COUNCIL AGENDA

December 3, 2024 ★ 6:30 p.m.

317 South Washington 🖈 Wellington, Kansas 67152

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- **III. INVOCATION** Reverend Gerald Demarest, 1st Christian Church
- IV. ROLL CALL
- V. AUDIENCE PARTICIPATION
- VI. CONSENT AGENDA
 - A. APPROVAL OF MINUTES
 - 1) Regular Session of November 19, 2024
 - B. APPROVAL OF APPROPRIATIONS
 - 1) Payroll Report for November 3, 2024 to November 16, 2024
 - 2) Claims Register for November 16, 2024 to November 30, 2024
 - C. RECEIPT OF COUNCIL CORRESPONDENCE
 - 1) Local Retailer's Sales Tax & Compensating Use Tax for November 2024
 - 2) WRC Board Meeting Minutes October 22, 2024
 - 3) HCA Minutes for October 17, 2024
 - 4) Airport Advisory Board Minutes of October 21, 2024
 - 5) Media Release- Compost Hours
- VII. REPORTS OF MAYOR AND COUNCIL

VIII. REPORTS OF CITY OFFICIALS

- 1) Update 215 N A- Jamie Cornejo, Building & Codes Official
- 2) Annual Cereal Malt Beverage Renewals Memo from City Clerk Theurer
- IX. PUBLIC HEARING
- X. ORDINANCE
- XI. RESOLUTION
 - 1) A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH AGORA ARCHITECTURE OF WINFIELD, KANSAS FOR FACILITY DESIGN, BIDDING, AND CONTRACT ADMINISTRATION SERVICES IN THE AMOUNT OF \$21,478.00 FOR ACCESSIBILITY IMPROVEMENTS TO CITY HALL.
 - 2) A RESOLUTION ESTABLISHING FEES AT THE WELLINGTON GOLF COURSE
 - 3) RESOLUTION FIXING THE TIME AND PLACE AND PROVIDING NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WELLINGTON, KANSAS, AT WHICH THE OWNERS, THEIR AGENTS, ANY LIENHOLDERS OF RECORD AND ANY OCCUPANTS OF THE BUILDINGS LOCATED BELOW MAY APPEAR AND SHOW CAUSE WHY SUCH BUILDINGS SHOULD NOT BE CONDEMNED AND ORDERED DEMOLISHED.
 - 4) A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER WITH WALDORF-RILEY HEATING AND COOLING OF WELLINGTON, KANSAS FOR THE REPLACEMENT OF FOUR (4) ROOFTOP UNITS AT THE HOSPITAL FACILITY IN THE AMOUNT OF \$31,840.00

XII. EXECUTIVE SESSION

1) Consultation with an attorney for the public body or agency which would be deemed privileged in the attorney-client relationship, 75-4319(b)(2);

XIII. STUDY ITEMS

FUTURE AGENDA ITEMS

12/19 2024 Budget Amendment

ADJOURN

The Council of the City of Wellington, Kansas, met in Regular Session on November 19, 2024, at 6:30 p.m., in the City Council Room, City Administration Center, with Mayor Joe Soria presiding.

The Pledge of Allegiance was led by Mayor Joe Soria.

The Invocation was given by Mayor Soria.

Council members Cindy Antonich, Janet Grace, Mary Lucas, Rick Roitman, Mike Westmoreland and Mayor Soria were all present at roll call. Council member Kevin Dodds attended via phone.

Members of the Staff present were City Manager Jeff Porter, City Clerk Heidi Theurer, City Attorney Shawn DeJarnett, Building Official Jamie Cornejo and IT/GIS Technician Peyton Tuttle.

AUDIENCE PARTICIPATION

Cowley College/Sumner Campus Update-Zach Cooper, Director of Sumner Campus. Mr. Zach Cooper reported that recently 120 high school freshmen visited the Sumner Campus to discuss available programs. The basement remodeling has started for the EMS classrooms which should begin soon. An open house will be scheduled to show off the simulator labs. Recently an electrician program was added to the class schedule. He also announced the theater group will be performing *James and the Giant Peach* on November 22nd, 23rd, and 24th.

Sumner County Economic Development Update-Stacy Davis, Director. Ms. Stacy Davis reported the Growing Rural Business training was winding down their 9-week classes. The "Shop Sumner County" contest was currently in its 5th year. She encouraged all to shop in the 9 communities identified in the contest by November 30th and then bring receipts to the SCEDC office for the drawings. She encouraged the City to consider expanding the camp sites at the Lake for the Evergy project bringing workers to Sumner County.

CONSENT AGENDA

Council member Westmoreland moved to approve the Consent agenda and Council member Grace seconded the motion. The motion carried. The following items were approved under the Consent Agenda.

➤ APPROVAL OF MINUTES

1) Regular Session of November 5, 2024

> APPROVAL OF APPROPRIATIONS

- 1) Payroll Report for October 20 November 2, 2024 in the amount of \$270,946.59
- 2) Payroll Report for November 8, 2024 (Holiday Savings) in the amount of \$30,745.00
- 3) Claims Register for November 1-15, 2024 in the amount of \$961,268.18
- 4) EFT for Airport Fuel for October 2024 in the amount of \$16,227.12

> RECEIPT OF COUNCIL CORRESPONDENCE

- 1) Clerk's Report for October 2024
- 2) Police Activity Report for October 2024
- 3) Ambulance Monthly Financial Report for October 2024
- 4) FIRE/EMS Activities/Overtime/Revenue Report for October 2024
- 5) Electric, Waterworks, Sewage, Utility Operating Report for October 2024
- 6) Memorial Auditorium Board Minutes October 3, 2024
- 7) Park Board Meeting Minutes for October 21, 2024
- 8) Media Release: Landfill/Compost Site/Refuse Collection Holiday Schedule
- 9) Media Release: Compost Site-Winter Season Hours

REPORTS OF MAYOR AND COUNCIL

Council member Westmoreland asked Building Official Cornejo for an update on the east Lincoln building. Mr. Cornejo responded that the owner is working with an electrician in order to restore power.

Mr. Westmoreland announced the "Shop with a Hero" event at Walmart on December 14^{th} between 11:00 am -1:00 pm, where local law enforcement and local first responders shop for a gift with a child.

Council member Roitman asked about the lead pipe brochure that arrived in the mail recently. He inquired whether there is any monetary assistance available to help citizens. City Manager Porter responded no funds were available locally, but staff is checking with the State. However, many other communities are needing funds as well. Mr. Porter explained that two rounds of surveys were sent to water customers and only 15% were completed and returned. Citizens can use the QR code link to help determine the type of pipes on their property.

Council member Lucas asked if funds were available for incentives like utility credit for returning the survey. Mr. Porter said currently no funds are available, but Council could allocate. He stated that this information is very important because the EPA says currently the City is responsible for the water to the user's foundation, but future regulations may extend responsibility to the tap.

Council member Grace asked if another survey would be sent out. City Manager Porter said that the City's website was being expanded to capture more responses, rather than reissue a paper survey.

Council member Antonich reported an issue with speeding across the railroad tracks on Mill Street. She suggested speed bumps be installed. City Attorney DeJarnett said signs with a 20 mph speed limit have been posted and police are patrolling the area. Speed bumps cannot be installed without first conducting a study. Ms. Antonich asked about ordinances related to parking near driveways. Building Official Cornejo offered to research.

Mayor Soria wished everyone a safe and happy Thanksgiving. He also congratulated the Wellington High School football team for all they accomplished this season.

REPORTS OF CITY OFFICIALS

Street Closing Request: "Wellington's Christmas Celebration" December 14th – Washington Ave; 4th to 8th Street; 3:30 pm – 6:00 pm. City Manager Porter stated this is an annual request for the holiday parade. Council member Westmoreland made a motion to approve the street closing and Council member Antonich seconded. The motion carried.

ORDINANCE

AN ORDINANCE AMENDING SECTION 2-165 OF THE CODE OF THE CITY OF WELLINGTON, KANSAS AS IT PERTAINS TO CITY MANAGER POWERS was introduced and discussed. City Attorney DeJarnett explained this would increase the authority of the City Manager in regards to settling claims. Since at least 1980, the settlement amount has been limited to \$500. Staff recommends this be increased to \$5,000 in order to avoid submitting more insurance claims, which could raise our premiums. Council member Roitman made a motion to adopt the Ordinance as presented and Council member Westmoreland seconded. Upon roll call vote, those voting "AYE" were Council members Westmoreland, Antonich, Grace, Lucas, and Roitman. Council member Dodds voted "NAY". Number 4351 was assigned to this Ordinance.

RESOLUTION

A RESOLUTION FINDING THAT THE STRUCTURE LOCATED ON LOT 14, BLOCK 1, H.L. BUTTEREY'S ADDITION, CITY OF WELLINGTON, SUMNER COUNTY, KANSAS, COMMONLY KNOWN AS 215 NORTH A STREET IS UNSAFE OR DANGEROUS AND DIRECTING THE STRUCTURE TO BE MADE SAFE AND SECURE OR REMOVED was introduced and discussed. Building Official Cornejo explained this was a follow up to the October 18th meeting, regarding a Resolution to give directives to the owner to have the property issues resolved within 30 days. On November 13th, Mr. Jonathan Williams came into the office stating that he had purchased the property and paid the outstanding taxes. Mr. Williams came to the podium and explained in the week he has owned

the property he had begun repairs and cleaned up much of the debris in the yard. An electrician was scheduled to inspect and correct any issues so utility service may be restored. Additionally, he is making repairs to the back porch, which was previously declared unsafe. The cistern will be made inaccessible to children and animals. Code Official Cornejo reported that he had inspected it earlier in the day and found the back porch repairs to be satisfactory but noted that they were incomplete. Mr. Cornejo will wait for the electrician's assessment before approving for utilities. When asked about future plans for the house Mr. Williams stated that at this point he wasn't sure. He plans to make the house and property safe and habitable. Mayor Soria asked if demo bids had been sent out and City Manager Porter responded that bids had been sent out, but no bids had been received yet. It is not too late to delay the bid deadline. Council member Lucas asked for clarification regarding the Resolution. City Manager Porter explained that under State Statute when adopting a Resolution the Council must decide if enough progress has been made to delay demolition and allow for more time. Council consensus was to give the new owner more time to make repairs and clean up. Council member Dodds made a motion to table the Resolution until the December 17th Council meeting and Council member Antonich seconded. Upon roll call vote, those voting "AYE" were Council members Grace, Lucas, Roitman, Westmoreland, Antonich, and Dodds. There were no "NAY" votes. The Resolution was tabled until December 17th. Council member Grace asked Building Official Cornejo to provide an update on the progress at the December 3rd meeting. Due to scheduled surgery, Mr. Williams stated he will be unable to attend the December 3rd meeting.

A RESOLUTION TO REOBLIGATE STATE AND LOCAL RELIEF FUNDS TO REIMBURSE ELIGIBLE LABOR COSTS AVAILABLE UNDER THE AMERICAN RESCUE PLAN ACT was introduced and discussed. City Manager Porter explained during the budget process funds were allocated to projects. However, the Loyd Group who oversees the ARPA funds for the City, clarified that funds had to be spent by December 31, 2024, not just obligated. Therefore, the recommendation is to move the remaining unspent funds to the General Fund by December 31st. Council member Roitman made a motion to approve the Resolution as presented and Council member Westmoreland seconded. Upon roll call vote, those voting "AYE" were Council members Westmoreland, Antonich, Dodds, Grace, Lucas, and Roitman. There were no "NAY" votes. Number 6346 was assigned to this Resolution.

City Manager Porter stated that Staff would have budget amendments at the next meeting.

ADJOURN

A motion was made to adjourn and was seconded. The motion carried. Approved and filed this day December 3, 2024.

