body.

criminal penalty if under-aged persons are consuming or possessing such beverages. Consumption of alcoholic beverages are prohibited on City streets and public right-of-way unless the applicant has obtained the required permit/license from the City and, if applicable, the State. Applicants shall refer to Chapter 4

- 2) Only those city streets with a speed limit of 40 miles per hour or less will be considered for temporary partial closure.
- 3) A closed street prohibits all motor vehicle traffic. Motor vehicles, as defined by Ordinance 26-29, Standard Traffic Ordinance, includes but is not limited to golf carts, all-terrain vehicles or micro utility trucks, shall not be operated on streets that are closed, except vehicles operated by city staff in the course of their employment as may be necessary or by authorized event staff for a necessary purpose in conducting the event.
- 4) For any street closure in a residential area, the applicant is required to obtain a signature of the owner/occupant of properties within the closed area indicating the owner/occupant's support or non-support for the closure.

 Signatures shall be on a City provided form.

- 5) Fire hydrants on the closed street/s shall not be obstructed. A minimum ten (10) foot unobstructed path must be maintained for emergency vehicle access to the street throughout the closed area.
- Barricade equipment will be provided by the City of Wellington Street Department. The applicant will contact the Street Department, 19 Industrial Ave, phone 620-326-7831 to schedule the delivery of the barricade equipment. Barricades will be delivered during business hours of the last working day before the closure/event and will be picked up the first working day after the closure/event. Setup and take down of the barricades shall be the responsibility of the applicant.
- 7) No stakes or penetrations may be made through the street or right-of-way surface.
- 8) No disposal of any substance other than water and/or ice into the storm sewers.
- 9) Any marking on the street may be done in chalk, washable material, or non-permanent marking paint. No permanent marking materials shall be used.
- 10) Promptly following the conclusion of the closing/event, the applicant shall clean the street and/or right-of-way equivalent to its condition prior to the temporary closure.
- 11) The applicant shall conduct all activities in such a manner that the health and safety of the public is not negatively impacted.
- Any person or persons for whom a Street Closing has been approved shall be liable for any loss or damage to any City of Wellington property arising out of the street closing/event.
- 13) The City of Wellington will not be responsible for any costs for establishing, running or maintaining the closure.
- The applicant shall hold the City harmless from any and all claims and/or damages and costs of litigation arising out of the street closing/special event. As a condition to the approval of any street closing/special event, the City may require the applicant to provide insurance to indemnify and hold the City harmless.
- Disposition of Street Closings/Special Events requests is administrative in nature under the authority of the City Manager and the Wellington City Council.
- 16) Approval of the request is subject to other conditions that may be specified by the Wellington City Council or City Manager.
- 17) The City of Wellington maintains the right to cancel approval of the road closure at any time.

I, the undersigned, having read and understood the City of Wellington Street Closing/Special Event Restrictions/Requirements, do hereby petition, for the closure of the above named street/s. I agree to comply with the provisions of the Restrictions/Requirements and any other conditions imposed by the City of Wellington.

Signature of Applicant

For Office Use Only

Approved by:

Public Works

Police

5 31-22

Fire

5.31-22

Approved by Council:

Party Notified:

Copied & Distributed:

Police, Fire, Public Works, Streets, Parks, WWTP, ED, & Sumner County E911.





Resident Signature Approval for Residential Street Closing

| We, the undersigned, do hereby | y acknowledge the proposed street closing for the event of | fork of July Block R | C4 N |
|--------------------------------|---|---|--------------------|
| held on the date of | 9/4/22 with the street closure time from | 3:00 Pm a.m./p.m) to 12!00 am a.r | p/p.m |
| **Please check the appropriate | box indicating if you support the Street Closing. The level of su Incil considers approval. The Street Closing will be considered | ipport from the residents of the closed area wi | |
| NAME | STREET ADDRESS | DATE | SUPPORT CLOSURE |
| Bib Meyer | 1 1028 W. 20th St. | 15-23-22 | Xes No |
| Tim Lira | 1 1019 W. 20 +2 St. | 15-28-22 | XYes \ No |
| Lee Nelson | 1 1404 N. Plum | 15-23-22 | Yes No |
| Lover For | ley 1 1011 W 20th | 54 15-23-22 | Yes No |
| - Jan Mo | 1 10 18 W 20 5 | + 15-26-22 | Yes No |
| | | | Yes No |
| | . / | / | |
| | / | / | No |
| | / | . / | — |
| | / | / | Yes No |
| | / | | Yes No |
| | | | |
| | / | | |
| | | | 103 100 |

RECEIVED

MAY 1 6 2022

STREET CLOSING/SPECIAL EVENT REQUEST

WELLINGTON, KS



A Street Closing/Special Event request form must be completed and submitted to the City Manager's Office 30 days prior to the closing/event date. A Request form is required for each date involved unless a continuous closure/event.

| | Date of Event: Tuy 8 Event Name: Wheat fest. |
|------|---|
| | Type of Event: Parade Festival Block Party Run/Walk Other: |
| | Is this a public or private event? Public Private Will there be an admission fee for the event? Yes No |
| | Sponsoring Organization/Group: 1st Charston Church |
| | Requesting/Responsible Individual: Deena Sters |
| | Address: 210 E-Lamp St city: South Haven State: KS |
| | Contact Phone: 620 9687193 contact E-mail: Cenale 7152 6 Janeso, Com. |
| outh | Proposed Street Closure/s: end of Alley between 100 wath Stand 100 w 10 th St Street Name: Alley between From: 630 pm To: |
| | Street Name: To: To: |
| | Street Name: To: To: |
| | Parade or Run/Walk Route (also attach map): |
| | 1 66 |
| | Time Period of Closure: Start Time: Le PM End Time: 10 PM |
| | Will the event involve the sale/dispensing of alcoholic beverages? |
| | If alcoholic beverages will be dispensed, the applicant is responsible for obtaining any applicable and |

required City/State license/permit. If alcoholic beverages are dispensed, the applicant may be subject to criminal penalty if under-aged persons are consuming or possessing such beverages. Consumption of alcoholic beverages are prohibited on City streets and public right-of-way unless the applicant has obtained the required permit/license from the City and, if applicable, the State. Applicants shall refer to Chapter 4 of the City Code which regulates alcoholic beverages.

Street Closing/Special Event Restrictions/Requirements:

- A Wellington Street Closing/Special Event Request form must be submitted to the City Manager's Office at least 1) thirty (30) days prior to the date of the proposed street closing/special event. The request will be scheduled for consideration at a following meeting of the Governing Body.
- 2) Only those city streets with a speed limit of 40 miles per hour or less will be considered for temporary partial closure.
- 3) A closed street prohibits all motor vehicle traffic. Motor vehicles, as defined by Ordinance 26-29, Standard Traffic Ordinance, includes but is not limited to golf carts, all-terrain vehicles or micro utility trucks, shall not be operated on streets that are closed, except vehicles operated by city staff in the course of their employment as may be necessary or by authorized event staff for a necessary purpose in conducting the event.
- 4) For any street closure in a residential area, the applicant is required to obtain a signature of the owner/occupant of properties within the closed area indicating the owner/occupant's support or non-support for the closure. Signatures shall be on a City provided form.