	Mayor
City Clerk	

PAYROLL REPORT

NOVEMBER 3, 2024 THRU NOVEMBER 16, 2024 November 22, 2024

							YR-TO-DATE		YR-TO-DATE	
				GROSS	0	VERTIME		GROSS		VERTIME
MAYOR/COUNCIL	001-901	DEPT. TOTAL	\$	800.00	\$	- 1	\$	8,600.00	\$	
MANAGER'S OFFICE	001-902	DEPT. TOTAL	\$	8,398.54	\$	- 1	\$	201,666.88	\$	_
CLERK'S OFFICE	001-903	DEPT. TOTAL	\$	8,982.20	\$	-	\$	193,890.81	\$	1,805.72
UTILITY OFFICE	001-904	DEPT. TOTAL	\$	7,758.60	\$	-	\$	187,816.45	\$	229.85
CUSTODIAL	001-909	DEPT. TOTAL	\$	1,288.00	\$	-	\$	31,554.23	\$	356.22
IT/GIS	001-910	DEPT. TOTAL	\$	3,591.60	\$	- 1	\$	71,834.66	\$	
POLICE	001-911	DEPT. TOTAL	\$	44,768.35	\$	493.56	\$	1,006,344.44	\$	16,934.13
FIRE	001-912	DEPT. TOTAL	\$	55,381.30	\$	8,871.59	\$	1,285,774.53	\$	236,584.46
FACILITIES	001-914	DEPT. TOTAL	\$	2,437.40	\$	- 1	\$	62,356.92	\$	3,088.56
PARKS	001-915	DEPT. TOTAL	\$	4,684.88	\$	- 1	\$	139,402.98	\$	1,716.55
STREET	001-918	DEPT. TOTAL	\$	20,440.10	\$	462.75	\$	502,298.78	\$	11,556.33
CEMETERY	001-919	DEPT. TOTAL	\$	4,452.11	\$	-	\$	107,121.64	\$	4,300.53
BUILDING AND CODES	001-920	DEPT. TOTAL	\$	4,076.40	\$	-	\$	120,685.03	\$	1,233.24
LEGAL / COUNSEL	001-921	DEPT. TOTAL	\$	4,608.56	\$	- 1	\$	109,798.80	\$	51.12
LAKE	001-923	DEPT. TOTAL	\$	5,390.81	\$	-	\$	177,842.72	\$	9,812.74
GOLF COURSE	402-916	DEPT. TOTAL	\$	7,626.04	\$	36.95	\$	206,689.40	\$	19,270.38
ELECTRIC PRODUCTION	415-930	DEPT. TOTAL	\$	17,363.57	\$	1,370.81	\$	476,050.21	\$	47,305.65
ELECTRIC DISTRIBUTION	415-931	DEPT. TOTAL	\$	17,505.91	\$	635.31	\$	450,727.03	\$	25,086.56
WATER PRODUCTION	415-932	DEPT. TOTAL	\$	9,214.31	\$	171.13	\$	232,289.11	\$	12,996.04
WATER DISTRIBUTION	415-933	DEPT. TOTAL	\$	10,402.54	\$	2,139.54	\$	254,849.37	\$	33,376.02
WASTEWATER TREATMT.	415-934	DEPT. TOTAL	\$	10,351.82	\$	1,104.82	\$	234,690.64	\$	18,680.39
UTILITY NON-DEPT.	415-999	DEPT. TOTAL	\$	6,492.40	\$	-	\$	157,407.51	\$	149.27
SANITATION	430-935	DEPT. TOTAL	\$	11,349.71	\$	329.33	\$	280,457.45	\$	7,502.90
TRANSFER STATION	430-936	DEPT. TOTAL	\$	6,787.32	\$	187.70	\$	145,996.88	\$	5,612.56
AIRPORT	441-941	DEPT. TOTAL	\$	2,298.40	\$	- 1	\$	55,447.60	\$	-
SCCDAT GRANT	603-987	DEPT. TOTAL	\$	3,175.00	\$	- 1	\$	67,971.00	\$	
GRAND TOTAL			1\$	279,625.87	\$	15,803.49	\$	6,769,565.07	\$	457,649.22

FUND

DEPARTMENT

DATE DESCRIPTION

PAGE: 1

____AMOUNT_

DEFAINTMENT	FOND	VENDOR MAPIE	מומע	DESCRIFTION	AMOUNI_
NON-DEPARTMENTAL	GENERAL FUND	AFLAC GROUP INSURANCE	11/22/24	AFLAC EMPLOYEE CONTRIB PRE	293.27
			11/22/24	AFLAC EMPLOYEE CONTRIB PRE	293.27
			11/22/24	AFLAC EMPLOYEE CONTRIB TAX	21.56
			11/22/24	AFLAC EMPLOYEE CONTRIB TAX	21.56
		AFLAC GROUP INSURANCE	11/22/24	AFLAC-CAIC GROUP TAXABLE	13.94
			11/22/24	AFLAC-CAIC GROUP TAXABLE	13.94
		JOHN HANCOCK LIFE INSURANCE COMPANY KANSAS PAYMENT CENTER	(U 11/22/24	RETIREMENT SAVINGS	200.00
		KANSAS PAYMENT CENTER	11/22/24	CHILD SUPPORT	159.23
		PRE-PAID LEGAL SERVICES	11/22/24	EMPLOYEE CONTRIBUTIONS	58./6
		IIC DAME	11/22/24	EMPLOYEE CONTRIBUTIONS	1 102 00
		WELLTHOUGH DECREATION COMMISSION	11/22/24	EMDIOVEE COMPRIDITIONS	1,192.00
		WELLINGTON RECREATION COMMISSION	11/22/24	EMPLOYEE CONTRIBUTIONS	138 12
		CITY OF WELLINGTON	11/22/24	TRANSFER WITHHOLDING	12.258.37
		0111 01	11/22/24	FICA TRANSFER	10.463.59
			11/22/24	MEDICARE TRANSFER	2,447.13
		CITY OF WELLINGTON	11/22/24	KP&F CONTRIBUTION	6,357.90
			11/22/24	KPERS CONTRIBUTION	1,903.30
			11/22/24	KPERS T2 CONTRIBUTION	446.67
			11/22/24	KPERS T3 CONTRIBUTION	2,261.76
			11/22/24	OPTIONAL LIFE	113.67
			11/22/24	OPTIONAL LIFE	113.77
			11/22/24	OPTIONAL LIFE P & F	82.35
			11/22/24	OPTIONAL LIFE P & F	82.38
			11/22/24	OPTIONAL LIFE SPOUSE	40.18
		CITY OF WELLINGTON	11/22/24	TOURSE STATE MITTHENT DINC	7 474 72
		CITI OF WELLINGTON	11/22/24	TOTAL .	46,674.60
		JOHN HANCOCK LIFE INSURANCE COMPANY KANSAS PAYMENT CENTER PRE-PAID LEGAL SERVICES US BANK WELLINGTON RECREATION COMMISSION CITY OF WELLINGTON CITY OF WELLINGTON CITY OF WELLINGTON		IOIAL.	40,074.00
MAYOR AND COUNCIL	GENERAL FUND	CITY OF WELLINGTON	11/22/24	FICA TRANSFER	49.60 11.60
		CITY OF WELLINGTON	11/22/24		11.60_
				TOTAL:	61.20
CITY MANAGER	GENERAL FUND	VISA CITY OF WELLINGTON CITY OF WELLINGTON	11/18/24	HALLOWEEN CANDY	284.55
			11/18/24	ORDINANCE 4350	13.20
		OTHER OF THE TWO HOW	11/18/24	COLD WEATHER RULE NOTICE	19.80
		CITY OF WELLINGTON	11/22/24	FICA TRANSFER	509.49
		OTHY OF MELITICHON	11/22/24	MEDICARE TRANSFER	119.15
		CITY OF WELLINGTON	11/22/24	KPERS RETIREES-EMPL CONTRI	62 20
			11/22/24	KDERS CONTRIBUTION	169 79
			11/22/24	KPERS T2 CONTRIBUTION	406.99
CITY CLERK'S OFFICE	GENERAL FUND	AMAZON CAPITAL SERVICES VISA	11/22/24	TELEPHONE HEADSET	25.90
	J Z	VISA	11/18/24	TREASURER 3RD QTR REPORT	346.50
			11/18/24	HEIDI/MARTHA CONFERANCE ME	24.69
				CONFERENCE PARKING	12.00
		HUMMINGBIRD PRINTING		WINDOW ENVELOPES	205.00
		CITY OF WELLINGTON		FICA TRANSFER	520.91
				MEDICARE TRANSFER	121.83
		CITY OF WELLINGTON		KPERS INS CONTRIBUTION	79.73
			11/22/24	KPERS T3 CONTRIBUTION	738.41
				TOTAL:	2,074.97
UTILITY COLLECTION	GENERAL FUND	SUNFLOWER CUSTOM T'S	11/22/24	SWEATSHIRTS TAX PAID	68.00

DEPARTMENT	FUND	VENDOR NAME	DATE DESCRIPTION	AMOUNT_
		VERIZON WIRELESS CITY OF WELLINGTON	11/22/24 SALES TAX 11/22/24 UTILITIES BILLING SMRTPHOI 11/22/24 FICA TRANSFER	421.56
		CITY OF WELLINGTON	11/22/24 MEDICARE TRANSFER 11/22/24 KPERS INS CONTRIBUTION 11/22/24 KPERS CONTRIBUTION 11/22/24 KPERS T3 CONTRIBUTION TOTAL:	98.59 77.59 190.39 528.05 1,432.15
GENERAL SERVICES	GENERAL FUND	AMAZON CAPITAL SERVICES	11/22/24 XENOCAM 16 CHANNEL PORT 11/22/24 STICKY NOTES, BINDER CLIP:	43.99 15.57
		KANSAS GAS SERVICE NO. 7 COFFEE HOUSE SYN-TECH SYSTEMS, INC.	11/22/24 317 S WASHINGTON AVE 11/22/24 HOLIDAY LUNCH	97.75 2,438.70
JANITORIAL	GENERAL FUND	AMAZON CAPITAL SERVICES CITY OF WELLINGTON	11/22/24 WATER FILTER 11/22/24 FICA TRANSFER 11/22/24 MEDICARE TRANSFER	46.99 76.74 17.95
		CITY OF WELLINGTON	11/22/24 KPERS INS CONTRIBUTION 11/22/24 KPERS CONTRIBUTION TOTAL:	12.88 119.27 273.83
I. T./G.I.S.	GENERAL FUND	CITY OF WELLINGTON	11/22/24 FICA TRANSFER 11/22/24 MEDICARE TRANSFER	261.29 61.11
		CITY OF WELLINGTON	11/22/24 KPERS INS CONTRIBUTION 11/22/24 KPERS CONTRIBUTION 11/22/24 KPERS T3 CONTRIBUTION TOTAL:	45.52 88.87 332.58 789.37
POLICE	GENERAL FUND	CINTAS VISA GALLS, LLC	11/27/24 1ST AID KIT RESUPPLY 11/18/24 EVIDENCE MAIL 11/18/24 EARBUDS 11/18/24 BASIC UNIFORM-STALLINGS 11/18/24 BASIC UNIFORMS-TRENT 11/18/24 COPSPLUS-NAME TAGS 11/18/24 UTILITY POUCHES 11/18/24 MEALS 11/18/24 CREDIT 11/18/24 LODGING-OWENS DE-ESCALATION 11/18/24 FUEL 11/27/24 TACTICAL POLO/BADGING	177.23 127.45 364.06 333.00 405.28 208.77 105.00 30.87 315.23- 214.65 41.77 36.00 43.68
		VIA CHRISTI HOSPITALS WELLINGTON WHEEL	11/27/24 ARRESTEE MEDICAL EXPENSE 11/27/24 TIRES 11/27/24 LABOR 11/27/24 TIRE FEE	92.43 514.80 80.00 17.00
		CITY OF WELLINGTON	11/22/24 FICA TRANSFER 11/22/24 MEDICARE TRANSFER 11/22/24 KP&F CONTRIBUTION 11/22/24 KPERS INS CONTRIBUTION	2,660.69 622.28 9,044.06 51.65
			11/22/24 KPERS INS CONTRIBUTION 11/22/24 KPERS T3 CONTRIBUTION 11/22/24 KPERS T3 CONTRIBUTION TOTAL:	172.31 305.95 15,333.70
FIRE	GENERAL FUND	TEMPORARY VENDO BRISTOR COOPER	11/27/24 MEALS	14.62

DEPARTMENT	FUND	VENDOR NAME	DATE DESCRIPTION	AMOUNT_
		BRISTOR COOPER	11/27/24 MEALS	29.08
		JOSE CARLOS OREGEL	11/27/24 EMPLOYEE MEAL	21.32
		TIMOTHY LEMEN	11/27/24 KDOR STROTHER FIELD LICENS	19.75
		ZACH LOTT	11/27/24 KDOR STROTHER FIELD LICENS	11.75
		KADEN MOCK	11/27/24 KDOR STROTHER FIELD	11.75
		A AND A AUTO SUPPLY	11/22/24 VEHICLE REPAIR Q1	1.08
			11/22/24 VEHICLE MAINTENNANCE	36.47
			11/22/24 EMS VEHICALE 2064	37.99
		AIRGAS USA, LLC	11/27/24 RENT ON LG CEL OXYGEN	184.45
			11/27/24 RENT ON SMALL OXYGEN	32.24
			11/27/24 RENT XS OXYGEN	16.12
			11/27/24 HAZMAT CHARGE	48.84
			11/27/24 OXYGEN CYLINDERS	93.08
			11/27/24 OXYGEN CYLINDERS	83.88
			11/27/24 HAZMAT CHARGE	35.75
		177.07	11/27/24 DELIVERY & FUEL CHARGE	86.70
		VISA	11/18/24 KS GOV PMNT~TAG/TITLE AMBU	31.01
			11/20/24 SMARTSIGN: DOORBELL SIGN 11/20/24 BADGES	34.91 489.00
			11/20/24 LODGING 11/20/24 YUNKER CERTIFICATION	923.67 30.00
			11/20/24 TONKER CERTIFICATION 11/20/24 MEALS CARLOS/COOPER	552.24
			11/20/24 TRAVELING FUEL	85.47
			11/20/24 TRAVELING FORE	270.00
			11/20/24 INAINING COOKSE 11/20/24 LODGING	776.86
			11/20/24 LODGING 11/20/24 PREPAY FOR LODGING DUE TO	776.86-
			11/20/24 PREPAY FOR MEALS DUE TO CL	223.14-
		DELTA FIRE & SAFETY INC	11/27/24 HELMETS	481.07
		DERBY OVERHEAD COMPANY	11/27/24 REPAIR OF JUNCTION BOX	742.36
		EMERGENCY FIRE EQUIPMENT	11/27/24 MOUNTING STRAP	15.80
		GALLS, LLC	11/27/24 JOB SHIRTS	78.45
			11/27/24 JOB SHIRTS/HOODIES	221.18
			11/27/24 JOB SHIRTS	234.44
			11/27/24 JOB SHIRTS	706.20
		KANSAS STATE FIREFIGHTERS ASSOC. INC	C. 11/27/24 FIRE DEPT MEMBERSHIP	50.00
		LEAGUE OF KANSAS MUNICIPALITIES	11/27/24 JOB POSTING/FIRE CHIEF	200.00
		LIFE-ASSIST, INC.	11/27/24 PROMETHAZINE	78.75
			11/27/24 EPINEPHRINE	593.50
			11/27/24 NALOXONE	350.00
			11/27/24 LIDOCAINE	94.90
			11/27/24 SUPERCATH	13.10
			11/27/24 SUPERCATH	65.50
			11/27/24 NEEDLE	9.00
			11/27/24 PROTECTIVE IV CATH	175.00
			11/27/24 INSTAGLUCOSE	18.88
		MEDICLAIMS, INC.	11/27/24 MONTHLY FEE 7% OF RECEIPTS	3,375.28
		MOTOROLD GOLUTTONS	11/27/24 POSTAGE	184.49
		MOTOROLA SOLUTIONS	11/27/24 BATT IMPRES	2,302.02
		MUNICIPAL EMERGENCY SVCS., INC.	11/27/24 SCBA GEAR AND REPAIRS	804.34
		O'REILLY AUTOMOTIVE STORES, INC.	11/27/24 LIFT SUPPORT	17.13
			11/27/24 LIFT SUPPORT	17.13
			11/27/24 LIFT SUPPORT	17.13-
			11/27/24 LIFT SUPPORT	4.37
			11/27/24 LIFT SUPPORT	17.13-
1		RAUSCH TIRE & EQUIPMENT	11/27/24 100 PK TIES 11/27/24 TIRE REPAIR	19.98 18.50