MAY 1 6 2022

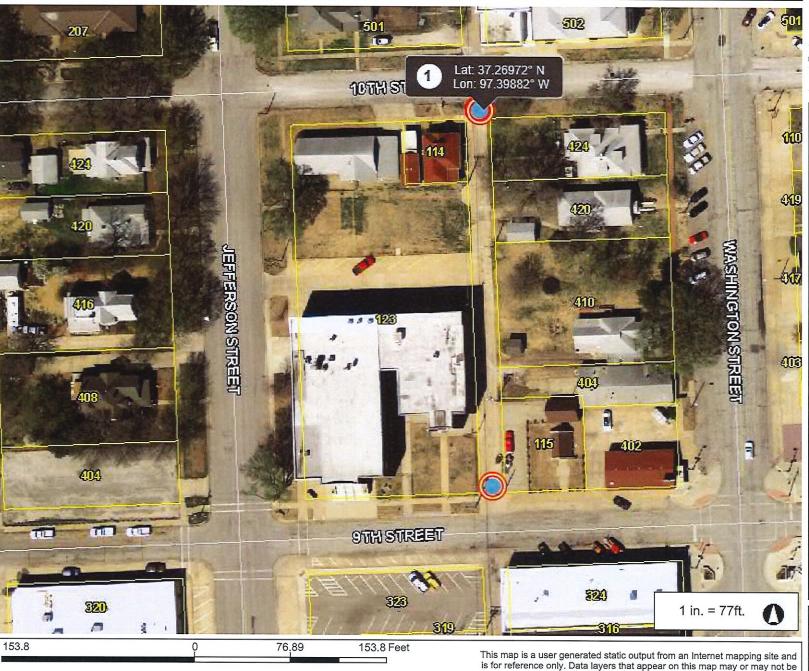
- 5) Fire hydrants on the closed street/s shall not be obstructed. A minimum ten (10) foot unobstructed path must be maintained for emergency vehicle access to the street throughout the closed area.
- Barricade equipment will be provided by the City of Wellington Street Department. The applicant will contact the Street Department, 19 Industrial Ave, phone 620-326-7831 to schedule the delivery of the barricade equipment. Barricades will be delivered during business hours of the last working day before the closure/event and will be picked up the first working day after the closure/event. Setup and take down of the barricades shall be the responsibility of the applicant.
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- 11) The applicant shall conduct all activities in such a manner that the health and safety of the public is not negatively impacted.
- Any person or persons for whom a Street Closing has been approved shall be liable for any loss or damage to any City of Wellington property arising out of the street closing/event.
- 13) The City of Wellington will not be responsible for any costs for establishing, running or maintaining the closure.
- The applicant shall hold the City harmless from any and all claims and/or damages and costs of litigation arising out of the street closing/special event. As a condition to the approval of any street closing/special event, the City may require the applicant to provide insurance to indemnify and hold the City harmless.
- Disposition of Street Closings/Special Events requests is administrative in nature under the authority of the City Manager and the Wellington City Council.
- Approval of the request is subject to other conditions that may be specified by the Wellington City Council or City Manager.
- 17) The City of Wellington maintains the right to cancel approval of the road closure at any time.

I, the undersigned, having read and understood the City of Wellington Street Closing/Special Event Restrictions/Requirements, do hereby petition, for the closure of the above named street/s. I agree to comply with the provisions of the Restrictions/Requirements and any other conditions imposed by the City of Wellington.

Signature of Applicant

| For Office Use Only Approved by: | |
|---|---|
| Police | Approved by Council: |
| Fire | Party Notified: |
| Public Works | Copied & Distributed: |
| 3 (10 d) | Police, Fire, Public Works, Streets, Parks, WWTP, ED, |
| 50 | & Sumner County E911. |

Wellington, KS



Legend

- County Road
- City Road
- Lake Road
- + Railroad
- Parcel
 - House Number
- City Limit
- River
- Water Boundary

Wellington Photography 2014

- Red: Band_1
- Green: Band_2
- Blue: Band_3

Notes

accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

RECEIVED

MAY - 6 2022

STREET CLOSING/SPECIAL REQUEST



A Street Closing/Special Event request form must be completed and submitted to the City Manager's Office 30 days prior to the closing/event date. A Request form is required for each date involved unless a continuous closure/event.

| Date of Event Suly 9 2027 Event Name: Pur | ForTh | e Paws | 5 Kand Imile |
|---|--------------------------------------|--------------------------------------|-------------------------------------|
| Type of Event: Parade Festival Block Party | Run/Walk | Other: | |
| Is this a public or private event? Public Private W | ill there be an a | dmission fee for th | e event? Yes No |
| Sponsoring Organization/Group: Wellington H | emane | Society | |
| Requesting/Responsible Individual: | SON | | |
| Address: 203 W. Hill Side | | | |
| Contact Phone: 620-440-4375 Contact E-mail:\str | uhsdirec | tor Que | lingtonhumane |
| Proposed Street Closure/s: | | S | ciety.org |
| Street Name: Class | From: Hunc | ine Science | To: Hillside |
| Street Name: Hills de | | • | |
| Street Name: | From: | | To: |
| Parade or Run/Walk Route (also attach map): | o Hillsid | e through | ~ Worden Park |
| back to humane Society | | | |
| Time Period of Closure: Start Time: 7:30 @ | M | End Time: | Sm. |
| Will the event involve the sale/dispensing of alcoholic beverage | es? | ☐ YES | ₩.no |
| If alcoholic beverages will be dispensed, the application required City/State license/permit. If alcoholic bever criminal penalty if under-aged persons are consuminal coholic beverages are prohibited on City streets and | ages are dispens ng or possessing | sed, the applicant g such beverages. | may be subject to Consumption of |

the required permit/license from the City and, if applicable, the State. Applicants shall refer to Chapter 4 of the City Code which regulates alcoholic beverages.

Street Closing/Special Event Restrictions/Requirements:

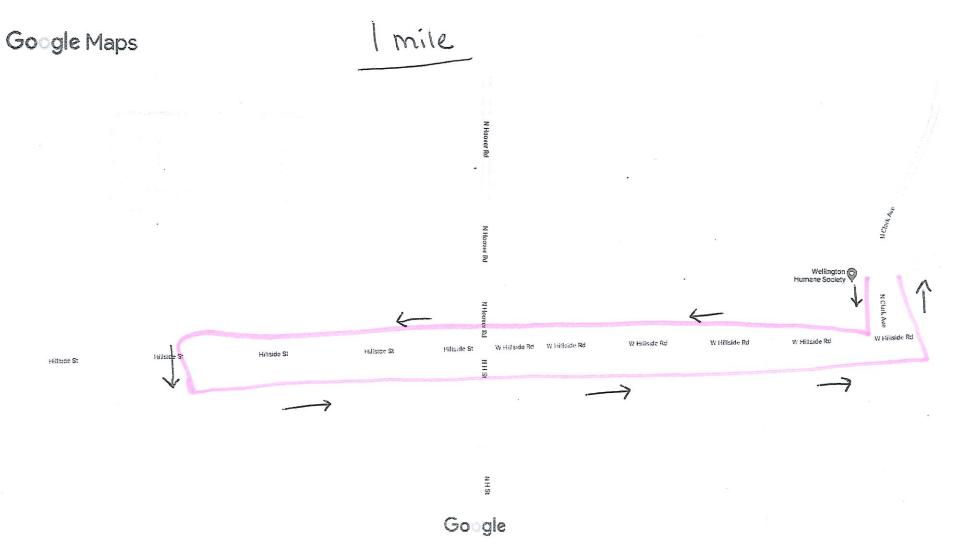
- 1) A Wellington Street Closing/Special Event Request form must be submitted to the City Manager's Office at least thirty (30) days prior to the date of the proposed street closing/special event. The request will be scheduled for consideration at a following meeting of the Governing Body.
- 2) Only those city streets with a speed limit of 40 miles per hour or less will be considered for temporary partial closure.
- 3) A closed street prohibits all motor vehicle traffic. Motor vehicles, as defined by Ordinance 26-29, Standard Traffic Ordinance, includes but is not limited to golf carts, all-terrain vehicles or micro utility trucks, shall not be operated on streets that are closed, except vehicles operated by city staff in the course of their employment as may be necessary or by authorized event staff for a necessary purpose in conducting the event.
- 4) For any street closure in a residential area, the applicant is required to obtain a signature of the owner/occupant of properties within the closed area indicating the owner/occupant's support or non-support for the closure. Signatures shall be on a City provided form.