DEPARTMENT __ FUND VENDOR NAME DATE DESCRIPTION AMOUNT AUDITORIUM GENERAL FUND KANSAS GAS SERVICE 11/22/24 218 S HIGH 29.04
11/22/24 206 N WASHINGTON 103.06
MILL CREEK LUMBER OF KANSAS INC. 11/27/24 PHOTO CONTROL LIGHTS FOR P 9.99
TOTAL: 142.09 FACILITIES GENERAL FUND ADVANCED MECHANICAL SOLUTIONS, LLC 11/27/24 BOILER STARTUP 1,204.50 VISA 11/18/24 ELECTRICAL CORDS 1,029.24 KANSAS GAS SERVICE 11/22/24 GAS TRANSPORT 1,872.48 11/22/24 HEARTR COIL FOR PUMP 55.05 11/27/24 MINI BULBS 0 HOSPITAL CHIL 2.00 MILL CREEK LUMBER OF KANSAS INC. 11/27/24 MINI BULBS 0 HOSPITAL CHIL 2.00 MILL CREEK LUMBER OF KANSAS INC. 11/27/24 PLUMBING MATERIALS 136.94 11/27/24 RECIPROCATING BLADE 18.99 11/27/24 RECIPROCATING BLADE 5.99 11/27/24 RECIPROCATING BLADE 5.99 11/27/24 MEDICARE FRANSPER 32.31 CITY OF WELLINGTON 11/22/24 MEDICARE FRANSPER 32.31 CITY OF WELLINGTON 11/22/24 MEDICARE FRANSPER 32.31 TOTAL: 5,678.28 11/22/24 MEDICARE FRANSPER 32.31 TOTAL: 5,678.28 11/22/24 MEDICARE FRANSPER 39.31.77 VISA 11/22/24 LICENSE (REMEWALS 77.97 KANSAS GAS SERVICE 11/22/24 LICENSE (REMEWALS 77.97 KANSAS GAS SERVICE 11/22/24 11S NICH 58.95 SUNFLOWER CUSTOM T'S 11/22/24 T-SHIRTS SXL 42.00 CITY OF WELLINGTON 11/22/24 MEDICARE TRANSPER 661.69 CITY OF WELLINGTON 11/22/24 MEDICARE TRANSPER 663.79 CITY OF WELLINGTON 11/22/24 MEDICARE TRANSPER 663.79 CITY OF WELLINGTON 11/22/24 MEDICARE TRANSPER 661.69 CITY OF WELLINGTON 11/22/24 KPERS TONTRIBUTION 46.34 11/22/24 KPERS TONTRIBUTION 202.44 11/22/24 KPERS TONTRIBUTION 202.44 11/22/24 KPERS TONTRIBUTION 202.47 11/22/24 KPERS TO CONTRIBUTION 202.47 11/22/24 KPERS TO CONTRIBUTION 202.47 11/22/24 KPERS TO CONTRIBUTION 2

PAGE: 5 11-27-2024 08:57 AM COUNCIL R E P O R T 11/16/2024 - 11/30/2024 DEPARTMENT FUND VENDOR NAME DATE DESCRIPTION AMOUNT TOTAL: 1,698.20 GENERAL FUND

AMAZON CAPITAL SERVICES

11/22/24 SHREDDER LUBRICANT SHEETS

11/22/24 SWIFFER MOP PADS

10.14

CARROT-TOP INDUSTRIES INC.

11/27/24 2 X POLYESTER FLAGS

89.03

VISA

DE LAGE LANDEN FINANCIAL SERVICES, INC 11/22/24 SCANNER PAYMENT

KANSAS GAS SERVICE

0'REILLY AUTOMOTIVE STORES, INC.

11/27/24 STEERING WHEEL COVER

9.99

11/27/24 HYDRAULIC FILTER

11.03

SUNFLOWER CUSTOM T'S

MILL CREEK LUMBER OF KANSAS INC.

11/27/24 FLAT TIRE

11/27/24 FLAT TIRE

11/27/24 FLAT TIRE

11/27/24 FLAT TARNSFER

CITY OF WELLINGTON

11/22/24 FICA TRANSFER

11/22/24 FICA TRANSFER

11/22/24 MEDICARE TRANSFER

278.35

CITY OF WELLINGTON

11/22/24 KPERS INS CONTRIBUTION

11/22/24 KPERS TOONTRIBUTION

11/22/24 KPERS TOONTRIBUTION

11/22/24 KPERS TOONTRIBUTION

11/22/24 KPERS TOONTRIBUTION

11/22/28 KPERS TOONTRIBUTION

11/22/29 KPERS TOONTRIBUTION STREETS TOTAL: 3,993.53 APAC, INC.-SHEARS
M6 CONCRETE ACCESSORIES
COUNTRYSIDE MOTORS, L.L.C
DAVIS DESIGN AND SIGNS
M1/27/24 MAT CONCRETE PRKNG EXPANSI
DAVIS DESIGN AND SIGNS
COURTELLY AUTOMOTIVE STORES, INC.
MILL CREEK LUMBER OF KANSAS INC.

MILL CREEK LUMBER OF KANSAS INC.

CITY OF WELLINGTON

MILL CREEK LUMBER OF MANSAS INC.

MILL C GENERAL FUND CEMETERY CITY OF WELLINGTON TOTAL: 5,242.10 AMAZON CAPITAL SERVICES

VISA

11/22/24 NAME PLATE: JAMIE CORNEJO

11/18/24 KACE CONFERENCE: MILLER
290.00

11/18/24 RESOLUTION 6333 - STANGLE
161.70

11/18/24 BRIAN MILLER CONFERENCE
597.83

DE LAGE LANDEN FINANCIAL SERVICES, INC 11/22/24 SCANNER PAYMENT
80.14

PROFESSIONAL ENGINEERING
SUNFLOWER CUSTOM T'S
11/22/24 MONTHLY RETAINER - SEPT
800.00

SUNFLOWER CUSTOM T'S
11/22/24 PLANNER MS SURFACE
40.01

CITY OF WELLINGTON
11/22/24 FICA TRANSFER
235.90

11/22/24 MEDICARE TRANSFER
55.17

CITY OF WELLINGTON
11/22/24 KPERS INS CONTRIBUTION
40.76

11/22/24 KPERS T3 CONTRIBUTION
227.26
11/22/24 KPERS T3 CONTRIBUTION
150.22
TOTAL:
2,826.97

AMAZON CAPITAL SERVICES

\$11/22/24 BINDER CLIPS

\$11.98

SHAWN R. DEJARNETT

\$11/27/24 NOV CITY PROSECUTOR FEES

\$4,000.00

SOULE & GILES, LLC

\$11/27/24 NOVEMBER JUDGE PAYMENT

\$2,000.00

SUNFLOWER CUSTOM T'S

\$11/22/24 HOODI

\$26.50

\$11/22/24 T-SHIRT

\$14.00

CITY OF WELLINGTON

\$11/22/24 FICA TRANSFER

\$258.91

BUILDING AND CODES GENERAL FUND

GENERAL FUND

LEGAL/COURT

PAGE: 6

DEPARTMENT	FUND	VENDOR NAME	DATE	DESCRIPTION	AMOUNT_
		CITY OF WELLINGTON	11/22/24 11/22/24	MEDICARE TRANSFER KPERS INS CONTRIBUTION KPERS CONTRIBUTION KPERS T3 CONTRIBUTION TOTAL:	60.55 41.76 168.31 218.35 6,800.36
LAKE RECREATION	GENERAL FUND	AMAZON CAPITAL SERVICES VISA HAMPEL OIL SUPPESVILLE FUEL LLC MILL CREEK LUMBER OF KANSAS INC. CITY OF WELLINGTON CITY OF WELLINGTON	11/18/24 11/18/24 11/27/24 11/27/24 11/27/24 11/27/24 11/27/24 11/22/24 11/22/24 11/22/24 11/22/24	PARTS FOR RESCUE BOAT HEX NUTS ALARM MONITORING 240 G UL LAKE 290 GAL OFF RD DIESEL LAKE PROPANE @ 1.73/GAL MISC SUPPLIES RECIPROCATING SAW FICA TRANSFER MEDICARE TRANSFER KPERS INS CONTRIBUTION KPERS CONTRIBUTION KPERS T2 CONTRIBUTION KPERS T3 CONTRIBUTION TOTAL:	70.84 2.49 31.99 610.92 764.47 86.50 45.98 99.00 298.02 69.70 53.90 190.22 160.22 148.75
NON-DEPARTMENTAL	GENERAL FUND	HAMPEL OIL		137 GAL OFF RD DIESEL-PARK 272 G UL PARK	361.15 692.38 1,053.53
NON-DEPARTMENTAL	LIBRARY	WELLINGTON LIBRARY BOARD	11/22/24	TAX DISTRIBUTION-3RD APPRO _ TOTAL:	45,000.00 45,000.00
GENERAL SERVICES	EMPLOYEE BENEFIT C	FAMILY HEALTH AMERICA, L.C. GRENE VISION GROUP LLC		OCT. 2024 ADMIN FEE EMPLOYEE REIMBURSEMENT TOTAL:	100.00 10.00 110.00
NON-DEPARTMENTAL	SPECIAL LIABILITY	RENN & COMPANY, INC.	11/27/24 11/27/24 11/27/24 11/27/24	INCORRECT ENDORSEMENT 2PRT ENDORSEMENT CORRECTING CONTRACTORS 2 PART ENDORSEMENT CORRECTING EQUIPMENT ADD STRYKER POWER COT TOTAL:	30.00- 18.00- 105.00- 19.00 111.00 88.00-
GENERAL SERVICES	EQUIPMENT RESERVE	AMAZON CAPITAL SERVICES	11/22/24	3 DELL OPTIPLEX _ TOTAL:	461.70 461.70
SWIMMING POOL	CAPITAL IMPROVEMEN	WATERS EDGE AQUATIC DESIGN LLC	11/26/24	AQUATIC CTR REPAIR _ TOTAL:	7,750.00 7,750.00
NON-DEPARTMENTAL	GOLF COURSE	AFLAC JOHN HANCOCK LIFE INSURANCE COMPANY (US BANK WELLINGTON RECREATION COMMISSION CITY OF WELLINGTON	11/22/24 U 11/22/24 11/22/24 11/22/24 11/22/24 11/22/24 11/22/24	AFLAC EMPLOYEE CONTRIB PRE AFLAC EMPLOYEE CONTRIB PRE RETIREMENT SAVINGS JOHN HANCOCK LOAN PMT KPERS 457 EMPLOYEE CONTRIBUTIONS EMPLOYEE CONTRIBUTIONS TRANSFER WITHHOLDING FICA TRANSFER	95.45 95.45 60.00 83.17 400.00 19.50 19.50 565.04 442.77

11-27-2024 08:57 AM COUNCIL R E P O R T 11/16/2024 - 11/30/2024 PAGE: 7 DEPARTMENT FUND VENDOR NAME DATE DESCRIPTION AMOUNT | 11/22/24 MEDICARE TRANSFER | 103.55 | 11/22/24 KPERS CONTRIBUTION | 234.15 | 11/22/24 KPERS T3 CONTRIBUTION | 195.45 | 11/22/24 TRANSFER STATE WITHHOLDING | 351.49 | MIDAMERICAN CREDIT UNION | 11/22/24 HEALTH SAVINGS DEPOSITS | 159.60 | TOTAL: | 2,825.12 | 12.825.12 | 12.825.12 | 12.825.12 | 13.55 | 12.825.12 | 13.55 | 12.825.12 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | 13.55 | F GOLF COURSE VISA 11/18/24 SECURITY MONITORING 29.95
EASTON SOD FARMS, INC. 11/22/24 PATROIT BERMUDA 1,387.50
HAWKINS SERVICES LLC 11/22/24 SPRAY FOR BAGWORMS 55.00
KANSAS GAS SERVICE 11/22/24 SPRAY FOR BAGWORMS 55.00
KANSAS GAS SERVICE 11/22/24 1112 W 4TH ST 90.49
TRACTOR SUPPLY CREDIT PLAN 11/22/24 1128 W 4TH ST 90.49
TRACTOR SUPPLY CREDIT PLAN 11/22/24 EYBBOLTS 21.53
VAN WALL EQUIPMENT 11/22/24 EYBBOLTS 21.53
VAN WALL EQUIPMENT 11/27/24 FAN, FAN BELT, FREIGHT 166.89
TOTAL: 71.85
CITY OF WELLINGTON 11/22/24 FICA TRANSFER 442.77
TOTAL: 3,285.16
WELLS FARGO VENDOR FINANCIAL SERVICES 11/27/24 DOCUMENTATION FEE 62.95
TOTAL: 3,285.16 | NON-DEPARTMENTAL | ELEC-WATER.-WWTP | AFLAC | 11/22/24 AFLAC EMPLOYEE CONTRIB PRE | 116.92 | 11/22/24 AFLAC EMPLOYEE CONTRIB TAX | 50.19 | 11/22/24 AFLAC CARIC GROUP TAXABLE | 22.55 | 11/22/24 AFLAC EMPLOYEE CONTRIB TAX | 50.19 | 11/22/24 AFLAC EMPLOYEE CONTRIBUTIONS | 86.00 | 11/22/24 EMPLOYEE CONTRIBUTIONS | 13.95 | 11/22/24 EMPLOYEE CONTRIBUTIONS | 85.38 | 11/22/24 EMPLOYEE CONTRIBUTIONS | 13.95 | 11/22/24 EMPLOYEE CONTRIBUTIONS | 85.38 | 11/22/24 EMPLOYEE CONTRIBUTION | 11/22/24 EMPLOYEE CONTRIBUTION | 13.95 | 11/22/24 EMPLOYEE CONTRIBUTIO ELECTRIC PRODUCTION ELEC-WATER.-WWTP AIRGAS USA, LLC 11/27/24 HYDROGEN INDUSTRIAL SIZE 496.30 11/27/24 ENERGY CHARGE 10.00 11/27/24 DELIVERY FEE 75.00

DEPARTMENT FUND VENDOR NAME DATE DESCRIPTION AMOUNT ELECTRIC DISTRIBUTION ELEC-WATER.-WWTP AMAZON CAPITAL SERVICES 11/22/24 2 SAMSUNG GALAXY TABLET CA 46.38 11/27/24 USB C CABLE 6' 49.98 VISA 11/18/24 AIR RIDE SEAT COVER 131.39 11/18/24 TAX 11.39 11/20/24 6 LOCKING SOCKETS 23.56 11/20/24 TAX 2.24

DEPARTMENT FUND VENDOR NAME DATE DESCRIPTION AMOUNT WATER PRODUCTION ELEC-WATER.-WWTP VISA WATER DISTRIBUTION ELEC-WATER.-WWTP AMAZON CAPITAL SERVICES VISA 11/22/24 INLINE VALVE 19.22
VISA 11/18/24 CLEANING SUPPLIES 18.26
11/18/24 TAX 1.73
11/18/24 M18 TO M12 ADAPTER 32.48
11/18/24 TAX 2.42
11/18/24 MEAL FOR CREW 29.63
11/18/24 TAX 53.87
11/18/24 TAX 53.87
11/18/24 TAX 53.87
11/18/24 ADAPTER 47.98
11/18/24 SHIPPING 6.99

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DEPARTMENT FUND VENDOR NAME DATE DESCRIPTION AMOUNT

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DEPARTMENT	FUND	VENDOR NAME	DATE	DESCRIPTION	AMOUNT_
				TOTAL:	4,495.47
NON-DEPARTMENTAL ELECT	ELEC-WATERWWTP	HAMPEL OIL	11/27/24	3000 UNLEADED	6,976.50
			11/27/24	1600 DIESEL	4,494.56 11,471.06
					,
NON-DEPARTMENTAL	ELEC-WATERWWTP	AMAZON CAPITAL SERVICES VISA	11/22/24 11/18/24	PROTOARC WIRELESS BLUETOOT ORDINANCE 4349	46.98 14.85
				MEAL - J. NEWBERRY	11.81
		VERIZON WIRELESS	11/22/24	UTILITIES JETPACKE	40.01
		CIEV OF MELLINGEON	11/22/24	UTILITY MIFI	40.01 324.50
		CITY OF WELLINGTON	11/22/24	FICA TRANSFER MEDICARE TRANSFER	75.88
		CITY OF WELLINGTON		KPERS INS CONTRIBUTION	55.33
			11/22/24	KPERS CONTRIBUTION	512.32
				TOTAL:	1,121.69
CAPITAL IMPROVEMENTS	MULTI-YR CPTL. IMP	AMAZON CAPITAL SERVICES		1 DELL OPTIPLEX	153.90
			11/22/24	SECURITY CAM	331.22_
				TOTAL:	485.12
ELECTRIC DISTRIBUTION	MULTI-YR CPTL. IMP	WESCO RECEIVABLES CORP	11/27/24	1575 FT #4 PERIWINKLE	1,086.75
				4400 FT #6 VOLUTA	2,640.00
			11/27/24		354.04
				TOTAL:	4,080.79
WATER DISTRIBUTION	MULTI-YR CPTL. IMP	PROFESSIONAL ENGINEERING	11/27/24	RIDGE ROAD WATERLINE	2,560.00
				TOTAL:	2,560.00
NON-DEPARTMENTAL	SANITATION LANDFIL	CITY OF WELLINGTON	11/22/24	TRANSFER WITHHOLDING	965.36
				FICA TRANSFER	1,087.21
				MEDICARE TRANSFER	254.26
		CITY OF WELLINGTON		KPERS CONTRIBUTION KPERS T3 CONTRIBUTION	84.55 948.17
				OPTIONAL LIFE	1.95
				OPTIONAL LIFE	1.95
		CITY OF WELLINGTON	11/22/24	TRANSFER STATE WITHHOLDING	733.99
				TOTAL:	4,077.44
SANITATION COLLECTION	SANITATION LANDFIL	AAA PORTABLE SERVICES, LLC	11/27/24	SINGLE RR UNIT RENTAL	143.75
		VISA	11/18/24	COVERALLS @ TRACTOR SUPPLY	509.95
		SUNFLOWER CUSTOM T'S		T-SHIRTS 3XL T-SHIRTS XL	168.00 39.00
		CITY OF WELLINGTON		FICA TRANSFER	682.09
		0.T.V. 0.T. 1.T.V. T.V.		MEDICARE TRANSFER	159.52
		CITY OF WELLINGTON		KPERS INS CONTRIBUTION	104.25
				KPERS CONTRIBUTION KPERS T3 CONTRIBUTION	130.48 834.84
			11/22/24	TOTAL:	2,771.88
TRANSFER STATION	SANITATION LANDFIL	VTSA	11/18/24	MISC TOOLS	301.92
TITEMOTHE OTALION	OTTAL TITLE TO IN THUMBER	V 1011	11/18/24		330.60
				CREDIT FOR TOOLS	330.60-
		HAMPEL OIL		OFF RD #2 DIESEL	664.03
		UNIVAR USA INC.	*. *.	55 GAL POLY BARRELS	224.25
			11/2//24	GAYLORD BOXES	429.36

DEPARTMENT	FUND	VENDOR NAME	DATE	DESCRIPTION	AMOUNT
			11/27/24	POLYPROPYLENE BAGS	312.55
		CITY OF WELLINGTON	11/22/24	FICA TRANSFER	405.12
		CITY OF WELLINGTON	11/22/24	MEDICARE TRANSFER	94.74
		CITY OF WELLINGTON	11/22/24	KPERS INS CONTRIBUTION	67.87
			11/22/24	KPERS T3 CONTRIBUTION	628.50_
				TOTAL:	3,128.34
NON-DEPARTMENTAL	WELLINGTON MUNIC.A	AFLAC CITY OF WELLINGTON	11/22/24	AFLAC EMPLOYEE CONTRIB PRE	15.47
			11/22/24	AFLAC EMPLOYEE CONTRIB PRE	15.47
		CITY OF WELLINGTON	11/22/24	TRANSFER WITHHOLDING	219.80
			11/22/24	FICA TRANSFER	138.42
			11/22/24	MEDICARE TRANSFER	32.37
		CITY OF WELLINGTON CITY OF WELLINGTON	11/22/24	KPERS T2 CONTRIBUTION	137.90
		CITY OF WELLINGTON	11/22/24	TRANSFER STATE WITHHOLDING	<u> 113.48</u> _
				TOTAL:	672.91
WELLINGTON AIRPORT	WELLINGTON MUNIC.A	AMAZON CAPITAL SERVICES VISA	11/27/24	IMAGING TONER	21.99
			11/27/24	INDICATOR SWITCH	31.39
		VISA	11/18/24	AWOS	16.86
			11/18/24	ABOVE GRD STORAGE TANK PER	12.25
		P.B. HOIDALE CO., INC.	11/22/24	METER REGISTER, FREIGHT, M	2,705.30
		SYN-TECH SYSTEMS, INC.	11/27/24	FUELMASTER STANDARD MAINTE	1,675.00
		MILL CREEK LUMBER OF KANSAS INC.	11/27/24	BIT COLBALT HHS	14.99
		CITY OF WELLINGTON	11/22/24	FICA TRANSFER	14.99 138.42
			11/22/24	MEDICARE TRANSFER	32.37
		CITY OF WELLINGTON	11/22/24	KPERS INS CONTRIBUTION	22.98
		P.B. HOIDALE CO., INC. SYN-TECH SYSTEMS, INC. MILL CREEK LUMBER OF KANSAS INC. CITY OF WELLINGTON CITY OF WELLINGTON	11/22/24	TOTAL:	4,884.38
					·
NON-DEPARTMENTAL	SCCDAT GRANT	CITY OF WELLINGTON	11/22/24	TRANSFER WITHHOLDING	242.96
			11/22/24	FICA TRANSFER MEDICARE TRANSFER	196.85
			11/22/24	MEDICARE TRANSFER	46.04
		CITY OF WELLINGTON	11/22/24	TRANSFER STATE WITHHOLDING	
				TOTAL:	631.73
DFC GRANT	SCCDAT GRANT	SCCDAT	11/27/24	POSTAGE - SCHOOLS SUPPLIES POSTCARD POSTAGE	73.00
			11/27/24	SUPPLIES	48.08
			11/27/24	POSTCARD POSTAGE	255.65
			11/27/24	MICROSOFT ACCT FOR BRIT	76.64
				SUPPLIES FOR ANNUAL MEETIN	
			11/27/24	100 SCCDAT BALLS FOR GAMES	200.54
		CITY OF WELLINGTON	11/22/24	FICA TRANSFER	196.85
		CITY OF WELLINGTON	11/22/24	MEDICARE TRANSFER	46.04 907.29
POLICE	DRUG AWARENESS FUN	KATHRYN REYES USA CONNECTIONS	11/27/24	2024 DARE CANDLE SALES	5,508.00
		USA CONNECTIONS	11/22/24	VPN ROUTER FOR MIDDLE SCHO	140.00
i				TOTAL:	5,648.00 ⁻

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FUND

DEPARTMENT

COUNCIL R E P O R T 11/16/2024 - 11/30/2024

VENDOR NAME DATE DESCRIPTION

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AMOUNT

	===== FUND TOTALS =====	
001	GENERAL FUND	134,805.63
113	LIBRARY	45,000.00
114	EMPLOYEE BENEFIT CONTR	110.00
115	SPECIAL LIABILITY EXPENSE	88.00
324	EQUIPMENT RESERVE	461.70
325	CAPITAL IMPROVEMENT	7,750.00
402	GOLF COURSE	6,110.28
415	ELEC-WATERWWTP	714,229.50
425	MULTI-YR CPTL. IMP.&EQUP.	7,125.91
430	SANITATION LANDFILL UTILI	9,977.66
441	WELLINGTON MUNIC.AIRPORT	5,557.29
603	SCCDAT GRANT	1,539.02
629	DRUG AWARENESS FUND	5,648.00
	GRAND TOTAL:	938,402.99

TOTAL PAGES: 13

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COUNCIL R E P O R T 11/16/2024 - 11/30/2024

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-CITY OF WELLINGTON VENDOR: All

CLASSIFICATION: All BANK CODE: All

ITEM DATE: 0/00/0000 THRU 99/99/9999

ITEM DATE: 0/00/0000 THRU 99/99/9999
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00

GL POST DATE: 0/00/0000 THRU 99/99/9999 CHECK DATE: 11/16/2024 THRU 11/30/2024

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE: N/A

CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: GL Post Date SEQUENCE: By Department DESCRIPTION: Distribution

GL ACCTS: NO

REPORT TITLE: COUNCIL R E P O R T 11/16/2024 - 11/30/2024

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM:NO

November 30, 2024

TO THE HONORABLE MAYOR AND COUNCIL:

On November 30, 2024 we received funds from the Kansas State Treasurer that represented our portion of the Local Retailer Sales Tax and Local Consumers Compensating Use Tax Funds remitted to the state in October 2024.