- 5) Fire hydrants on the closed street/s shall not be obstructed. A minimum ten (10) foot unobstructed path must be maintained for emergency vehicle access to the street throughout the closed area.
- Barricade equipment will be provided by the City of Wellington Street Department. The applicant will contact the Street Department, 19 Industrial Ave, phone 620-326-7831 to schedule the delivery of the barricade equipment. Barricades will be delivered during business hours of the last working day before the closure/event and will be picked up the first working day after the closure/event. Setup and take down of the barricades shall be the responsibility of the applicant.
- 7) No stakes or penetrations may be made through the street or right-of-way surface.
- 8) No disposal of any substance other than water and/or ice into the storm sewers.
- 9) Any marking on the street may be done in chalk, washable material, or non-permanent marking paint. No permanent marking materials shall be used.
- 10) Promptly following the conclusion of the closing/event, the applicant shall clean the street and/or right-of-way equivalent to its condition prior to the temporary closure.
- 11) The applicant shall conduct all activities in such a manner that the health and safety of the public is not negatively impacted.
- Any person or persons for whom a Street Closing has been approved shall be liable for any loss or damage to any City of Wellington property arising out of the street closing/event.
- 13) The City of Wellington will not be responsible for any costs for establishing, running or maintaining the closure.
- 14) The applicant shall hold the City harmless from any and all claims and/or damages and costs of litigation arising out of the street closing/special event. As a condition to the approval of any street closing/special event, the City may require the applicant to provide insurance to indemnify and hold the City harmless.
- Disposition of Street Closings/Special Events requests is administrative in nature under the authority of the City Manager and the Wellington City Council.
- Approval of the request is subject to other conditions that may be specified by the Wellington City Council or City Manager.
- 17) The City of Wellington maintains the right to cancel approval of the road closure at any time.

I, the undersigned, having read and understood the City of Wellington Street Closing/Special Event Restrictions/Requirements, do hereby petition, for the closure of the above named street/s. I agree to comply with the provisions of the Restrictions/Requirements and any other conditions imposed by the City of Wellington.

signature of Applicant

| For Office Use Only Approved by: | |
|----------------------------------|---|
| Police | Approved by Council: |
| Fire | Party Notified: |
| Public Works | Copied & Distributed: |
| | Police, Fire, Public Works, Streets, Parks, WWTP, ED, |
| | & Sumner County E911. |



Map data ©2021 100 ft



Signature Approval for Street Closing

| We, the u | ndersigned, do hereby | acknowledge the proposed street closing for the event of | Run for the Paws 5 | K_ |
|------------|------------------------|---|---|--------------------|
| held on th | e date of Sat., | $\frac{\text{July }9^{\text{th}},\ 2022}{\text{with the street closure time from}}$ | 6:00 a.m./p.m. to /0:00 | (a.m)/p.m |
| **Please o | heck the appropriate b | ox indicating if you support the Street Closing. The level of su ncil considers approval. The Street Closing will be considered | ipport from the residents/business of the clo | |
| NAME | | STREET ADDRESS | DATE | SUPPORT CLOSURE |
| Bale | Crouch | 127 Clark Ave | 51/31/22 | Yes No |
| AN | NEAVER | , 32 CLARK AVE | 6/1/22 | Yes |
| 3 | | | / | Yes No |
| | | | / | Yes No |
| | | | / | Yes No |
| | | | / 2 | Yes No |
| | | | / | Yes No |
| | | | / | Yes No |
| | | I | / | Yes No |
| | | | / | Yes No |
| | | J | / | Yes No |
| | | | / | Yes No |
| | | | / | Yes No |

| RESOL | UTION | NO. |
|-------|-------|-----|
| | | |

A RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN AN AGREEMENT WITH CITY OF MAYFIELD, KANSAS TO PROVIDE WATER.

WHEREAS, the City of Wellington provides water to the City of Mayfield, Kansas under agreements. Said agreement has expired and the parties wish to continue this relationship.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WELLINGTON, KANSAS that an Agreement between the City of Wellington, Kansas and Mayfield, Kansas, in the form hereto attached, is approved and the City Manager is hereby authorized to sign the respective Agreement.