The following is the breakdown between Local Retailer Sales Tax and Compensating Use Tax:

SALES - \$224,549.47 USE - \$47,601.26

The following deposits were made:

General Fund Local Retailers Sales Tax – \$112,274.73

General Fund Local Compensating Use Tax - \$23,800.63

Hospital Sales Tax Fund - Local Ret Sales Tax - \$112,274.74

Hospital Sales Tax Fund - Local Comp Use Tax - \$23,800.63

Received year to date in the Hospital Sales Tax Fund:

Sales Tax - \$1,261,493.98

Comp Use Tax - \$307,518.69

Respectfully submitted,

Martha Pennington Deputy City Clerk

October 2024 WRC Board Meeting Notes

October 22nd, 2024



<u>Call to Order / Roll Call</u> – The meeting was called to order by WRC President, Hankie Holefelder, at 7:05 am with the following members and staff present: Tami McCue, Betty Zeka, John Brand, Erma Ratliff, Tanner Ford and Cody White.

Minutes / Income and Expenditures - John moved to approve, Betty seconded, all said aye.

Board Member Report - N/A

<u>Items of Business</u> – WRC board member position #1 is set to expire on December 31st 2024. The application process was open from October 1st through October 18th. One application was received from Betty Zeka. Tami motioned to recommend Betty for another four year term, seconded by Erma. All said aye. Cody will send the recommendation to USD 353 Superintendent Adam Hatfield and the school board will vote on this recommendation at their monthly board meeting on November 11th.

Program certificates were donated for the Lions Club Strides Walk for Diabetes and for the Sumner County Toy Run. The Strides Walk donation was for \$50 and the toy run donation was for \$25.

Our first Red Line of the school year was held on September 27th with 157 kids in attendance. The first dance was held October 19th with 140 kids in attendance.

A representative from Waters Edge was present at the park board meeting last night. He presented the scope of work that will be up for bid at the aquatic center. The repairs, which include converting the baby pool to a splash pad, came in at an estimated \$1,700,000. The splash pad is being estimated at \$500,000, which is included in the total estimated price. Bids will official open on December 5th. A committee is being formed to have informal discussions regarding a future indoor aquatic facility. The plan is to meet once per month to discuss developments. The first scheduled meeting is October 24th.

The 2022-2023 fiscal year audit is ongoing. The Simple IRA retirement that is currently offered to WRC staff will be coming to an end in December. A new plan, called KPERS 457, will be taking place of the Simple IRA. Cody asked if the ER contributions (3%) that are currently contributed to the Simple IRA can be carried over to the KPERS 457 plan. Tami moved and Betty seconded to keep the same rates that are currently set up for the Simple IRA to the KPERS 457 once it is all set up. All said aye. Cody presented a 2023-2024 fiscal year audit engagement letter, allowing Cooper and Co to start on the next audit once the 2022-2023 fiscal year audit is complete. This would allow Hankie to sign the engagement letter for them to start right away. Betty moved and Tami seconded, all said aye.

The Wellington Recreation Foundation had a booth set up at the fall fest. Bierocks and a fall type of beer were sold. Not all invoices have been received yet, but it looks like a profit of \$500 was made. Some feedback that was received was the lack of promotion/advertisement made by the chamber. Most felt that the foundation should have been listed in order of events.

Cody asked the board members for ideas for the WRC Christmas party. This will take place sometime in December. The date and location will be determined at November's board meeting.

Program Review – Tanner- Flag football and volleyball seasons recently came to an end. Two Wellington 5th and 6th grade volleyball teams played in the championship game. The punt, pass and kick competition saw a total of six register for the event with only four showing up to participate. The winner and runner up for each age group received certificates that can be used toward any future program they want to participate in. Ideas were thrown out to possibly have something during a high school game, either before the game or at halftime. Information will

be going out for the 2025 Wellington Community Challenge. Events and dates are being finalized before information will be sent out to previous participants and local businesses. The challenge is scheduled to begin in February. Basketball registrations are going on now. The deadline was extended by another week. As of today there are 151 signed up. Each age group has room for more signups. Practices will be starting in November and the first week of games will begin on December 7th.

Cody- Susan held a pop-art class on September 25th and had 6 participate. The class had three different options to choose from. Marcine is holding a bottle art class on October 23rd. The class will involve removing labels from bottles, melting the bottles down in a kiln and re-attaching the labels. These can be used as wall decorations or serving trays. There were 10 participants in this class. Amanda hosted a youth painting class on Thursday October 17th. Seven kids participated in this class.

At 7:45 am, Erma moved, seconded by Tami, to enter into a 10 minute executive session to discuss non-elected personnel. This included the WRC board and Superintendent, Cody White. All said aye. At 7:55 am Erma moved to extend the executive session by 10 minutes, seconded by John, all said aye. No binding action was taken. At 8:05 am, the meeting returned to open session.

John moved, seconded by Tami, all said aye, to renew Cody's contract for another year, running October 1st, 2024-September 30th, 2025. Wage increases were also approved as presented.

At 8:10 am Erma moved to adjourn the meeting, seconded by Tami, all said aye.

Next scheduled board meeting will be Tuesday, November 26th, 2024.

Respectfully submitted by Cody White

HEALTHCARE AUTHORITY OF THE CITY OF WELLINGTON Governing Body for Sumner Regional Medical Center

Board of Director's Meeting MINUTES October 17 2024

Board Members Present: Fred Hinman, Chairman Terry Deschaine, Treasurer Board Members participating I Cecelia Newman, Secretary Board Members Absent: Tami McCue, DO, Member Faustino Naldoza, MD, Membe	
•	uested the approval of the consent agenda. It was wman and carried to approve the consent agenda.
September 19, 2024 Minutes	
Open Forum: None. Report from Individual Members: None. Reviewed Cash Flow: Balance in the account as of September 30 is \$ Monthly Sales tax deposit was \$ 141,356.21 Reviewed payments made. Mr. Hinman requested the approval of the final seconded by Ms. Newman and carried to appro Old Business: None New Business: None.	ncial data. It was moved by Mr. Deschaine, ove the financial data.
Adjournment : There being no further business t Care Authority of the City of Wellington adjourn	to come before the board, the meeting of the Health ned at 12:38pm.
Fred Hinman, Recorder	 Cecillia Newman, Secretary

October 21st, 2024 @ 7:00 p.m.

Wellington Municipal Airport

Present: Rick Roitman, Tony Stringer, Steven Palmer, Katie Church

Absent: John Murray
Staff Members: Matthew Wiebe
Public: David Faust

Rick called the Airport Advisory Board meeting to order at 7:00pm

Approval of Airport Advisory Board Minutes

Minutes from 9/16/2024 Steven motioned to approve; Katie seconded; minutes approved unanimously.

Airport Beacon

The Rotating Beacon was installed by the City of Wellington Electric Department. It is working properly and quite a bit brighter than the old beacon. It is all LED which is a nice upgrade for efficiency and useful life.

Terminal Building

There are some foundation issues happening with the terminal building. I have had a few companies out to give estimates. Thrasher foundation is the only company that has returned a quote, and it was about \$130,000 to stabilize and possibly lift the foundation. It also brings other issues into play with the building. The building not being ADA compliant is a major issue. There are many other issues that would need to be addressed as well, i.e. windows, doors, cracks in the walls, flooring. If we are going to invest that kind of money I believe it is time to update and repair all of the issues. We will have to explore grant opportunities to fund this project.

Taxiway Lighting Project

This will be the next FAA funded project for the Wellington Airport. This project has become a priority since the availability of the bulbs for our current system has become an issue. The bulbs for our current system were manufactured by GE, but they have since discontinued the production of those bulbs. The bulbs are still being manufactured, but the availability and supply chain is still an issue. This project will replace all of the taxiway lighting system with an LED system. This will once again increase efficiency and useful life. This project should be completed late 2025 to early 2026.

Taxilane Between Hanagars

Conco construction contacted me and came down to look at the situation between the T-hangars. They said they would take some time to look at the issue and do some surveying to see what we need to do to fix the issue of the drainage. Cost is always a concern, but we need to explore our options.

Open Discussion

David Faust is in attendance this evening. He owns a hangar on the airport that is located on the south end of the airport near AAR. He would like to discuss the construction that is happening at AAR and some issues with the asphalt in that area.

David Faust addressed the board.

"The issue I have is the work they (AAR) is doing down there is destroying the ramp. A little bit of it is undestroyed is about 10 feet of the ramp. The rest of the ramp is unusable because they are driving trucks, skid steers, forklifts, and other equipment though the area. I know they have to do that work down there, but I wanted to bring it to the board's attention and wanted to know what AAR is going to do about repairs in that area. I would like you guys to go discuss it with them and see what they are going to do."

Board Discussion

Matt Wiebe contacted Ben Murrell about this issue and I have not had a chance to discuss this with him. The ramp has never been in great shape, however I do think that the damage that has occurred needs to be at least repaired to what the asphalt previously was. We did meet with an architecture firm that is working on some designs to do some paving around their building. Maybe that is the time we consider some upgrades to that area. Funding would be an issue that we would need to work through.

Rick wanted to discuss having an airshow. We are trying to figure out how to keep the people at the airport during our open house. Rick spoke with some local industry professionals and they all wanted to be involved, but they all wanted to see a plan. That is hard to do without having some financial information in place. We estimate that it would be a minimum of \$50,000 to put on a small airshow. We will continue to work on a budget and see where we can go.

Meeting adjourned at 7:48

Matthew Wiebe



MEDIA RELEASE

To: MEDIA & CITY DEPARTMENTS

From: Jeremy M. Jones, Director of Public Works

Date: November 13, 2024

Re: COMPOST SITE - Winter Season Hours

The Compost Site will be open regular hours through and including Saturday ~ November 30th, **EXCEPT** for **Thursday** ~ **November 28th for the Thanksgiving Holiday.**

Beginning Saturday ~ December 7th, the Compost Site will be open on SATURDAYS ONLY (8:00 a.m. to 4:00 p.m.), 12/7, 12/14, 12/21 & 12/28 through the month of December and will be open Saturday ~ January 4, 2025.

The Compost Site will then close for the winter until the first Saturday in March (March 1, 2025).



Building & Codes Department 317 South Washington Wellington, KS 67152 Ph#620-326-3871

TO:

Wellington City Council

FROM:

Jamie Cornejo, Building Official 215 North A - Progress Memo

RE: DATE:

November 27, 2024

On November 19, 2024, The Wellington City Council directed the City Building Official to provide an update regarding the conditions of the property located at 215 North A Street. Repairs to be made and completed are:

- 1. Repair or replace structural defects to back porch area;
- 2. Installation or repair of stairs to access the rear door;
- 3. Removal of all construction materials, rubbish/trash and miscellaneous items on the property;
- 4. Installation and activation of utility services.

A re-inspection of the property was conducted and noted the following:

The back porch area is approximately 65% percent completed. All structural corners of the porch seemed to be supported but some structural supports underneath need to be erected to fully support the weight of the cross support joist beams.

Installation of egress stairs has been repaired. Stairs need to be fully attached to the residence to allow for proper stability. Rear entry way can now be accessed currently.

Clean-up still needs to be completed but with the other repairs going on, this is probably the last of the things that will need to be completed since some construction debris is being created through that process.

Installation and activation of utilities has been completed. City Officials inspected a new 100A breaker panel installation for residence. Installation was approved and released to the City Clerk's Office to reset electric service to the residence. Electric power was restored on Monday, November 25th.

City Staff is pleased with the effort to abate the property violations and will continue to monitor up to the next scheduled hearing date on December 19th.

Respectfully Submitted,

Jamie Cornejo Building Official City of Wellington





Memorandum

To: Honorable Mayor and Council

From: Heidi Theurer, City Clerk/Finance Director

Date: December 3, 2024

Re: Cereal Malt Beverage Applications for 2025

Attached is a list of applicants who have applied for renewal for their 2025 Cereal Malt Beverage licenses. Copies of the applications were given to the Police Department and the Fire Department. The Police Department ran a record check on all applicants and other persons whose character or history may affect the issuance of the license. The Fire Department inspected the premises for compliance with fire codes of the City.

The Police Chief and Fire Chief have approved the applications listed. It is not required for renewal applicants to attend the Governing Body meeting for their license renewal.

The license fee is \$75.00 for a license to sell consumption in the premises and \$50.00 for sale in original and unopened containers. In addition to this fee, the City is required to collect \$25.00 for a Department of Revenue Stamp for each license issued and affix a stamp to the Cereal Malt Beverage License. Fees for the "stamps" are sent to the State monthly.