APPROVED AND ADOPTED at Wellington, Kansas this 7th day of June, 2022.

| Jim Valentine, Mayor |
|----------------------|
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Memorandum

To: Honorable Mayor and Council

From: Shane J. Shields, City Manager

Date: June 3, 2022

Re: City of Mayfield Water Agreement

As mentioned previously, the water purchase contract between the City and the City of Mayfield would need to be renewed. The existing contract was for a 40-year period and recently expired. City staff has been working with the City of Mayfield on a new agreement. The new agreement is in the same format as the recently renewed agreements with Rural Water Districts #1 and #2. The new agreement with Mayfield is for a 15-year period. It also slightly reduces the rates to match RWD #1 and #2. There are no other significant changes. The City of Mayfield governing body has approved the proposed agreement.

Staff recommends approving this Resolution.

Respectfully submitted,

Shane J. Shields City Manager

| | RESOLUTION NO. | |
|--|----------------|--|
|--|----------------|--|

A RESOLUTION APPROVING THE SOUTH CENTRAL SOLID WASTE AUTHORITY 2022 UPDATE SOLID WASTE PLAN AND REVISION

WHEREAS, a resolution in cooperation with the South Central Solid Waste Authority Management plan approved by the Kansas Department of Health and Environment per KSA 65-3405, and;

WHEREAS, Sumner County is a member of the South Central Solid Waste Authority by interlocal agreement entered into on May 14, 1993 and approved by the Kansas Attorney General, and;

WHEREAS, The City of Wellington assumes Sumner County responsibility by interlocal agreement and purchase of Sumner County transfer station the 20th day of September 2006, hereby adopts the yearly update 2022 and review presented by the Regional Solid Waste Committee in accordance to the above mentioned statute.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WELLINGTON, KANSAS, to approve the South Central Solid Waste Authority year 2022 update solid waste plan and revision attached hereto and made a part thereof.

APPROVED AND ADOPTED at Wellington, Kansas this 7th day of June 2022.

| | Jim Valentine, Mayor |
|---------------------------|----------------------|
| (SEAL) | |
| ATTEST: | |
| | |
| Heidi Theurer, City Clerk | |
| FORM APPROVED: | |
| | |
| | |

2022 Annual Solid Waste Plan Review

Table 1-1: Solid Waste Committee

| Name | Address | Organization | Representing |
|-----------------|---|--------------------------|--|
| Tommy Norris | 320 S. West Rd. Wellington, Ks 67152 | City of Wellington | Wellington Sanitation Supervisor |
| Jeremy Jones | 19 Industrial, Wellington, Ks 67152 | City of Wellington | City Solid Waste Director Committee Chair |
| Tony Tapia | 118 W Central Arkansas City, Ks 67005 | City of Arkansas City | Public Services Superintendent |
| Trence Robinson | 5 Valley Road Arkansas City, Ks 67005 | City of Arkansas City | Sanitation Supervisor |
| Shawn Mugler | 2701 E 9th Ave. Winfield, Ks 67156 | City of Winfield | City Solid Waste Director |
| T.L. Pearson | 200 N Tracy Clearwater, Ks 67026 | TLS Sanitation | Solid Waste Hauler |
| Levi Chrisman | 28553 131st Road Arkansas City, Ks 67005 | Cowley Co. | County Landfill / Transfer Station |
| Dale Dumontelle | | | Dumontelle Waste |
| Eric Archambeau | 2701 E 9th Ave. Winfield, Ks 67156 | City of Winfield | Incoming City Solid Waste Director |

- **E.** An update of the implementation schedule and timeline- The timeline should include significant solid waste system benchmarks for a ten-year period. At a minimum, the schedule should include annual reviews and five-year updates of the plan (note review due dates will be reset with the approval of this update). It is useful to include disposal capacity issues, contract renewals and projected program enhancements or closures in the schedule. Assign any necessary action steps and indicate the party responsible for completion.
 - 2020 Prepare and submit to KDHE solid waste management plan update letter
 Mixed stream recycling in effect for Winfield and commencement in Arkansas City
 Coordinate with LEMC for Disaster Debris management (see Part F below)
 - 2021 Same Construction of new transfer station building in Wellington
 - 2022 Same Winfield ending mixed recycling curbside collection program
 - 2023 Same
 - 2024 Prepare and submit to KDHE a 5-year update to solid waste management plan
 - 2025 Prepare and submit to KDHE solid waste management plan update letter
 - 2026 Same
 - 2027 Same
 - 2028 Same
 - 2029 Prepare and submit to KDHE a 5-year update to solid waste management plan