Respectfully Submitted,

Heidi Theurer City Clerk/Finance Director

2025 CMB Applicants

	Business	Address
1.	Casey's General Store # 3058	1400 East 16 th Street
2.	Casey's General Store # 3059	1021 West 8th Street
3.	Dillons	1111 West 8th Street
4.	Jump Start	1106 N A Street
5.	Regent Theatre	114 W. Lincoln
6.	Travelin' Smoke BBQ	217 N. Washington Ave
7.	Walmart Supercenter #370	2022 East 16 th Ae
8.	Wellington Golf Course	1500 W Harvey Ave
9.	Wellington Heat Baseball	501 E. Harvey Ave
10	. Wellington Retro Bowl	2111 North A Street



Memorandum

To: Honorable Mayor & Council

From: Jeff Porter, City Manager

Date: November 27, 2024

Re: Engaging Agora Architecture to create bid documents for City Hall

During the budget process, staff and the Governing Body discussed improvements needed to address architectural barriers for staff and customers at City Hall. The last major renovation of City Hall was in 1980, roughly ten years before the passage of the Americans with Disabilities Act. Staff reached out to Agora Architecture, which is working on other city-related projects. After discussing the facility needs and similar projects the firm has completed for Cowley County's courthouse and annex, staff recommend the attached proposal for consideration.

Based on the designs, the committee recommends engaging Agora to complete the necessary work to create the bid documents. The fee consists of architectural design, bidding documents, and contract administration encompassing structural, mechanical, plumbing, and electrical engineering. The cost for the highlighted services is \$21,478.00. For your consideration is a resolution authorizing the City Manager to enter into a contract with Agora Architecture for the accessibility improvement project.

Respectfully submitted,

Jeff Porter City Manager



November 20, 2024

Heidi Theurer City of Wellington 317 S. Washington Wellington, KS 67152

Dear Ms. Theurer,

Agora Architecture is pleased to submit our proposal for Architectural Services for the City of Wellington City Hall Front Desk and ADA renovations:

PROPOSED SCOPE OF WORK

Schematic / Design Development Phase:

Based on the information provided at our initial meeting on November 5, 2024 and utilizing existing drawings, our team will prepare Architectural, Electrical and Plumbing Drawings indicating the new configuration of the front desk and restrooms.

Construction Documents Phase:

Based on the approved Schematic / Design Development Drawings, Agora Architecture will prepare Construction Documents consisting of Construction Drawings and Specifications, as required, setting forth in more detail the requirements of the project. These documents are the basis for construction and obtaining regulatory approval required by the different authorities having jurisdiction.

Bidding & Negotiation:

Agora Architecture will prepare and distribute Bid Documents including Construction Documents, Information to Bidders and a Bid Form to all potential bidders. During the bidding process we will answer questions as they arise and will issue Addenda if required. Agora Architecture will assist with the Public Bid Opening, review and evaluate the bids and make recommendations to the Owner on Contractor selection and Award of Bid.

Contract Administration:

During the construction process, Agora Architecture will provide Contract Administration services including a review of Shop Drawings and Submittals, answer Contractor Requests for Information, attend Bi-Weekly Construction Meetings, review Applications for Payment, issue Change Orders and Construction Change Directives as required and perform periodic observations of the work.

Compensation:

Architectural Services: \$ 16,478.00

MEP Engineering Services \$ 5,000.00

Total Fee: \$ 21,478.00

<u>Payment Provisions:</u> Agora Architecture will invoice for services on a monthly basis based on the percentage completion of our services, plus any authorized additional services and/or reimbursable expenses plus 10%. Payment is expected within 30 days of the date of invoice. Once payment is past 60 days from date of invoice, a late fee of 5% will be charged monthly until payment is made in full.



Additional Information:

- Changes to the understood scope of work are an additional fee.
- Authorized Additional Architectural Services outside of the scope of work will be done on an hourly basis. Hourly rates are shown below:

Project Architect \$140 Clerical \$41

- Furniture and furniture system design is an additional service.
- Prints, postage, mileage and other project related expenses will be billed as a reimbursable expense.
- Mileage by Engineers will be billed as a reimbursable expense.
- Renderings, models, mock-ups, professional photography, and presentation materials, when requested by the Owner, will be billed hourly or as agreed to prior to beginning work.
- Additional engineering services outside of the scope of work will be done on an hourly basis. Hourly rates are as per the Engineer's standard rates.
- Engineering Services performed on Design Build delivery system after the plans are sealed will be an Additional Service.
- Project Abandoned or Suspended If the project is suspended for more than three (3) consecutive
 months or abandoned in whole or in part, Agora Architecture shall be paid for services performed prior to
 receipt of written notice from Owner of suspension or abandonment, including any reimbursable
 expenses related to the project. If the project is resumed after written notice of suspension or
 abandonment, Agora Architecture's fees are subject to renegotiation and work will resume after a new
 proposal has been accepted by the Client.

Exclusions:

Sincerely,

- No services are included for testing, discovery, or remediation thereof, of hazardous materials.
- No HVAC Engineering is included.

Professional Liability Insurance:

- Except for acts amounting to willful or intentional wrongs, neither the Architect, Architect's consultants, nor their agents or employees shall be jointly, severally or individually liable to the Owner in an amount in excess of the Architect's compensation.
- To the maximum extent permitted by law, the Client agrees to limit the Architect's liability for the Client's
 damages to the sum of the Architect's compensation. This limitation shall apply regardless of the cause of
 action or legal theory pled or asserted.

This proposal is valid for 30 days from the date listed.

Guragulse		
Cheri A. Hulse, AIA		
To proceed, please sign:	Date:	

RESOLUTION NO.

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH AGORA ARCHITECTURE OF WINFIELD, KANSAS FOR FACILITY DESIGN, BIDDING, AND CONTRACT ADMINISTRATION SERVICES IN THE AMOUNT OF \$21,478.00 FOR ACCESSIBILITY IMPROVEMENTS TO CITY HALL.

WHEREAS, City Staff met and discussed needs for accessibility for customers and employees in City Hall; and

WHEREAS, the staff feels the concept presented by Agora best represented the goals of the project; and

WHEREAS the City Manager and the City Clerk have ascertained that funds are available for this purpose; and

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WELLINGTON, KANSAS that an award in the amount of \$21,478.00 be made and the City Manager is hereby authorized to execute a design agreement on behalf of the City of Wellington, Kansas with Agora Architecture.

ADOPTED BY THE GOVERNING BODY OF THE CITY OF WELLINGTON, KANSAS THIS 3RD DAY OF DECEMBER 2024.

(SEAL)	Joe Soria, Mayor
ATTEST:	
City Clerk	
FORM APPROVED:	
City Attorney	

APPROVED by the Mayor.



Memorandum

To: Honorable Mayor & Council

From: Ben Heasty, Director of Golf

Date: November 27, 2024

Re: Golf Fees

This resolution establishes golf fees that would take effect January 1, 2025. It has been three (3) years since we have increased rates. At the city manager's request, I researched golf fees at comparable courses in the area in the fall of 2024. It was evident that our fees were competitive and even on the low end across the board with all other area golf courses. We have seen a massive increase in expenses in regards to chemicals and equipment that we utilize to maintain the golf course. By raising our fees, we can help alleviate these costs and still be ultra competitive with what we can provide as a municipal golf course.

The new rates figured at current participation would bring in an additional \$40,000 in green fees, \$10,000 in annual membership fees, and \$20,000 in golf cart rental. The new rates would increase all green fee categories by \$2.00, all adult annual memberships by \$50.00, and golf cart rental by \$2.00.

This would be the first increase in fees since 2022 and would still have us comparable to other municipal courses in the area such as Quail Ridge in Winfield, Lew Wentz in Ponca City, Cherry Oaks in Cheney, Hesston Golf Park, and Hidden Lakes in Derby.

It is my recommendation to adopt this resolution.

Respectfully submitted,

Benjamin Heasty Director of Golf

RESOLUTION NO.

A RESOLUTION ESTABLISHING FEES AT THE WELLINGTON GOLF COURSE

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WELLINGTON, KANSAS:

SECTION 1. That for the privilege of playing golf on the Wellington Golf Course there are hereby established and there shall be paid to any duly authorized agent of the City of Wellington, Kansas, the following fees:

Α	Annual	fees	for	residents	and	nonresidents
л.	Aimuai	1000	101	restuents	anu	nomesiaems

1.	Individual Adult	\$800.00
2.	Additional Family Member*	\$200.00
3.	Senior/Weekday (age 62 and over applicable on weekdays only)	\$650.00
4.	Student 18 – 23 years of age who are enrolled in a minimum	
	of 12 hours at an accredited college or university or attending K-12	\$350.00
5.	Student 17 years of age or under	\$250.00

^{*}Additional family members include husband, wife, and children 23 years of age or under who are enrolled in a minimum of 12 hours at an accredited college or university or attending K-12.

Annual fees expire on December 31st of the year issued.

B. Daily green fees for adult residents and nonresidents:

1.	Monday through Friday, excluding legal holidays	\$22.00
2.	Saturday, Sunday and legal holidays	\$25.00

C. Daily green fees for senior residents and nonresidents that are 62 years of age or over:

1.	Monday through Friday, excluding legal holidays	\$19.00
2.	Saturday, Sunday and legal holidays	\$21.00

D. Twilight green fees for residents and nonresidents:

1.	Monday through Friday, excluding legal holidays	\$19.00
2.	Saturday, Sunday and legal holidays	\$21.00

Twilight green fees are for play after 2:00 p.m. when daylight savings time is in effect and for play after 1:00 p.m. when daylight savings time is not in effect.

E. Daily green fees for Active Military residents and nonresidents:

1.	Monday through Friday, excluding	legal holidays	\$19.00
2.	Saturday, Sunday and legal holiday	'S	\$21.00

F. Daily green fees for student residents and nonresidents that are 23 years of age or under and enrolled in a minimum of 12 hours at an accredited college or university or attending K-12.

1.	Monday through Friday, excluding legal holidays	\$15.00
2.	Saturday, Sunday and legal holidays	\$16.00

G.	Daily 9-hole green fees for adult residents an	d nonresidents	
	1. Monday through Friday, excluding legal	holidays	\$15.00
	2. Saturday, Sunday and legal holidays		\$16.00
H.	City owned golf cart rental fees for residents	and nonresidents:	
	1. For 18 holes of play		\$30.00
	2. For 9 holes of play		\$15.00
	On weekdays only, city owned golf carts may	y be rented at ½ rate for single	riders.
I. Golf cart storage fees for privately owned carts in the golf cart building are payable semi- annually or annually:			payable semi-
	1. For storage in open access designated sta	ılls	\$300 per year
	2. For storage in private access designated s	stalls	\$400 per year
SECTI fees for Wellin	t, or in lieu thereof, a daily fee of \$15.00 per carried ION 3. That upon adoption of this Resolution, a playing golf, rental of City owned golf carts, agton Golf Course heretofore adopted shall be of TED BY THE COUNCIL OF THE CITY OF MBER 2024.	and after January 1, 2025, all rand using privately owned motor of no further force and effect.	resolutions establishing orized golf carts on the
	OVED by the Mayor.		
AIIK	over by the iviayor.		
		Joe Soria, Mayor	
(SEAI	۵)	·	
ATTE	ST:		
Heidi '	Theurer, City Clerk		
110101	inouter, only order		
FORM	I APPROVED:		
Shawn	R. DeJarnett, City Attorney		



Remarks Setting Time and Date for Public Hearing

Date: 11/25/2024 City Building Officer: Jamie Cornejo

TO: The Governing Body of the City of Wellington

RE: Dangerous and Unsafe Property Property Address: **514 South F St.**

Legal Description of Property: Block 93, Lot(s) 7, S10' 6 & N20' 8, Original Town Addition,

City of Wellington, Sumner County KS

Property Information

Owner(s): Jesus A & Mechelle L. Lozano

Interested Party: N/A

Owner(s) Address: 509 South F St. Wellington, KS

Property Condition: Dilapidated & Disrepair

Utility Service: Active Date of Inactivity: *N/A*

Current Appraised Value:

Building: \$17,540 Land: \$7,560 Total: \$25,100

Previous Appraised Value:

Building: \$18,850 Land: \$6,760 Total: \$25,610

Ad Valorem Property Tax:

Delinquent: x Yes No

□ 2021 Amount: \$452.42

□ 2022 Amount: **\$406.08**

□ 2023 Amount: **\$567.40**

TOTAL DUE: \$1427.90 Amount Paid: \$0

Special Assessment Property Tax: None



Delinquent: Yes $xNo \square N/A \text{ Amount: } \0

Total Tax Delinquency: **\$1427.90** Sheriff Tax Auction estimated date: N/A

Case Narrative

The following described property has been deemed unsafe and dangerous.

On April 25, 2024, City Building & Codes staff conducted an initial inspection of a property at 514 South F Street. The basis of the inspection was concern regarding the property's condition and the existence of an unsafe environment. The permit files show no active building permits for improvements or demolition of the structure.

Generally, the primary structure is in a state of disrepair from a lack of maintenance, including failed paint, missing, damaged, boarded up windows and doors, and other conditions which are inimical to human habitation. While inspecting the property, City Officials found a considerable amount of excavation had been conducted in an attempt to fix foundation problems with the primary structure. The front porch roofline appeared to be sagging, and existing roof coverings were distressed. New windows and some other minor residence maintenance activity are underway, but no significant process has been made toward completion since the initial visit.

Staff also noted damage to the street, curb, and gutter, which have been removed or altered to allow heavy equipment storage on the adjoining lot. Both properties are under control of the same owner. City officials contacted the owner, Mr. Lozano, to address the concerns noted, specifically the concerns about the residence and the city infrastructure. Mr. Lozano stated he would begin abating the concerns, and no further action from the City would be needed.

Despite Mr. Lozano's multiple visits to our office to discuss the property and his promises of progress, the situation remains unchanged. Complaints continue to mount, and Mr. Lozano's lack of urgency to repair or demolish the residence is a source of frustration for neighbors and staff. City staff's efforts to remedy the concerns have not yielded the desired results, and the property remains in a state of disrepair.

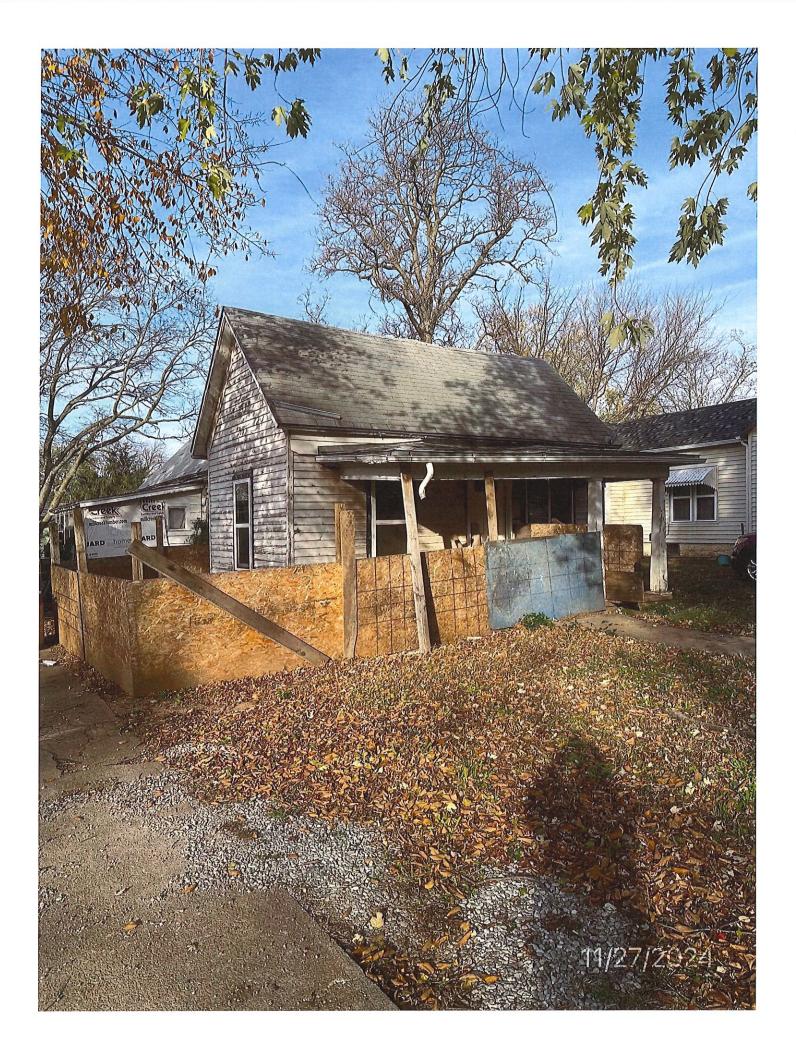
Based upon the dilapidation of the primary structure, and the potential for adverse occupation by people or animals, the structure poses a significant threat to public safety. Immediate action is necessary to prevent the properties from becoming a further blighting influence on the environs.

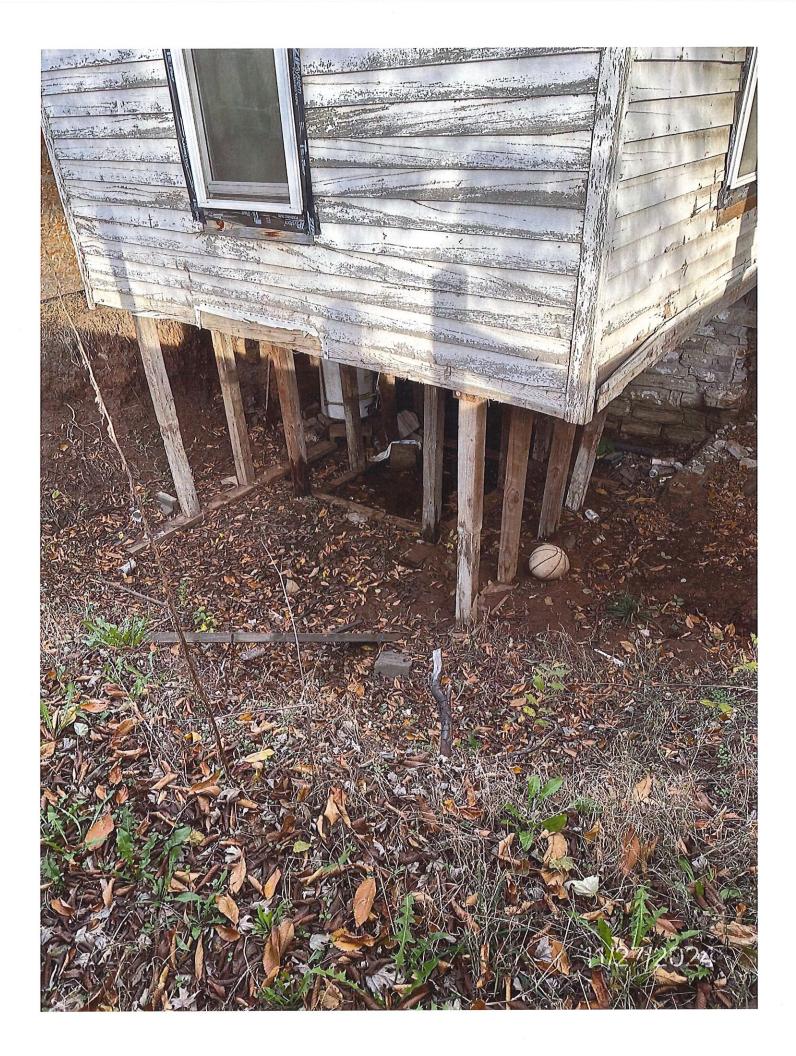


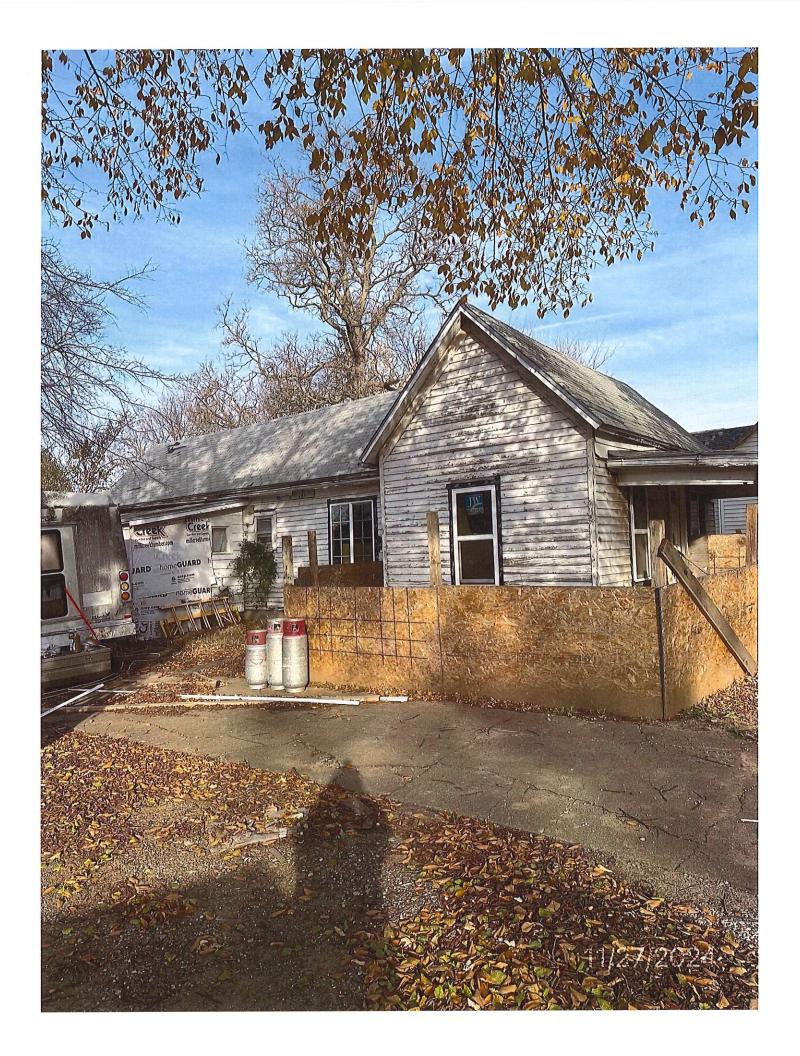
Recommended Action

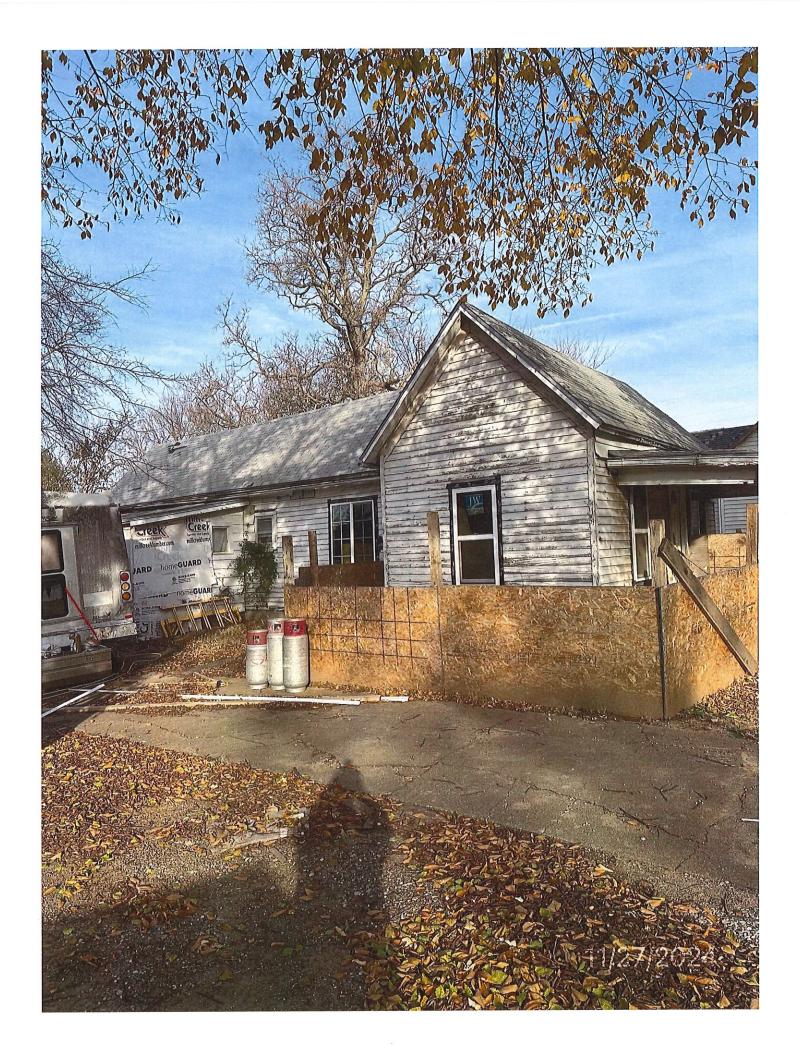
For reasons stated and with the support of photographs provided, City Staff recommends that a public hearing be held, allowing the owners, their agents, lien holders of record, and any other party of interest to appear before the Wellington City Council and show cause why such building(s) should not be condemned and ordered demolished. In accordance with requirements established in K.S.A. 12-1752, and City of Wellington 2015 IPMC (amended), Staff recommends passage of the resolution setting the time and date for the public hearing for Tuesday, January 3, 2024 at 6:30pm at the Wellington City Administration Center

OFFICE USE ONLY	
Notice of Violation to parties of interest	12/4/2024
City Council Meeting setting time and date for Public Hearing	12/3/2024
Notification of Public Hearing to parties of interest	12/12/2024
2 nd publication in the Wellington Daily News	12/19/2024
Date of Public Hearing	1/3/2025
Notification of Condemnation to parties of interest	2/5/2025
Demolition bid date (tentative)	2/20/2025