Chapter 3. Waste Source and Disposal

A. What is your current method of disposal of municipal solid waste? (Circle each that applies)

Landfill, Transfer station, Direct haul, Other:_____

There are two Transfer Stations located within the SCSWA Region:

Table 3-1: SCSWA Region Transfer Stations

| Owner | Location | Hours | Contact |
|--------------------|--------------------|------------------|----------------|
| Cowley County | 23857 81st Rd | M-F: 8am-5pm | Jerry Petersen |
| | Winfield, KS 67156 | Sat: 8am-12pm | 620-221-4307 |
| City of Wellington | 320 S. West Rd | M-Th: 9am-4:30pm | Tommy Norris |
| | Wellington, KS | F: 8am-4:30pm | 620-326-5951 |
| | | Sat: 8am-12pm | |

Table 4-1: HHW Facilities

| Owner | Location | Hours | Contact |
|--------------------|--------------------|------------------|----------------|
| Cowley County | 23857 81st Rd | M-F: 8am-5pm | Jerry Petersen |
| | Winfield, KS 67156 | Sat: 8am-12pm | 620-221-4307 |
| City of Wellington | 320 S. West Rd | M-Th: 9am-4:30pm | Tommy Norris |
| | Wellington, KS | F: 8am-4:30pm | 620-326-5951 |
| | | Sat: 8am-12pm | |



To: Governing Body, City of Wellington

From: Jeremy M. Jones, Director of Public Works, City of Wellington

Chair, South Central Solid Waste Authority

Date: June 2, 2022

Re: 2022 South Central Solid Waste Authority Annual Review

The South Central Solid Waste Authority (SCSWA) was formed in 1992 by Chautauqua, Cowley, Elk, and Sumner counties in order to meet each counties statutory obligation to draft a Comprehensive Solid Waste Management Plan and develop both short- and long-term solid waste management goals. Elk County withdrew their membership in January 1994. Since that time, the remaining three counties have worked together to ensure adequate and affordable waste management services are available to our citizens, including solid waste collection, construction & demolition landfills, recycling, and household hazardous waste collection. One of the functions of the SCSWA Board is to conduct an annual review of the Five-Year Solid Waste Management Plan and submit a report to each entity's governing body, then to the Kansas Department of Health and Environment. In years past each agency approved a resolution adopting the update and the resolutions were sent to KDHE to verify the process. We are requesting each agency consider and adopted the included resolution once again.

The review this year is similar to prior annual updates, with changes only being made to the membership of the review committee and implementation schedule. Along with one board member from each County, the Solid Waste Committee represents public and private agencies within the Authorities territory. We currently have nine members on the committee and are always looking for more people interested in solid waste management to ensure everyone is represented.

The implementation schedule helps KDHE anticipate major changes and improvements to area solid waste management systems ahead of time. Although there may be many changes throughout the area, they are typically smaller, operational modifications not requiring notification to KDHE. Various improvements and changes to recycling programs are included on this list as it has become a major sector of solid waste operations.

The South Central Solid Waste Authority respectfully requests adoption of the resolution accepting the 2022 SCSWA Annual Waste Management Plan Review.

| RESOLUTION NO. | |
|----------------|--|
|----------------|--|

A RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN AN AGREEMENT AND ASSIGNMENT WITH HORTON INC.

WHEREAS, the City of Wellington owns the Wellington Airport and a building occupied by Horton Inc. There has been an agreement reached between the City of Wellington and Horton Inc. regarding said building and an assignment of the building.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WELLINGTON, KANSAS that the agreement between the City of Wellington, Kansas and Horton Inc. in the form hereto attached, and the related assignment attached hereto, is approved and the City Manager is hereby authorized to sign the Assignment.