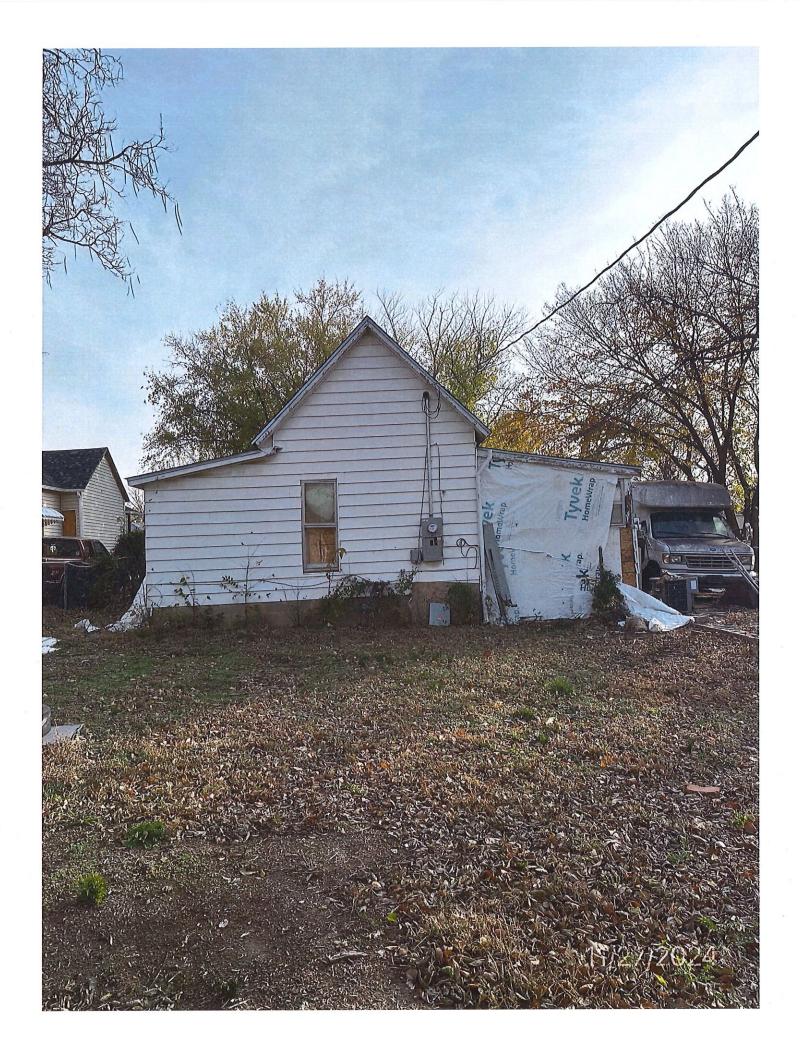


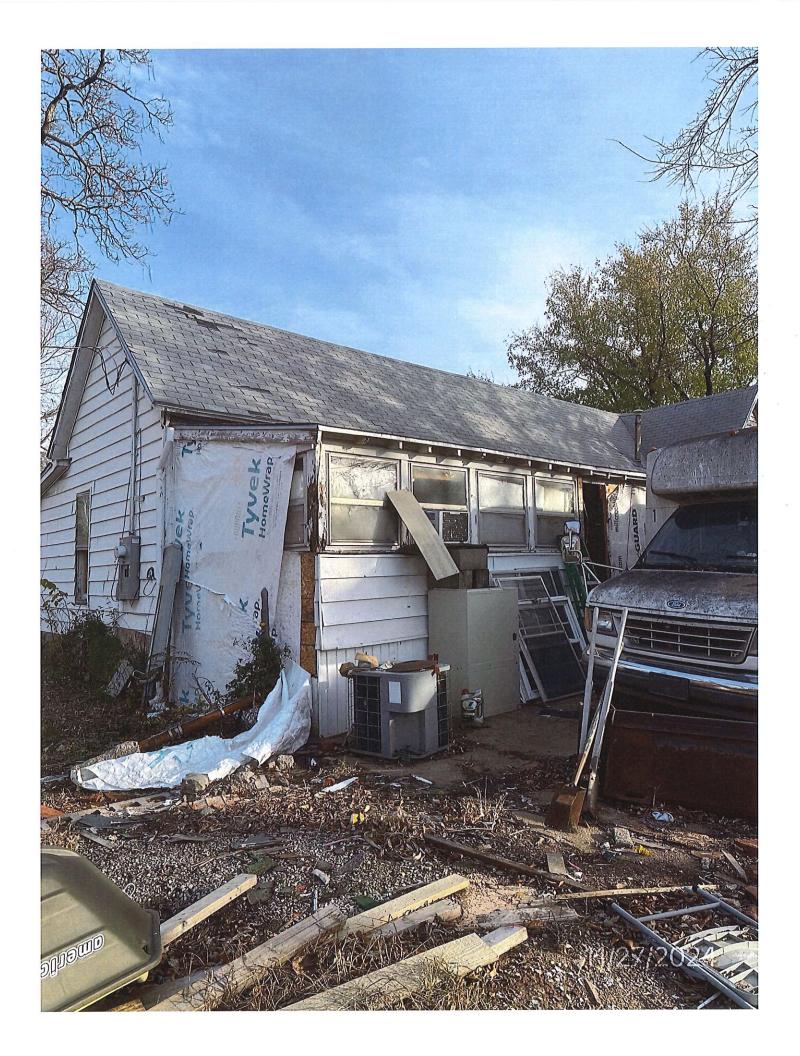


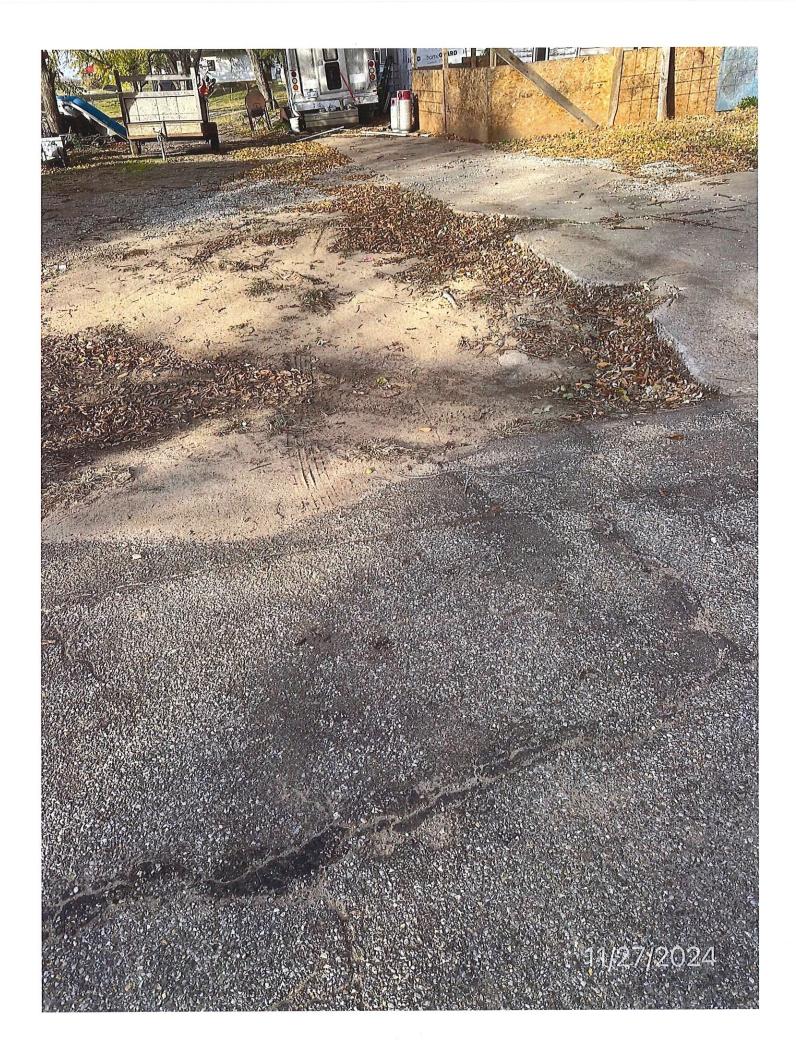












RESOLUTION NO.

RESOLUTION FIXING THE TIME AND PLACE AND PROVIDING NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WELLINGTON, KANSAS, AT WHICH THE OWNERS, THEIR AGENTS, ANY LIENHOLDERS OF RECORD AND ANY OCCUPANTS OF THE BUILDINGS LOCATED BELOW MAY APPEAR AND SHOW CAUSE WHY SUCH BUILDINGS SHOULD NOT BE CONDEMNED AND ORDERED DEMOLISHED.

Block 93, Lots 7, S10' 6 & N20' 8, Original Town, City of Wellington, Sumner County, Kansas otherwise known as 514 South F Street

WHEREAS, the Code Official of the City of Wellington, Kansas, did on the 3rd day of December 2024, file with the Governing Body of the City of Wellington, Kansas, a statement in writing that certain structures, premises, herein described, are unsafe and dangerous.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WELLINGTON, KANSAS, that a hearing be held on the 7th day of January 2025, before the Governing Body of the City of Wellington, Kansas at 6:30 p.m. in the Council Chambers at 317 South Washington, in said City at which time and place the owners, their agents, any lien holders of record and any occupant of the structures, buildings or premises mentioned herein may appear and show cause why such structures, buildings or premises should not be condemned and ordered demolished.

BE IT FURTHER RESOLVED BY THE GOVERNING BODY OF THE CITY OF WELLINGTON, KANSAS, that the City Clerk shall cause this resolution to be published and given notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752 and City of Wellington 2015 IPMC (amended).

ADOPTED BY THE GOVERNING BODY of the City of Wellington, Kansas, this 3rd day of December 2024

	Joe Soria, Mayor
(Seal)	
ATTEST:	
Heidi Theurer, City Clerk	
FORM APPROVED:	
FORM APPROVED:	
Shawn Dejarnett	
City Attorney	



To: Honorable Mayor & Council

Jeff Porter, City Manager

From: Jeremy Jones, Public Works Director

Booker Washington, Facilities Manager

Date: November 26, 2024

Re: Roof Top Unit Replacement Over MOB

The Medical Office Building (MOB), northwest addition to the hospital building, has nine roof top HVAC units. Four of those units broke down last winter, causing two waterline breaks and damage throughout the addition. The City and our insurance company have been working on the substantial drying out and cleanup process along with the final settlement. These units need to be replaced in order to prevent another occurrence.

Bid requests were sent to four vendors for the replacement of four 5-ton units. Bids were opened on November 25th and ranged from \$31,840 to \$79,831 with Waldorf Riley submitting the low bid.

Between sending the requests and opening bids another unit broke down. Mr. Washington is working with Waldorf Riley to get a price to add a 4-ton unit to the scope of work. The resolution before you addresses the original four units.

Staff recommends approval of the resolution authorizing the City Manager to sign an agreement with Waldorf Riley.



CITY ADMINISTRATION CENTER 317 South Washington Ave Wellington, Kansas 67152 Phone 620-326-2811 * Fax 620-326-8506



CITY OF WELLINGTON

CERTIFICATE OF BID OPENING

BID NO. (17) SEVENTEEN

DATE BID DUE: NOVEMBER 25, 2024

TIME: 2:00 PM

DESCRIPTION OF BID ITEM: REPLACE (4) ROOFTOP HVAC UNITS

BIDS OPENED BY: KATRINA HALLMAN ~ ACCOUNTING CLERK

READ ALOUD BY: JERAMY JONES ~ DIRECTOR

DEPARTMENT HEAD PRESENT:

OTHERS PRESENT: JEFF PORTER ~ CITY MANAGER

I, KATRINA HALLMAN, certify the above request for proposal was opened and tabulated at 2:00 P.M. on November 25, 2024.

Signed, Xatina Callenan

BID TAB SHEET

	BID DATE: November 25, 2024 BID NO: SEVENTEEN (17) BID TIME: 2:00 P.M.	Advanced Mechanical Solutions LLC	Kruse Corporation	Waldorf-Riley	Crockett Heating & Air
ITEM NO.	DESCRIPTION	PRICE	PRICE	PRICE	PRICE
1	Replace Four (4) HVAC Units Minimum 5-Ton, 1000,000 BTU Units New Curbing/Pads for each unit	\$ 42,276.15 (4) Economizers Option \$4,048.00 Each Not Included In Scope	\$ 79,831.25	\$ 31,840.00	\$ 65,880.00
	TOTAL BID PRICE	\$ 42,276.15	\$ 79,831.25	\$ 31,840.00	\$ 65,880.00
	Estimated Start Date	12/16/2024	1/6/2025	12/16/2024	January'25
	Estmated Completion Date	12/20/2024	1/13/2025	12/20/2024	January'25

RESOI	UTION NO.	
	/() I I()/() 11().	

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER WITH WALDORF-RILEY HEATING AND COOLING OF WELLINGTON, KANSAS FOR THE REPLACEMENT OF FOUR (4) ROOFTOP UNITS AT THE HOSPITAL FACILITY IN THE AMOUNT OF \$31,840.00

WHEREAS, Bid No. Seventeen (17) was distributed to qualified vendors for the replacement of four (4) rooftop units at the Hospital Facility, and

WHEREAS, the City Clerk/Finance Director and City Manager have ascertained that funds are available for this project.

WHEREAS, bids were opened publicly and read aloud on November 25, 2024.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the City of Wellington, KS that the City Manager is hereby authorized to execute, on behalf of the City, a purchase order with Waldorf Riley Heating & Cooling of Wellington, Kansas for the replacement of four (4) rooftop units at the Hospital Facility in the amount of \$31,840.00.

APPROVED AND ADOPTED BY THE GOVERNING BODY OF THE CITY OF WELLINGTON, KANSAS THIS 3RD DAY OF DECEMBER 2024.

	Joe Soria, Mayor
ATTEST:	
Heidi Theurer, City Clerk	
FORM APPROVED:	
Shawn DeJarnett, City Attorney	