APPROVED AND ADOPTED at Wellington, Kansas this 7th day of June, 2022.

| | Jim Valentine, Mayor |
|---------------------------|----------------------|
| (SEAL) | |
| ATTEST: | |
| TITLDI. | |
| Heidi Thousan City Cloub | |
| Heidi Theurer, City Clerk | |
| FORM APPROVED: | |
| | |

AGREEMENT FOR ASSIGNMENT OF BUILDING AND IMPROVEMENTS

NOW on this the 7th day of June, 2022, the parties come to this agreement to transfer property and resolve any potential difference. The City of Wellington, Kansas, hereinafter referred to as "City" and Horton, Inc., hereinafter referred to as "Horton" The parties agree as follows, to-wit:

1. The parties have reached an agreement regarding the building and improvements located at the Wellington Airport on land owned by the City of Wellington and leased to Horton, said tract is described as follows:

Horton's Storage Building: Beginning at a point 1360 feet North and 131 feet West of the Southeast Corner of the Southeast Quarter of Section 26, Township 31 South, Range 1 West of the 6th P.M. in Sumner County, Kansas, thence South 60 feet, thence West 51 feet, thence South 30 feet, thence West 104 feet, thence North 30 feet, thence West 45 feet, thence North 60 feet, thence East 200 feet to the point of beginning, containing 15,120 square feet.

- 2. The City agrees to assign all improvements, building and any other improvement to Horton. Horton agrees to replace the fiberglass on 10 T hangar doors at the Wellington Airport, within 10 months of signing this agreement. The Assignment will occur immediately after the signing of the lease and this agreement.
- 3. Horton will hold City harmless for any defects or damage to the buildings and improvements being assigned herein.
- 4. The parties specifically agree that Sumner County District Court, Sumner County, Kansas, shall be the proper jurisdiction and venue for any action regarding this agreement.

This Agreement dated June 8, 2022.

| "CITY" | "HORTON" | |
|--------------------------------|---------------|--|
| | | |
| Shane J. Shields, City Manager | Billie Franks | |
| City of Wellington, Kansas | Horton, Inc. | |

ASSIGNMENT OF PERSONAL PROPERTY

Now on this the 7th day of June, 2022, The City of Wellington, Kansas hereby assigns any and all interest it has in the building located at the Wellington Airport described as:

Beginning at a point 1360 feet North and 131 feet West of the Southeast Corner of the Southeast Quarter of Section 26, Township 31 South, Range 1 West of the 6th P.M. in Sumner County, Kansas, thence South 60 feet, thence West 51 feet, thence South 30 feet, thence West 104 feet, thence North 30 feet, thence West 45 feet, thence North 60 feet, thence East 200 feet to the point of beginning, containing 15,120 square feet.

Said City assigns said building to Horton Inc. as set forth in the agreement. Nothing in the agreement or this assignment shall be construed to create any interest in the real estate said building is located upon.

This assignment has no warranties, express or implied, and Horton Inc. shall be solely responsible for repair, maintenance, insurance and taxes thereon from the date of this assignment.

Shane J. Shields, City Manager City of Wellington, Kansas





Memorandum

To: Honorable Mayor and Council

From: Shane J. Shields, City Manager

Date: June 3, 2022

Re: Horton Inc. Building

This resolution assigns ownership of the building occupied by Horton Inc. from the City to Horton Inc. The original building is owned by the City. Horton Inc. has added onto the original building several times through the years as provided for any subsequent agreements. Considering the original building and the building additions there was some issues in addressing the repair through insurance for the hail damage that occurred in 2018. In order to resolve insurance and tax issues for the future, the city will assign the building to Horton Inc. In exchange Horton Inc. will repair the north hanger doors of the T-hangers. (The doors were not damaged by the hail storm, but are in need of replacement.)

The 3 existing leases with Horton Inc. will also be consolidated into a single lease.

Staff recommends approving this Resolution.

Respectfully submitted,

Shane J. Shields, City Manager